CITY OF EDGERTON FINANCE COMMITTEE MEETING EDGERTON CITY HALL, COUNCIL CHAMBERS 12 ALBION STREET

Monday, February 19, 2024 at 6:45 p.m.

NOTICE: The meeting noticed above will also be live streamed on a Zoom platform: To view the meeting, please select the link to the meeting listed on the **calendar events** on the City website's home page at www.cityofedgerton.com. Due to occasional technical difficulties, citizen participation via Zoom may not be possible.

- 1. Call to order; Roll call
- 2. Confirmation of appropriate meeting notice posted on Friday, February 16, 2024.
- 3. Consider approval of minutes from the February 5, 2024 Finance meeting.
- 4. Consider approval of bills and payroll vouchers.
- 5. Consider Special Event Packet for Edgerton Farmers Market.
- 6. Consider Temporary Class "B" Beer/Wine License for Edgerton FFA Alumni Casino Night.
- 7. Consider City of Edgerton Resolution 07-24: Final Resolution Declaring the City Council's Intentions for the Quigley Street Project to Exercise Special Assessment Police Powers.
- 8. Consider Agreement with Dane County for aerial photography.
- 9. Finance Directors Report.
- 10. Adjourn.
- Notice: If a person with a disability requires that the meeting be accessible or that materials at the meeting be in an accessible format, call the City Administrator's office at least 6 hours prior to the meeting to request adequate accommodations. Telephone: (608) 884-3341.
- Notice is hereby given that a majority of the Common Council is expected to be present at the above scheduled noticed meeting to gather information about a subject over which they have decision-making responsibility. The only action to be taken at this meeting will be action by the Finance Committee.

FEBRUARY 5, 2024 FINANCE COMMITTEE MEETING MINUTES CITY OF EDGERTON

Tim Shaw called the meeting to order at 6:30 p.m.

Present: Candy Davis, Shawn Prebil and Tim Shaw

Others Present: City Administrator Ramona Flanigan, City Clerk Wendy Loveland, Municipal Services Director Howard Moser, Police Lieutenant Joe Fellmuth, Mayor Christopher Lund and a few citizens.

Loveland confirmed the meeting agendas were properly posted on Friday, February 2, 2024 at the City Hall, Library, Post Office and the City's website.

MINUTES: A Candy Davis/Shawn Prebil motion to approve the minutes from the January 15, 2024 Finance meeting passed, all voted in favor.

BILLS AND PAYROLL: A Tim Shaw/Candy Davis motion to approve the bills and payroll in the amount of \$241,564.71 passed on a 3/0 roll call vote.

RESOLUTION 03-24: A Tim Shaw/Shawn Prebil motion to adopt City of Edgerton Resolution 03-24: Resolution Approving Budget Transfers and Amendments for the Year Ending December 31, 2023 passed on a 3/0 roll call vote.

RESOLUTION 04-24: A Tim Shaw/Shawn Prebil motion to adopt City of Edgerton Resolution 04-24: Resolution Authorizing the 2023 Property Tax Equivalent Charged to the Water Utility passed on a 3/0 roll call vote.

RESOLUTION 05-24: A Tim Shaw/Shawn Prebil motion to adopt City of Edgerton Resolution 05-24: Resolution Approving the Assigned Fund Balance for the Year Ending December 31, 2023 passed on a 3/0 roll call vote.

AMENDMENT TO BUILDING PERMIT FEE SCHEDULE: Staff recommended amending the commercial water/sewer lateral fee from a square footage charge to a flat fee for ease of administration. The amount of effort for the inspection is the same regardless of the square footage.

A Candy Davis/Shawn Prebil motion to approve the amendment to the building permit fee schedule passed on a 3/0 roll call vote.

DECLARE CHIPPER SURPLUS AND SET MINIMUM BID: A Tim Shaw/Candy Davis motion to approve declaring the chipper surplus and setting the minimum bid at \$15,000 passed on a 3/0 roll call vote.

PURCHASE OF NEW CHIPPER: A Tim Shaw/Shawn Prebil motion to approve the purchase of a new chipper from Bobcat of Janesville in the amount of \$68,360 passed on a 3/0 roll call vote.

MOU WITH ROCK COUNTY FOR AERIAL PHOTOGRAPHY: Rock County is currently organizing a contract for 2024 to update the aerial photography. The drafted MOU contracts with Rock County for the joint purchase of the new maps. The City's share of the cost is \$2,240.

A Tim Shaw/Candy Davis motion to approve the MOU with Rock County for aerial photography in the amount of \$2,240 passed on a 3/0 roll call vote.

FIRE/EMS IMPACT FEE: Some of the member communities of the Lakeside Fire District are considering adopting impact fees to help in the funding of Fire/EMS related capital expenses. Facts about impact fees and how they are collected and used were discussed.

The creation of an impact fee would require a study be conducted by an outside firm to determine the use of these funds. All the communities that wish to investigate this option could share in the cost of this study or they could request a study be done on their own.

Each community will need to make their own decision and the funds collected would be used for that community only. The funds would be held by that community and used to pay for capital expenses related to the Fire district capital expenses charged to that community. At no time are the funds given to the Fire District.

The use of impact fees is restricted as to the use of these funds. Some expenses related to capital projects would not be eligible. If the impact fees are collected and the Fire District capital projects did not happen, the impact fees may have to be refunded to the entity that paid them.

A Tim Shaw/Shawn Prebil motion to approve start the investigation of an impact fee for the Fire/EMS services passed on a 3/0 roll call vote.

Being no other business before the Committee, a Candy Davis/Shawn Prebil motion to adjourn passed, all voted in favor.

Wendy Loveland City Clerk Adopted February 19, 2024

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Report Criteria:

Detail report.

Invoices with totals above \$0 included. Paid and unpaid invoices included.

Invoice Detail.Input Date = 02/16/2024

Invoice Detail.Voided = No

| Vendor | Vendor Name | Invoice Number | Description | Invoice Date | Net Invoice Amount | Amount Paid | Date Paid | V: |
|----------------------|---|-----------------------|---|--------------------------|---|-------------|-----------|----|
| 10012100 | | | | | | | | |
| 5650 c N | ORTHWARD DEVELOPMENT L | FEB 2024 | REFUND PROPERTY TAX PAID IN ERROR 6- | 02/16/2024 | 6,907.55 | .00 | | |
| Total | 1 10012100: | | | | 6,907.55 | .00 | | |
| 10013100 | | | | | | | | |
| | EGGLUND, CINDY | FEB 2024 | OVERPAYMENT ON HEALTH INSURANCE | 02/16/2024 | 112.64 | .00. | | |
| | ECURIAN FINANCIAL GROUP, // DEPT OF EMPLOYEE TRUST | MAR 2024A MAR 2024 | MAR 2024 LIFE INSURANCE MAR 2024 HEALTH INSURNACE | 02/16/2024 02/16/2024 | 103.09 5,455.48 | .00 .00 | | |
| Tota | l 10013100: | | | | 5,671.21 | .00. | | |
| | | | | | | | | |
| 10021520 789 ch W | VI RETIREMENT SYSTEM | JAN 2024 | JAN 2024 RETIREMENT | 02/16/2024 | 26,022.66 | .00. | | |
| Tota | ıl 10021520: | | | | 26,022.66 | .00. | | |
| 10021532 | | | | | | | | |
| 13 ch A | FLAC | 980986 | MONTHLY AFLAC PREMIUM | 02/16/2024 | 167.63 | .00 | | |
| Tota | al 10021532: | | | | 167.63 | .00 | | |
| 10023100 | | | | | | | | |
| 281 ch T | OWN OF FULTON | JAN 2024 | FINES COLLECTED-MINUS \$5 PER CITATION | 02/16/2024 | 1,006.20 | .00 | | |
| 604 ch R | ROCK CO TREASURER | JAN 2024 | JAIL ASSESSMENTS | 02/16/2024 | 329.60 | | | |
| 819 ch S | STATE OF WI COURT FINES | JAN 2024 | COSTS & SURCHARGES COLLECTED | 02/16/2024 | 1,037.30 | .00 | | |
| Tota | al 10023100: | | | | 2,373.10 | .00 | | |
| 10023150 | | | | | | | | |
| 5173 c E | EDGERTON AREA TOURISM CO | DEC 2023 | ROOM TAX FOR QTR ENDING DEC 31, 2023 | 02/16/2024 | 164.01 | .00 | | |
| Tota | al 10023150: | | | | 164.01 | .00 | | |
| 10044300 | | | | 00110122 | | | | |
| | NORTHWARD DEVELOPMENTL NORTHWARD DEVELOPMENTL | | REFUND DUPLICATE BUILDING PERMIT FEE REFUND DUPLICATE BUILDING PERMIT FEE | 02/16/2024 02/16/2024 | 914.16 105.00 | | | |
| Tota | al 10044300: | | | | 1,019.16 | .00 | • | |
| | | | | | 44.000000000000000000000000000000000000 | | - | |
| 10044900 5650 c 1 | NORTHWARD DEVELOPMENT L | FEB 2024 | REFUND DUPLICATE BUILDING PERMIT FEE | 02/16/2024 | 35.00 | .00. | - | |
| Tota | al 10044900: | | | | 35.00 | .00 | - | |
| 10046213 | | | | | | | | |
| 2631 c \ | WI DEPT OF REVENUE | JAN 2024 | JAN 2024 SALES TAX | 02/16/2024 | .1. | .00 | | |
| · | al 10046213: | | | | .1* | .00 | | |

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| Vendor | Vendor Name | Invoice Number | Description | Invoice Date | Net Invoice Amount | Amount Paid | Date Paid | Voi |
| 1004671 0 2631 c | 0 WI DEPT OF REVENUE | JAN 2024 | JAN 2024 SALES TAX | 02/16/2024 | 10.62 | .00 | | |
| То | ıtal 10046710: | | | | 10.62 | .00 | | |
| 1005110 | | | | 00/10/0001 | 50.00 | 20 | | |
| | EDGERTON OUTREACH FRIENDS OF THE LIBRARY | FEB 2024 FEB 2024 | DONATION IN MEMORY OF JOAN STOCKWE DONATION IN MEMORY OF LENETA JOHNSO | 02/16/2024 02/16/2024 | 50.00 | .00. | | |
| To | otal 10051100340: | | | | 100.00 | .00 | | |
| 1005120 412 ch | 0210 IRMEN, LORI | JAN 2024 | CLERK OF COURT | 02/16/2024 | 712.16 | .00 | | |
| To | otal 10051200210: | | | | 712.16 | .00 | | |
| 1005141 | 0154 WI DEPT OF EMPLOYEE TRUST | MAD 2024 | MAD 2024 HEALTH INCLIDIAGE | 02/16/2024 | 785,91 | .00 | | |
| | otal 10051410154: | WAR 2024 | MAR 2024 HEALTH INSURNACE | 02/10/2024 | 785.91 | .00 | • | |
| 1005141 | | | | | 700.01 | | - | |
| | SECURIAN FINANCIAL GROUP, | MAR 2024A | MAR 2024 LIFE INSURANCE | 02/16/2024 | 23.39 | .00. | - | |
| To | otal 10051410155; | | | | 23.39 | .00. | - | |
| 1005143 376 ch | 00154 HEGGLUND, CINDY | FEB 2024 | OVERPAYMENT ON HEALTH INSURANCE | 02/16/2024 | 127.83 | .00 | | |
| 779 ch | WI DEPT OF EMPLOYEE TRUST WI DEPT OF EMPLOYEE TRUST | MAR 2024 MAR 2024 | MAR 2024 HEALTH INSURNACE MAR 2024 HEALTH INSURNACE | 02/16/2024 02/16/2024 | 1,671.48 873.24 | | | |
| | otal 10051430154: | WAIN 2027 | WAY 2027 HEALTH HOOKINGE | ozi (orzoz) | 670.41 | | - | |
| | | | | | | - | - | |
| 100514 3 490 ch | 30155 SECURIAN FINANCIAL GROUP, | MAR 2024A | MAR 2024 LIFE INSURANCE | 02/16/2024 | 7.13 | .00 | - | |
| Т | otal 10051430155; | | | | 7.13 | .00 | ı - | |
| 100515 | 10154 WI DEPT OF EMPLOYEE TRUST | MAR 2024 | MAR 2024 HEALTH INSURNACE | 02/16/2024 | 1,397.18 | .00 | 1 | |
| | WI DEPT OF EMPLOYEE TRUST | MAR 2024 | MAR 2024 HEALTH INSURNACE | 02/16/2024 | • | | | |
| Т | otal 10051510154: | | | | 2,270.42 | .00. |) | |
| 100515 | 10155 | | | | | | | |
| | SECURIAN FINANCIAL GROUP, SECURIAN FINANCIAL GROUP, | MAR 2024A MAR 2024A | MAR 2024 LIFE INSURANCE MAR 2024 LIFE INSURANCE | 02/16/2024 02/16/2024 | | | | |
| Т | otal 10051510155: | | | | 4.34 | 4 .00 | _) | |
| 100515 604 ch | 20210 ROCK CO TREASURER | FEB 2024 TAX | 2023 TAX COLLECTION CHARGES | 02/16/2024 | 1,874.50 | .00 |) | |
| Т | otal 10051520210: | | | | 1,874.50 | .00 | _) | |
| 100516 | | | | 00115155 | | | _ | |
| 568 ch | PROFESSIONAL PEST CONTRO | 659762 | PEST CONTROL - CITY HALL | 02/16/2024 | 27.00 | .00 | J | |

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| 1005160022 ² 21 ch ALL | 10051600210: 1 LIANT ENERGY 10051600221: | JAN 24 470202 | | | 27.00 | | |
|--------------------------------------|---|----------------------------|---|--------------------------|--|------|--|
| 21 ch ALL | LIANT ENERGY | JAN 24 470202 | | | | .00 | |
| | | JAN 24 470202 | | | | | |
| Total 1 | 10051600221: | | JAN 24 470202 ELECTRIC CHARGES | 02/16/2024 | 671.25 | .00 | |
| | | | | | 671.25 | .00 | |
| 1005160022 5214 c GR | 5 ANITE TELECOMMUNICATIO | 635640522A | 608-884-3341 CITY HALL | 02/16/2024 | 142.81 | .00 | |
| Total | 10051600225: | | | | 142.81 | .00. | |
| 1005160031 | 1 | | | | | | |
| | NEY BOWES GLOBAL FINAN NEY BOWES PURCHASE PO | | LEASE PERIOD 12/30/2023-03/29/2024 POSTAGE - CITY HALL | 02/16/2024 02/16/2024 | 34.82 402.80 | .00. | |
| Total | 10051600311: | | | | 437.62 | .00. | |
| 1005160034 | 0 | | | | | | |
| | APLES CREDIT PLAN IARTER COMMUNICATIONS | 7620348297 219551801020 | PENS, PAPER TOWELS, POST IT NOTES, CO CITY HALL INTERNET | 02/16/2024 02/16/2024 | 115.18 99.99 | .00. | |
| Total | 10051600340: | | | | 215.17 | .00. | |
| 1005210015 | 64 I DEPT OF EMPLOYEE TRUST | MAR 2024 | MAR 2024 HEALTH INSURNACE | 02/16/2024 | 1,746.47 | .00 | |
| | 10052100154: | WINIT ZOZA | WAIL 2024 HEALTH MOOK WOL | 02/10/2021 | 1,746.47 | .00 | |
| | | | | | Access to the second se | | |
| 1005210015 490 ch SE | 55 ECURIAN FINANCIAL GROUP, | MAR 2024A | MAR 2024 LIFE INSURANCE | 02/16/2024 | 60.19 | .00 | |
| | ECURIAN FINANCIAL GROUP, | MAR 2024A | MAR 2024 LIFE INSURANCE | 02/16/2024 | 4.62 | .00 | |
| Total | 10052100155; | | | | 64.81 | .00. | |
| 1005210031 | 11 TNEY BOWES GLOBAL FINAN | 2242744046 | LEASE PERIOD 12/30/2023-03/29/2024 | 02/16/2024 | 7.74 | .00. | |
| | TNEY BOWES PURCHASE PO | | POSTAGE - PD | 02/16/2024 | 25.17 | | |
| 5500 c KA | Anable, David | FEB 2024 | POSTAGE REIMBURSEMENT- KANABLE | 02/16/2024 | 5.70 | .00 | |
| Total | 10052100311: | | | | 38.61 | .00. | |
| 100521003 | 20 ATIONAL ASSOCIATION OF TO | RCTP-7061 | NATW MEMBERSHIP- PD | 02/16/2024 | 35.00 | .00 | |
| | 10052100320: | | · · · · · · · · · · · · · · · · · · · | | 35.00 | | |
| | | | | | e | | |
| 100521003 2251 c K/ | 30 ALAHARI RESORT & CONV CE | RC1M9KCC4 | CONFERENCE LODGING - KOWALSKI | 02/16/2024 | 297.00 | .00 | |
| Total | 1 10052100330: | | | | 297.00 | .00 | |
| 100521003 | 40 | | | | | | |
| | TAPLES CREDIT PLAN FFICE PRO | 7626299267 681334-0 | TONER CARTRIDGE- PD PENS- PD | 02/16/2024 02/16/2024 | 57.14 89.72 | | |

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Amount Paid Date Paid Invoice Date Net Description Vendor Vendor Name Invoice Number Invoice Amount .00 146.86 Total 10052100340: 10052120154 MAR 2024 HEALTH INSURNACE 02/16/2024 11,902.24 .00 779 ch WI DEPT OF EMPLOYEE TRUST MAR 2024 11,902.24 .00 Total 10052120154: 10052120155 81.89 .00 MAR 2024 LIFE INSURANCE 02/16/2024 490 ch SECURIAN FINANCIAL GROUP, MAR 2024A .00 81.89 Total 10052120155: 10052120225 POLICE CELL PHONES 02/16/2024 134.70 .00 130 ch US CELLULAR 0633284400 134.70 .00 Total 10052120225: 10052120340 02/16/2024 449.40 .00 3510 c ROCK CO I.T. DEPT AR221812 **NETMOTION RENEWAL - PD** Total 10052120340: 449.40 .00 10052120380 866 ch STEVE'S 51 REPAIR PD SQUAD WORK 02/16/2024 450.00 .00 645764 450.00 .00 Total 10052120380: 10052120385 .00 JAN 2024 FUEL CHARGES - POLICE DEPT 02/16/2024 1,465.81 923 ch KWIK TRIP JAN 2024 .00 1,465.81 Total 10052120385: 10052140332 TRAINING- MILEAGE REIMBURSEMENT 02/16/2024 97.82 .00 FEB 2024 5251 c COWDEN, SCOTT 97.82 .00 Total 10052140332: 10052150210 .00 02/16/2024 22.00 PEST CONTROL - POLICE STATION 568 ch PROFESSIONAL PEST CONTRO 659762 106.00 .00 FIRE EXTINGUISHER ANNUAL INSPECTION-02/16/2024 5289 c SUMMIT FIRE PROTECTION 191016220 128.00 .00 Total 10052150210: 10052150221 02/16/2024 405.27 .00 21 ch ALLIANT ENERGY JAN 24 535891 JAN 24 535891 ELECTRIC CHARGES 405.27 .00 Total 10052150221: 10052150224 .00 02/16/2024 145.19 21 ch ALLIANT ENERGY JAN 24 939021 JAN 24 939021 GAS CHARGES 145.19 .00 Total 10052150224: 10052150225 3534 c CHARTER COMMUNICATIONS POLICE DEPT INTERNET/PHONE CHARGES 02/16/2024 296.88 .00 170827201020

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| Vendor | Vendor Name | Invoice Number | Description | Invoice Date | Net Invoice Amount | Amount Paid | Date Paid | V |
| T | otal 10052150225: | | | | 296.88 | .00 | | |
| | 50340 JANESVILLE DOOR CO LTD OFFICE PRO | 129405 682051-0 | DOOR SERVICE - PD SHREDDING SERVICE - PD | 02/16/2024 02/16/2024 | 67.50 25.00 | .00 | | |
| ٦ | Fotal 10052150340: | | | | 92.50 | .00 | | |
| 10052 4 2584 c | 00210 GENERAL ENGINEERING COMP | JAN 2024 | JAN 2024 BUILDING INSPECTIONS | 02/16/2024 | 4,572.74 | .00 | | |
| - | Total 10052400210: | | | | 4,572.74 | .00 | | |
| 10053 1 | 100154 n WI DEPT OF EMPLOYEE TRUST | MAR 2024 | MAR 2024 HEALTH INSURNACE | 02/16/2024 | 873.20 | .00 | | |
| | Total 10053100154: | | | | 873.20 | .00 | | |
| | 100155 n SECURIAN FINANCIAL GROUP, | MAR 2024A | MAR 2024 LIFE INSURANCE | 02/16/2024 | 12.41 | .00. | | |
| | Total 10053100155: | | | | 12.41 | .00 | - | |
| | 100240 c ESRI | Q-511581A | ARC GIS ONLINE CREATOR AND MOBILE W | 02/16/2024 | 374.00 | .00. | | |
| | Total 10053100240: | | | | 374.00 | .00 | <u>-</u> | |
| 561 cl | 100311 h PITNEY BOWES GLOBAL FINAN c PITNEY BOWES PURCHASE PO | | LEASE PERIOD 12/30/2023-03/29/2024 POSTAGE - DPW | 02/16/2024 02/16/2024 | | | | |
| | Total 10053100311: | | | | 32.92 | 2 .00 | : | |
| | 230154 h WI DEPT OF EMPLOYEE TRUST | MAR 2024 | MAR 2024 HEALTH INSURNACE | 02/16/2024 | 4,270.20 | 6 .00 | ı - | |
| | Total 10053230154: | | | | 4,270.26 | .00 |) - | |
| | 1230155 h SECURIAN FINANCIAL GROUP, | MAR 2024A | MAR 2024 LIFE INSURANCE | 02/16/2024 | 49.7 | 9 .00 |) | |
| | Total 10053230155: | | | | 49.7 | 9 .00 |) - | |
| | 3230210 ch Professional Pest Contro | 0 659762 | PEST CONTROL - MUNI GARAGE | 02/16/2024 | 4 22.0 | 0 .00 |) - | |
| | Total 10053230210: | | | | 22.0 | 0 .00 |) | |
| 21 (| 3230221 ch ALLIANT ENERGY ch ALLIANT ENERGY | | JAN 24 129372 ELECTRIC CHARGES JAN 24 370054 ELECTRIC CHARGES | 02/16/2024 02/16/2024 | | | | |
| | Total 10053230221: | | | | 832.8 | 2 .00 | _ D | |
| | | | | | | | - | |

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| Vendor | Vendor Name | Invoice Number | Description | Invoice Date | Net Invoice Amount | Amount Paid | Date Paid | Vo |
| 10053230 | 224 | | | | | | | |
| 21 ch | ALLIANT ENERGY | JAN 24 129372 | JAN 24 129372 GAS CHARGES | 02/16/2024 | 1,310.82 | .00 | | |
| 21 ch | ALLIANT ENERGY | JAN 24 370054 | JAN 24 370054 GAS CHARGES | 02/16/2024 | 343.52 | .00 | | |
| To | al 10053230224: | | | | 1,654.34 | .00 | | |
| 10053230 | 0225 | | | | | | | |
| 4659 c | CENTURYLINK | 676239182A | FEB 2024 LONG DISTANCE CHARGES | 02/16/2024 | .08 | .00 | | |
| 4659 c | CENTURYLINK | 676239182A | FEB 2024 LONG DISTANCE CHARGES | 02/16/2024 | .08 | .00 | | |
| 5214 c | GRANITE TELECOMMUNICATIO | 635640522A | 608-884-3341 MUNI GARAGE | 02/16/2024 | 142.82 | .00 | | |
| То | tal 10053230225: | | | | 142.98 | .00 | | |
| 10053230 | 0340 | | | | | | | |
| | DEEGAN'S HARDWARE INC | JAN 2024A | DEEGAN'S JAN 2024- MUNI GARAGE | 02/16/2024 | 202.79 | .00 | | |
| | NELSON-YOUNG LUMBER CO | 162950 | LITHIUM GRINDER SERVICE FEE | 02/16/2024 | 40.00 | | | |
| | NELSON-YOUNG LUMBER CO | 163705 | PLYWOOD | 02/16/2024 | 46.56 | .00 | | |
| | BUMPER TO BUMPER EDGERT | 605-375259 | REFLECTIVE TAPE | 02/16/2024 | 139.00 | .00. | | |
| | SUMMIT FIRE PROTECTION | 191016227 | FIRE EXTINGUISHER ANNUAL INSPECTION- | 02/16/2024 | 931.90 | | | |
| To | tal 10053230340: | | | | 1,360.25 | .00 | | |
| 400,000 | 00.40 | | | | NO. OF THE STREET | | | |
| 1005324 | 0340 FASTENAL COMPANY | WIJAN255821 | NUTS | 02/16/2024 | 55.60 | .00 | | |
| | FASTENAL COMPANY | WIJAN255951 | PLOW BOLTS | 02/16/2024 | | | | |
| | NORTHLAND EQUIPMENT CO | 0174441 | LED MINI BAR- TOOLCAT | 02/16/2024 | | | | |
| | BOBCAT OF JANESVILLE | 02-272365 | BRISTLE SET | 02/16/2024 | | | | |
| To | otal 10053240340: | | | | 1,290.23 | .00 | • | |
| 1005331 | 0240 | | | | | | | |
| 2623 c | EDGERTON BUSINESS PARK A | 2024 | 2024 ASSOCIATION DUES | 02/16/2024 | 2,371.53 | .00 | | |
| To | otal 10053310240: | | | | 2,371.53 | .00 | | |
| 1005331 | 0340 | | | | | | | |
| 259 ch | FASTENAL COMPANY | WIJAN255904 | GLOVES | 02/16/2024 | 373.82 | .00 | | |
| 259 ch | FASTENAL COMPANY | WIJAN256044 | EAR PLUGS | 02/16/2024 | 190.00 | .00 | | |
| 5058 c | COUNTYLINE T'S | FEB 2024 | T-SHIRTS/SWEATSHIRTS - DPW | 02/16/2024 | 363.00 | .00 | - | |
| Te | otal 10053310340: | | | | 926.82 | 2 .00 | _ | |
| 1005331 | 0380 | | | | | | | |
| 514 ch | NELSON-YOUNG LUMBER CO | 162862 | TRUCK SIDE BOARDS | 02/16/2024 | 101.33 | .00 | | |
| | NELSON-YOUNG LUMBER CO | 163327 | TRUCK SIDE BOARDS | 02/16/2024 | 25.33 | .00 | | |
| | NELSON-YOUNG LUMBER CO | 163639 | TRUCK SIDE BOARDS | 02/16/2024 | 169.00 | .00 | | |
| | STEVE'S 51 REPAIR | 645766 | DPW TRUCK REPAIRS | 02/16/2024 | 580.00 | .00 | | |
| 4288 c | DRIVELINES AUTOMOTIVE | 9453 | TRUCK REPAIR- DPW | 02/16/2024 | 560.27 | 7 .00 | | |
| 5184 c | BUMPER TO BUMPER EDGERT | 625-374255 | LED STROBE | 02/16/2024 | 96.98 | .00 | | |
| 5184 c | BUMPER TO BUMPER EDGERT | 625-374304 | UTILITY LIGHT | 02/16/2024 | 41.49 | 00. | · - | |
| Т | otal 10053310380: | | | | 1,574.40 | 00. 0 | <u>-</u> | |
| 100533 | 10390 | | | | | | | |
| | MID-STATE EQUIPMENT | 146411 | STUD NUTS, CHAINSAW CHAINS | 02/16/2024 | 4 65.1 | 5 .00 |) | |
| 565 ch | MID OTTICE MOON MANITY | | | | | | | |
| | MENARDS | 078536 | TREE GUARDS | 02/16/202 | 4 119.84 | 4 .00 0 .00 | | |

Payment Approval Report - by GL Report dates: 9/1/2017-3/31/2024 Page: 7 Feb 16, 2024 11:08AM

Amount Paid Date Paid Invoice Date Net Vendor Vendor Name Invoice Number Description Invoice Amount 217.59 .00 Total 10053310390: 10053318340 02/16/2024 5,249.67 .00 **BULK SAFE-T SALT** 500 ch MORTON SALT, INC 5402955682 .00 02/16/2024 1,671.57 BULK SAFE-T SALT 500 ch MORTON SALT, INC 5402961193 .00 02/16/2024 1,647.92 BULK SAFE-T SALT 500 ch MORTON SALT, INC 5402962801 02/16/2024 5,140.36 .00 **BULK SAFE-T SALT** 500 ch MORTON SALT, INC 5402973077 02/16/2024 3,231.39 .00 500 ch MORTON SALT, INC 5402973078 **BULK SAFE-T SALT** .00 16,940.91 Total 10053318340: 10053400221 02/16/2024 79.49 .00 JAN 24 862065 JAN 24 862065 ELECTRIC CHARGES 21 ch ALLIANT ENERGY 02/16/2024 10.56 .00 JAN 24 930961 JAN 24 930961 ELECTRIC CHARGES 21 ch ALLIANT ENERGY 90.05 .00 Total 10053400221: 10053400340 63 20 .00 193 ch DECKER SUPPLY CO INC 927037 ONE WAY STREET SIGNS 02/16/2024 39.90 00 3161 c MENARDS 018025 SAND IN A TUBE 02/16/2024 .00 **FUNNEL PACK** 02/16/2024 2.39 3161 c MENARDS 055744 105.49 .00 Total 10053400340: 10053420221 02/16/2024 18.00 .00 JAN 24 106703 FLECTRIC CHARGES 21 ch ALLIANT ENERGY JAN 24 106703 JAN 24 192591 ELECTRIC CHARGES 02/16/2024 7.35 .00 21 ch ALLIANT ENERGY JAN 24 192591 61.90 .00 JAN 24 209901 JAN 24 209901 ELECTRIC CHARGES 02/16/2024 21 ch ALLIANT ENERGY .00 6.03 21 ch ALLIANT ENERGY JAN 24 278834 JAN 24 278834 ELECTRIC CHARGES 02/16/2024 .00 26.10 21 ch ALLIANT ENERGY JAN 24 440880 JAN 24 440880 ELECTRIC CHARGES 02/16/2024 100.77 .00 JAN 24 470202 ELECTRIC CHARGES 02/16/2024 21 ch ALLIANT ENERGY JAN 24 470202 02/16/2024 6.46 .00 JAN 24 524734 JAN 24 524734 ELECTRIC CHARGES 21 ch ALLIANT ENERGY 02/16/2024 21.92 .00 JAN 24 555211 ELECTRIC CHARGES JAN 24 555211 21 ch ALLIANT ENERGY 44.41 .00 JAN 24 760421 ELECTRIC CHARGES 02/16/2024 21 ch ALLIANT ENERGY JAN 24 760421 02/16/2024 52.77 .00 JAN 24 9518562273 ELECTRIC CHARGES 21 ch ALLIANT ENERGY JAN 24 951856 .00 808337000 STREET LIGHT CHARGE 02/16/2024 14.34 600 ch ROCK ENERGY COOPERATIVE FEB 24 808337 14.34 .00 808338000 STREET LIGHT CHARGE 02/16/2024 600 ch ROCK ENERGY COOPERATIVE FEB 24 808338 .00 14.34 FEB 24 808339 808339000 STREET LIGHT CHARGE 02/16/2024 600 ch ROCK ENERGY COOPERATIVE .00 02/16/2024 14.34 600 ch ROCK ENERGY COOPERATIVE FEB 24 808340 808340000 STREET LIGHT CHARGE .00 14.34 808341000 STREET LIGHT CHARGE 02/16/2024 600 ch ROCK ENERGY COOPERATIVE FEB 24 808341 00 808342000 STREET LIGHT CHARGE 02/16/2024 14.34 600 ch ROCK ENERGY COOPERATIVE FEB 24 808342 02/16/2024 19.93 .00 600 ch ROCK ENERGY COOPERATIVE FEB 24 912370 91237000 STREET LIGHT CHARGE 02/16/2024 19.93 .00 91238000 STREET LIGHT CHARGE 600 ch ROCK ENERGY COOPERATIVE FEB 24 912380 91240000 STREET LIGHT CHARGE 02/16/2024 19.93 .00 FFB 24 912400 600 ch ROCK ENERGY COOPERATIVE 491.54 .00 Total 10053420221: 10053420340 645.12 .00 02/16/2024 S7329480.001 STREET LIGHTING 4638 c WERNER ELECTRIC SUPPLY 272.10 00 4946 c PIEPER POWER PJ99005951 CONTACTOR FOR STREET LIGHTS 02/16/2024 917.22 .00 Total 10053420340: 10054910221 02/16/2024 19.28 .00 JAN 24 177564 JAN 24 177564 ELECTRIC CHARGES 21 ch ALLIANT ENERGY

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| Description Invoice E EALTH INSURNACE 02/16/2 IFE INSURANCE 02/16/2 TROL - LIBRARY 02/16/2 EMENTS 02/16/2 GUISHER ANNUAL INSPECTION- 02/16/2 | 19.28 2024 2,239.87 2,239.87 | .00 | Date Paid |
|---|---|--|--|
| FROL - LIBRARY 02/16/2 EMENTS 02/16/2 | 2,239.87 2,239.87 2024 21.36 | .00 | |
| FROL - LIBRARY 02/16/2 EMENTS 02/16/2 | 2,239.87 | .00 | |
| TROL - LIBRARY 02/16/2 EMENTS 02/16/2 | 2024 21.36 | 3 .00 | |
| TROL - LIBRARY 02/16/2 EMENTS 02/16/2 | | | |
| EMENTS 02/16/2 | 21.36 | | |
| EMENTS 02/16/2 | | .00 | |
| GOIGHER ANTHONE IN CONTROL OF 1014 | 2024 23.30 | .00 | |
| | 683.00 | .00 | |
| 226 ELECTRIC CHARGES 02/16/ | 2024 1,360.78 | 3 .00 | |
| | 1,360.78 | .00 | |
| 226 GAS CHARGES 02/16/ | 2024 1,529.48 | .00 | |
| | 1,529.4 | .00 | |
| NCE COVERAGE 02/01/2024-04/30 02/16/ | /2024 250.3 | .00 | |
| | 250.3 | .00. | |
| IBRARY LEASE 02/16 | /2024 255.0 | .00 | - |
| | 255.0 | .00 | |
| | | | |
| | 23.9 | .00 | _ |
| LS PLAN-LIBRARY 02/16 | 5/2024 75.0 | .00 |) - |
| | 75.0 | .00 | ı - |
| | | |) |
| 1 | NCE COVERAGE 02/01/2024-04/30 02/16. IBRARY LEASE 02/16 RIOD 12/30/2023-03/29/2024 02/16 - LIBRARY 02/16 LS PLAN-LIBRARY 02/16 02/16 | 1,529.46 NCE COVERAGE 02/01/2024-04/30 02/16/2024 250.36 250.36 IBRARY LEASE 02/16/2024 255.0 255.0 RIOD 12/30/2023-03/29/2024 02/16/2024 3.86 - LIBRARY 02/16/2024 20.1 23.9 LS PLAN-LIBRARY 02/16/2024 75.0 75.0 | 1,529.48 .00 NCE COVERAGE 02/01/2024-04/30 02/16/2024 250.38 .00 250.38 .00 IBRARY LEASE 02/16/2024 255.00 .00 255.00 .00 RIOD 12/30/2023-03/29/2024 02/16/2024 3.85 .00 - LIBRARY 02/16/2024 20.14 .00 23.99 .00 LS PLAN-LIBRARY 02/16/2024 75.00 .00 |

| City of Edgerton | Payment Approval Report - by GL | Page: 9 |
|------------------|----------------------------------|----------------------|
| | Report dates: 9/1/2017-3/31/2024 | Feb 16, 2024 11:08AM |

| | | | Report dates: 9/1/2017-3/31/2024 | | | Feb 16, 2024 | | |
|---------|--|----------------|-----------------------------------|--------------|-----------------------|--------------|-----------|---|
| /endor | Vendor Name | Invoice Number | Description | Invoice Date | Net Invoice Amount | Amount Paid | Date Paid | \ |
| 99 ch | GALE CENGAGE LEARNING | 83697787 | воок | 02/16/2024 | 25.34 | .00 | | |
| 433 с | AMAZON.COM LLC | 114-9786727-0 | воок | 02/16/2024 | 13.59 | .00 | | |
| To | otal 10055110321: | | | | 1,356.91 | .00 | | |
| 005511 | 0323 | | | | | | | |
| 379 c | KANOPY, INC. | 386251 | PLAY CREDITS | 02/16/2024 | 28.80 | .00 | | |
| To | otal 10055110323: | | | | 28.80 | .00 | | |
| 005511 | 0340 | | | | | | | |
| 194 ch | DEEGAN'S HARDWARE INC | JAN 2024A | DEEGAN'S JAN 2024- LIBRARY | 02/16/2024 | 79.92 | .00 | | |
| 2433 c | AMAZON.COM LLC | 113-2722450-3 | LIBRARY ART SUPPLIES | 02/16/2024 | 42.62 | .00. | | |
| 2433 c | AMAZON.COM LLC | 114-2705492-0 | ART SUPPLIES- LIBRARY | 02/16/2024 | 46.46 | .00 | | |
| | AMAZON.COM LLC | | CLEANING SUPPLIES, ART SUPPLIES | 02/16/2024 | 85.02 | .00 | | |
| | AMAZON.COM LLC | 114-9786727-0 | BOOKMARKS, STICKERS, DOORBELL | 02/16/2024 | 38.12 | .00 | | |
| | EDWARDSON PLUMBING | 8347 | WATER HEATER- LIBRARY | 02/16/2024 | 930.00 | .00. | | |
| Te | otal 10055110340: | | | | 1,222.14 | .00 | | |
| 1005514 | 12790 | | | | | | | |
| 2151 c | BROWN CAB SERVICE INC | 4412 | JAN 2024 SHARED RIDE TAXI | 02/16/2024 | 7,294.92 | .00 | | |
| T | otal 10055142790: | | | | 7,294.92 | .00. | | |
| 1005518 | 50210 | | | | | | | |
| 568 ch | PROFESSIONAL PEST CONTRO | 659763 | PEST CONTROL - DEPOT | 02/16/2024 | 42.00 | .00. | | |
| Т | otal 10055150210: | | | | 42.00 | .00 | | |
| 1005520 | 00210 | | | | | | | |
| 568 ch | PROFESSIONAL PEST CONTRO | 659862 | PEST CONTROL - RACETRACK PARK | 02/16/2024 | 42.00 | .00. | | |
| Т | otal 10055200210: | | | | 42.00 | .00. | • | |
| 100552 | 00221 | | | | | | | |
| 21 ch | ALLIANT ENERGY | JAN 24 069305 | JAN 24 069305 ELECTRIC CHARGES | 02/16/2024 | 583.91 | .00 | | |
| 21 ch | ALLIANT ENERGY | JAN 24 078495 | JAN 24 078495 ELECTRIC CHARGES | 02/16/2024 | 33.02 | .00 | | |
| 21 ch | ALLIANT ENERGY | JAN 24 413465 | JAN 24 413465 ELECTRIC CHARGES | 02/16/2024 | 29.42 | .00 | | |
| | ALLIANT ENERGY | JAN 24 563154 | JAN 24 563154 ELECTRIC CHARGES | 02/16/2024 | 113.25 | .00 | | |
| | ALLIANT ENERGY | JAN 24 646535 | | 02/16/2024 | 100.99 | .00 | | |
| | ALLIANT ENERGY | JAN 24 793712 | | 02/16/2024 | | | | |
| | ALLIANT ENERGY | JAN 24 921359 | | 02/16/2024 | | | | |
| Т | otal 10055200221: | | | | 904.52 | 2 .00 | _ | |
| 100552 | 00340 | | | | | | | |
| | UNITED LABORATORIES | INV395543A | AQUATIC WEED KILL | 02/16/2024 | 4 517.98 | 3 .00 | | |
| | | 0004538579 | W LAWTON ST- HANDICAP PORTA POTTY | 02/16/2024 | | | | |
| | BADGERLAND DISPOSAL Treetop Products Inc. | TP200062292 | MEMORIAL BENCH | 02/16/2024 | | | | |
| | · | ., 20000202 | | | | | - | |
| ٦ | Total 10055200340: | | | | 1,912.32 | | - | |
| 100554 | 20210 | | | | | | | |
| | PROFESSIONAL PEST CONTRO | 659762 | PEST CONTROL - POOL | 02/16/2024 | 4 22.0 | .00 |) | |
| 568 ch | I THOI EGGIOTATE I EGT GOTTING | | | | | | | |

| | - | | | |
|------|----|-----|-------|--|
| City | ٥f | Fdc | erton | |

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| | | | Report dates: 9/1/2017-3/31/2024 | | | | 1:08AM | | |
|----------------------------|--|--------------------------------|--|--------------------------|-----------------------|-------------|-----------|----|--|
| Vendor | Vendor Name | Invoice Number | Description | Invoice Date | Net Invoice Amount | Amount Paid | Date Paid | Vc | |
| Tota | al 10055420210: | | | | 143.95 | .00 | | | |
| 10055420 21 ch | 221 ALLIANT ENERGY | JAN 24 354961 | JAN 24 354961 ELECTRIC CHARGES | 02/16/2024 | 488.22 | .00. | | | |
| Tot | al 10055420221: | | | | 488.22 | .00 | | | |
| | 224 ALLIANT ENERGY ALLIANT ENERGY | JAN 24 124223 JAN 24 354961 | JAN 24 124223 GAS CHARGES JAN 24 354961 GAS CHARGES | 02/16/2024 02/16/2024 | 16.53 171.47 | | | | |
| Tot | al 10055420224: | | | | 188.00 | .00 | | | |
| | 0225 FRONTIER COMMUNICATIONS CENTURYLINK | FEB 2024A 676239182A | 608-884-3232 TELEPHONE CHARGES FEB 2024 LONG DISTANCE CHARGES | 02/16/2024 02/16/2024 | 46.74 | | | | |
| To | tal 10055420225: | | | | 46.82 | .00 | | | |
| 1005630 0 779 ch | 0154 WI DEPT OF EMPLOYEE TRUST | MAR 2024 | MAR 2024 HEALTH INSURNACE | 02/16/2024 | 436.62 | .00 | | | |
| То | tal 10056300154: | | | | 436.62 | .00 | | | |
| 1005630 6 | 0155 SECURIAN FINANCIAL GROUP, | MAR 2024A | MAR 2024 LIFE INSURANCE | 02/16/2024 | 12.99 | .00. | | | |
| То | tal 10056300155: | | | | 12.99 | .00 | | | |
| 1005630 3690 c | 0210 CEDAR CORPORATION | 118616 | DENTIST OFFICE- TIF 12 | 02/16/2024 | 1,725.25 | 5 .00 | | | |
| To | otal 10056300210: | | | | 1,725.25 | .00 | | | |
| 1005670 634 ch | 0340 WI DEPT FINANCIAL INSTITUTI | 202402136349 | ECONOMIC DEVELOPMENT EXPENSE- FLA | 02/16/2024 | 25.00 | .00. | | | |
| То | otal 10056700340: | | | | 25.0 | .00 | | | |
| 2065363 5159 c | 0297 BADGERLAND DISPOSAL | 0004596310 | FEB GARBAGE/RECYCLING FEE | 02/16/2024 | 20,858.33 | 2 .00 | - | | |
| To | otal 20653630297: | | | | 20,858.3 | 2 .00 | | | |
| 4004685 5650 c | 0 NORTHWARD DEVELOPMENT L | _ FEB 2024 | REFUND DUPLICATE BUILDING PERMIT FEE | 02/16/2024 | 4 338.7 | 2 .00 | - | | |
| To | otal 40046850: | | | | 338.7 | 2 .00 | - | | |
| 4004686 5650 c | 0 NORTHWARD DEVELOPMENT! | FEB 2024 | REFUND DUPLICATE BUILDING PERMIT FEE | 02/16/2024 | 4 557.1 | 9 .00 | - | | |
| Te | otal 40046860: | | | | 557.1 | 9 .00 | _ | | |
| 4005712 4968 c | 20820 SLIPSTREAM | 029245 | ENERGY PLANNING | 02/16/202 | 4 95,996.9 | 4 95,996.94 | 02/07/202 | 24 | |

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Amount Paid Date Paid Description Invoice Date Net Vendor Vendor Name Invoice Number Invoice Amount 95,996.94 95,996.94 Total 40057120820: 40057330820 QUIGLEY ST- STREET & UTILITY IMPROVEM 02/16/2024 532.50 .00 3690 c CEDAR CORPORATION 118611 ALBION STREET- UTILITY & STREET IMPRO 02/16/2024 9,637.50 .00 3690 c CEDAR CORPORATION 118612 10,170.00 .00 Total 40057330820: 40657330820 520.00 .00 3690 c CEDAR CORPORATION 118610 HENRY STREET- STREET & UTILITY IMPROV 02/16/2024 520.00 .00 Total 40657330820: 40957125820 IKI MANUFACTURING LOAN #4471526 02/16/2024 98,801.00 98,801.00 02/14/2024 5649 c LAKE RIDGE BANK FEB 2024 98,801.00 98,801.00 Total 40957125820: 41057120820 NEW TID FEE- #10 02/16/2024 1.000.00 00 2631 c WI DEPT OF REVENUE 0-642-993-760 Total 41057120820: 1,000.00 .00 41057311820 PLAN COMMISSION-TIF #10 02/16/2024 420.00 .00 3690 c CEDAR CORPORATION 118607 Total 41057311820: 420.00 .00 41057725820 .00 02/16/2024 3,985.34 3690 c CEDAR CORPORATION 118617 116 SWIFT ST Total 41057725820: 3,985.34 .00 41157120820 2631 c WI DEPT OF REVENUE 0-642-993-760 NEW TID FEE- #11 02/16/2024 1,000.00 .00 1,000.00 .00 Total 41157120820: 41157311820 00 PLAN COMMISSION- TIF #10 02/16/2024 420.00 3690 c CEDAR CORPORATION 118607 420.00 .00 Total 41157311820: 41157726820 SHOE FACTORY REDEVELOPMENT 02/16/2024 165.00 .00 3690 c CEDAR CORPORATION 118608 5,083.50 .00 407 N MAIN ST 02/16/2024 3690 c CEDAR CORPORATION 118614 SOIL BORING STAKING 02/16/2024 900.00 .00 5648 c COMBS & ASSOCIATES, INC. 10243A 6,148.50 .00 Total 41157726820: 60380831240 Q-511581A ARC GIS ONLINE CREATOR AND MOBILE W 02/16/2024 93.50 .00 5640 c ESRI Total 60380831240: 93,50 .00

| City of Ed | lgerton | | Payment Approval Report - by GL Report dates: 9/1/2017-3/31/2024 | | | Pa Feb 16, 2024 | ige: 12 11:08AM | |
|------------|---------------------------|----------------|---|--------------|-----------------------|--------------------|--------------------|-----|
| Vendor | Vendor Name | Invoice Number | Description | Invoice Date | Net Invoice Amount | Amount Paid | Date Paid | Voi |
| 60380840 | 0340 | | | | | | | |
| | PITNEY BOWES GLOBAL FINAN | 3318714246 | LEASE PERIOD 12/30/2023-03/29/2024 | 02/16/2024 | 3.87 | .00. | | |
| 2890 C | PITNEY BOWES PURCHASE PO | FEB 2024 | POSTAGE - STORMWATAER DEPT | 02/16/2024 | 5.03 | .00 | | |
| То | tal 60380840340: | | | | 8.90 | .00 | | |
| 6048084 | 0340 | | | | | | | |
| | PITNEY BOWES PURCHASE PO | FEB 2024 | POSTAGE - SIDEWALK UTILITY | 02/16/2024 | 5.04 | .00 | | |
| То | tal 60480840340: | | | | 5.04 | .00 | | |
| 6048085 | 0340 | | | | | | | |
| | PITNEY BOWES GLOBAL FINAN | 3318714246 | LEASE PERIOD 12/30/2023-03/29/2024 | 02/16/2024 | 3.87 | .00 | | |
| To | otal 60480850340: | | | | 3.87 | .00 | | |
| 8002431 | 1 | | | | | | | |
| | DANE CO TREASURER | FEB 2024 TAX | FEBRUARY 2024 TAX SETTLEMENT | 02/16/2024 | 48,649.95 | 48,649.95 | 02/14/2024 | |
| 604 ch | ROCK CO TREASURER | FEB 2024 TAX | FEBRUARY 2024 TAX SETTLEMENT | 02/16/2024 | 1,148,657.08 | 1,148,657.0 | 02/14/2024 | |
| To | otal 80024311: | | | | 1,197,307.03 | 1,197,307.0 | | |
| 8002460 | 0 | | | | | | | |
| | SCHOOL DISTRICT OF EDGERT | | FEBRUARY 2024 TAX SETTLEMENT - DANE | 02/16/2024 | 132,782.36 | 132,782.36 | 02/14/2024 | |
| 228 ch | SCHOOL DISTRICT OF EDGERT | FEB 2024 TAX | FEBRUARY 2024 TAX SETTLEMENT - ROCK | 02/16/2024 | 2,158,397.03 | 2,158,397.0 | 02/14/2024 | |
| To | otal 80024600: | | | | 2,291,179.39 | 2,291,179.3 | | |
| 8002461 | 0 | | | | | | | |
| | BLACKHAWK TECHNICAL COLL | FEB 2024 TAX | FEBRUARY 2024 TAX SETTLEMENT | 02/16/2024 | 224,508.35 | 224,508.35 | 02/14/2024 | |
| 442 ch | MADISON AREA TECH COLLEG | FEB 2024 TAX | FEBRUARY 2024 TAX SETTLEMENT | 02/16/2024 | 11,683.68 | 11,683.68 | 02/14/2024 | |
| To | otal 80024610: | | | | 236,192.03 | 236,192.03 | | |

Grand Totals:

4,093,408.65 3,919,476.3

| City of Edgerto | n | | Payment Approval Report - by GL Report dates: 9/1/2017-3/31/2024 | | | Peb 16, 2024 | age: 13 11:08AM |
|-----------------------|--|----------------|---|--------------|-----------------------|--------------|--------------------|
| Vendor | Vendor Name | Invoice Number | Description | Invoice Date | Net Invoice Amount | Amount Paid | Date Paid |
| Total Payroll C | eneral Fund Vouchers: \$4, heck Date 02/09/24: \$74, L OF GENERAL FUND: \$ | 498.05 | | | | | |
| Finance Comr | nittee Members Signature | s of Approval: | | | | | |
| TIMOTHY SH | AW | | | | | | |
| CANDY DAVI | s | | | | | | |
| SHAWN PRE | BIL | | | | | | |
| Paid and Invoice D | | | | | | | |

Voi

| Approved Date: | |
|----------------|--|
| | |

CITY OF EDGERTON Special Event Permit Application

| Event Name: Edaerton (| may 18 - Oct. 26 End Time of Event: 1 p.m. |
|--|--|
| Event Date(s): | may 18 - oct. 26 |
| Start Time of Event: 2 am. | End Time of Event: ρ, m. |
| Hours Alcohol will be served: no alc | oho Event Website: |
| Requested Location: Central Pa | rk parking lot |
| New Event Rep | |
| Organization Name:Same as | above + Vendors Phone # 608-884-8504 CTY. Road - 1+ Edgerton wis. |
| Organization Address: 1004 (N | . CTY. Road - H Edgerton wis. |
| Organization Email: | Organization website: |
| Cell Phone: (18-10/13 | |
| Name of Contact on-Call during the Event | : Same Cell Phone: Same |
| What Day will SET UP begin? Sature What day will CLEAN up occur? Sat | undays What time will CLEAN UP be complete? [530 |
| Estimated Attendance for this Event: 5 | 0 - 100 Previous Attendance for this Event: Same |
| | |
| Divide Attendance by 3 to determine nur | nber of Vehicles: 15 - 35 parking plan) at same time. |
| We are requesting | a waive of park fees, as in the past, |
| Deposit Paid | |
| Central Park | \$250.00 |
| City Streets | \$200.00 (excluding neighborhood block parties) |
| Darling Late | \$200.00 |

Event Details & Summary

This form will help us understand the details of your event, and determine which approvals are needed. Answering the following questions will guide which forms and what supporting materials you will need to submit.

| Will your event require street closures? | X No | Yes |
|---|------------|-------------------|
| Will alcohol be served or sold? | No | Yes |
| Will your event include food or retail sales? | No | X Yes |
| Will your event include a park or trail? | No | X Yes parking lot |
| Will your event include a parade? | No | Yes |
| Will your event include a run, race or walk? | X No | Yes |
| Will your event use any structures, bleachers or stages? | X No | Yes |
| Will your event use tents or canopies? | No | Yes |
| Will your event include fireworks? | ₹ No | Yes |
| Will your event include food trucks or vendors with open | | |
| cooking fires? | X No | Yes |
| Will your event benefit an Edgerton based organization | · | Lineard |
| or charity? | No | Yes |
| If yes, which one? American Legion | | |
| If yes, which one? American Legion Will your event benefit an Edgerton area school? | No | Yes |
| If yes, which one? | | |
| Will your event include amplified sound? | No | Yes if somat |
| Will your event require an exemption to any noise | | 1600 VOIMME |
| Ordinance? | X No | Yes |
| Will your event have an admission charge? | X No | Yes |
| Will your event involve animals? | X No | Yes |
| Will your event require any services from the City of | | |
| Edgerton? | X No | Yes |
| Where will the dumpsters be located? in parking lot- | 2 trush ca | nS |

Event Summary: Please provide a brief summary of the event. Include details about vendors, food or beer, parade, run or race component, live performances etc. This does not have to include specifics; just explain what a first-time attendee might experience at the event:

Earmers Market - 9 am- 1pm on Saturdays

may 18 - Oct 26. Usually have from 3-12
vendors as the growing season progresses.

We do a "Fall Fest - Halloween Day." for the

Kids in October.

American hegion has a hot dog stand

with pop + cooxies.

There is no admission charge for vendors

or patrons.

The products we sell are homegrown and/or

Homemade.

Sometimes, we have live masic at low volume,

we have many regular attendees and always some new oness

we are requesting a waive of park fees as in the past,

also requesting a bothroom Key.

This form can be submitted on or after January 1st of the year of your event. Submission of this form and payment of the deposit (if required) will put your event on the events calendar, but does not guarantee approval of your event. A complete application must be submitted NO LATER THAN 30 DAYS before your event. Your event is not approved until all required forms are submitted, all fees paid, and you have received notification of approval for your event. The event packet will be reviewed by the Finance Committee and Common Council. A representative for your organization should be in attendance at the meetings.

I, the undersigned, certify that the statements contained herein and attached hereto are true, accurate and complete to the best of my knowledge and belief. I have reviewed and understand the policies included with this packet.

Applicant Signature:

Danil E. Reilly Date:

2-9-24

Security Agreement

To ensure the public's safety for your event, please answer the following questions to determine if

1.

| | adequate provisions are being made for alcohol sales and security at your event. Events serving alcohol will need to apply for the Temporary Class B License. |
|----|---|
| | Estimated Attendance: Type of Event: |
| | *All liquor must be purchased from a licensed Wisconsin Wholesaler. |
| | Wholesaler for this event: |
| 1. | Describe arrangements for the method and distribution of alcohol. Please include provisions to ensure service only to legal consumers. |
| 2. | Identify the licensed operators in charge of selling and distributing alcohol for the event. |
| | TOBACCO USE |
| | City of Edgerton Ordinance prohibits the use of tobacco products within 25 feet of any outdoor seating areas, service lines and/or other outdoor public gatherings. |
| 1 | As the event organizers, will the City's ordinance prohibiting the use of tobacco products be enforced during your event? |
| 2 | 2. How will your event inform patrons of the prohibition? Word of mouth from Vendor |
| 3 | 3. If a designated smoking area will be provided, where will it be located and how will you inform attendees on these areas? |
| | City of Edgerton Use Only |
| | Reviewed by: Date: |
| | Approved Denied Police Department Recommendations: |

Department of Public Works Services

| FACILITY(IES) REQUESTED: | | |
|------------------------------|----------------------------|---------------------------------------|
| Racetrack Park | X Central Park parking lot | Other Location |
| Entire Park | Ball Diamonds | Shelter Rental |
| EQUIPMENT REQUESTED: | | |
| Picnic Tables 💆 🕽 | Barricades | \mathbf{X} Trash Cans $-\mathbf{A}$ |
| Traffic Cones | Fencing (additional fee) | Posts |
| Signs | | |
| City of Edgerton Use Only | | |
| Reviewed by: | Date: | |
| Approved | Denied | |
| Public Works Department Reco | ommendations: | |

APPLICATION FOR TEMPORARY CLASS "B"/"CLASS B" RETAILER'S LICENSE

See Additional Information on reverse side, Contact the municipal clerk if you have questions. Application Date: FEE \$ County of Rock City of ☐ Village Town The named organization applies for: (check appropriate box(es).) A Temporary Class "B" license to sell fermented malt beverages at picnics or similar gatherings under s. 125.26(6), Wis. Stats. A Temporary "Class B" license to sell wine at picnics or similar gatherings under s. 125.51(10), Wis. Stats. at the premises described below during a special event beginning March 1, 2024 and ending March 1, 2024 and agrees to comply with all laws, resolutions, ordinances and regulations (state, federal or local) affecting the sale of fermented malt beverages and/or wine if the license is granted. 1. ORGANIZATION (check appropriate box) Bona fide Club Church Lodge/Society Veteran's Organization Fair Association (c) Date organized 1970 (d) If corporation, give date of incorporation (e) If the named organization is not required to hold a Wisconsin seller's permit pursuant to s. 77.54 (7m), Wis. Stats., check this box: Names and addresses of all officers: Secretary Karen Lee, 11316 N Washington Rd, Edgyton 7815 Longview Ct., E (g) Name and address of manager or person in charge of affair: Koven Lee, 1131 Eduction, Wit 2. LOCATION OF PREMISES WHERE BEER AND/OR WINE WILL BE SOLD: (a) Street number Tvi-County Community Center - 112 Swift (c) Do premises occupy all or part of building? MAIN (PWC (d) If part of building, describe fully all premises covered under this application, which floor or floors, or room or rooms, license is to cover: 3. NAME OF EVENT (a) List name of the event Casus Nath and Ma The Officer(s) of the organization, individually and together, declare under penalties of law that the information provided in this application is true and correct to the best of their knowledge and belief. Officer Signature/date) Officer (Signature/date) Date Reported to Council or Board Date Filed with Clerk Date Granted by Council License No. Wisconsin Department of Revenue AT-315 (R. 5-11)

Security Agreement

| | determine if adequate provisions are being made for alcohol sales and security at your event. Events serving alcohol will need to apply for the Temporary Class B License. |
|----|--|
| | Estimated Attendance: 150 Type of Event: Chano Night and What Ro |
| | *All liquor must be purchased from a licensed Wisconsin Wholesaler. |
| | Wholesaler for this event: Frank Beverage and General Beverage |
| 1. | Describe arrangements for the method and distribution of alcohol. Please include provisions to ensure service only to legal consumers. Alcohol willbe served from a single location at theevent. This location will be staffed by licensed bartenders. |
| 2. | Identify the licensed operators in charge of selling and distributing alcohol for the event. Jeveniah Johnson Healler Pelzel |
| | TOBACCO USE |
| | City of Edgerton Ordinance prohibits the use of tobacco products within 25 feet of any outdoor seating areas, service lines and/or other outdoor public gatherings. |
| 1. | As the event organizers, will the City's ordinance prohibiting the use of tobacco products be enforced during your event? |
| | Yes |
| 2. | How will your event inform patrons of the prohibition? Tobacco use is prohibited inside the building. |
| 3. | If a designated smoking area will be provided, where will it be located and how will you inform attendees on these areas? |
| | City of Edgerton Use Only |
| | Reviewed by: Date: Approved Denied |
| | Approved Denied |
| | Police Department Recommendations: |

Memo

To:

Common Council

From:

Staff

Date:

2/16/2024

Re:

Feb 19, 2024 Meeting

Quigley Street Special assessments: Please recall the Council passed a resolution to establish preliminary special assessments for new curb where curb did not previously exist on Quigley Street. The current policy is that property owners adjoining the new curb pay for 50% of the cost of the new curb and the stormwater utility pays the other 50%. The attached resolution establishes the special assessments based on actual costs now that the project is done.

Dane County Aerial Photo Agreement: Both Dane and Rock Counties orchestrate county wide contracts to update aerial photography. Dane County is organizing a contact for 2024. The attached Agreement establishes the joint purchase of new maps with the City's share not to exceed \$300. Staff recommends the Council approve the Agreement.

CITY OF EDGERTON RESOLUTION No. 07-24

FINAL RESOLUTION DECLARING THE CITY COUNCIL'S INTENTIONS FOR THE QUIGLEY STREET PROJECT TO EXERCISE SPECIAL ASSESSMENT POLICE POWERS UNDER SEC. 66.0703 WIS. STATS.

The Common Council of the City of Edgerton, Rock and Dane County, Wisconsin, does resolve as follows:

- 1. The Common Council hereby declares its intention to exercise its police power under Sec. 66.0703 Wis. Stats. to levy special assessments upon property in accordance to the attached assessment schedule for the Quigley Street Project conferred upon such property.
- 2. The public improvements shall include installation of new curb for the following parcels: 6-26-598.53, 6-26-598.51B, 6-26-598.46, 6-26-598.48, and 6-26-598.50.
- 3. The total amount assessed against the properties in the defined assessment district shall not exceed one hundred percent (100%) of costs associated with the curb work. The Common Council determines that the improvements constitute an exercise of the police powers and the amount assessed against each parcel shall be based on the actual cost of the work.
- 4. The assessment against any parcel within the corporate limits of the City of Edgerton may be paid in full or may be paid in ten (10) annual installments. Installment payments for parcels within the corporate limits of the City bear interest of three and one-half percent (3.5%). Installments not paid when due shall bear additional interest on the amount due at the rate of twelve percent (12%) per annum.
- 5. Notice of the proposed special assessment will be published once in the EDGERTON REPORTER and a copy mailed to every interested person whose post office address is known or can, with reasonable diligence, be ascertained.

| Passed and adopted this 19th day of Februar | y, 2024. |
|---|----------------------------|
| Motion by: | |
| Second by: | |
| Roll Call: Ayes: Noes: | |
| | |
| | Christopher Lund, Mayor |
| ATTEST | |
| | Wendy Loveland, City Clerk |

Final Assessment Report for Quigley Street Project

This report meets the requirements of the State Statutes addressing special assessments and consists of the following:

- 1. Schedule of project costs
- 2. Schedule of Construction Costs
- 3. Schedule of Assessments
- 4. Plans and specifications (available at City Hall)

Schedule of Project Costs

The Quigley Street Project consists of the reconstruction of streets surface; sewer and water utilities; spot curb repair and the installation of curb where no curb exists. A portion (50%) of the cost of new curb and gutter will be specially assessed.

The total cost of the completed work to be raised by special assessment for new curb and gutter is as follows:

| Construction and Engineering | \$7,078.90 |
|-------------------------------------|----------------|
| Administrative Costs | <u>\$50.00</u> |
| TOTAL RAISED BY SPECIAL ASSESSMENTS | \$7,128.90 |

The City of Edgerton further certifies that the property against which the special assessments are made will be benefited by said improvements.

Schedule of Construction Costs

The City of Edgerton does hereby set forth the following per unit rate calculations and the schedule of assessments.

| BASE BID ITEMS | | | | | |
|-------------------|---------------------|------|-----|------------|------------|
| Bid Item | Description | Unit | Qty | Unit Price | Total |
| 1 | New Curb and Gutter | lf | 488 | \$14.50 | \$7,078.90 |

Quigley Final Special Assessments

| | | | | | 1 | (| | | |
|--------------|---------|---------------------|-----------|------------------------|----------------|-------------------------------|------------------|-----------|------------------|
| | | | L . | Total Cost of | | Proprty Owner Construction | Utility | Admin/Eng | Total Property |
| | Parcel | 7 | Lr or new | New Girb | | Cost | Constrution Cost | Costs | Owner Costs |
| Parcel No. | Address | Street | | | | 00,70 | | \$10.00 | \$1,924,00 |
| 0000 | 24.4 | 04.4 Ouiglay Street | 132 | 132 \$ 3,828.00 | 6 7 | 1,914.00 🌣 | 1,814.00 | | |
| 6-26-588.53 | 1 7 | daigicy on cor | | | • | 1 | 057 00 | \$10.00 | \$967.00 |
| C 26 FOO F1D | | Onioley Street | 99 | 66 \$ 1,914.00 | Ð | 00.768 | 00.700 |)) | · · · |
| 0-Z0-030.01D | | (c)(c)(d) | 007 | 00000 | 6 | 00 770 7 | 1 914 00 | \$10.00 | \$1,924.00 |
| 6.76-508 46 | 210 | 210 Reinhold Street | 132 | 132 \$ 3,020.00 |) | 00.1 |) : | | 100 |
| 04.000-07-0 | 1 | (| 99 | 101100 | U | 957.00 | \$ 957.00 | \$10.00 | 00.708\$ |
| 6-26-598.48 | 223 | 223 Quigley Street | 8 |). |) | | | | 64 246 QO |
| | | + C C | 000 | 00 0 0 0 0 0 0 0 0 0 | €5 | 1.336.90 | \$ 1,336.90 | | 01,040. |
| 6-26-598.50 | 213 | 213 Quigley Sureer | 36.4 | 20:0:0 | | 000 | | | 50 00 8 7 128 90 |
| | | | 488 | 488 \$14,157.80 \$ | | 7,078.90 \$ | \$ 06.0/0,/ \$ | ١ | |
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| Number of Pages, | including | schedules: | 8 |
|-------------------|-----------|-------------|------|
| Agreement No. | | | |
| Expiration Date: | Decembe | er 31, 2025 | |
| Authority: | Res | 262 , | 2023 |
| Department: | Land Info | rmation Of | fice |
| Maximum Cost: | , | \$ 300.00 |) |
| Registered Agent: | | | |
| Address: | | | |

THIS AGREEMENT, made and entered into, by and between the County of Dane (hereafter referred to as "COUNTY") and <u>City of Edgerton</u> (hereafter, "ENTITY"),

WITNESSETH:

WHEREAS COUNTY, whose address is c/o Dane County Land Information Office, <u>210 Martin Luther King Jr Blvd</u>, Room 339; Madison, WI 53703 , has contracted for the production of digital terrain and orthophotography data ("the data") from a private vendor, the acquisition, analysis and development of the data and its conversion to a usable product (hereinafter referred to as "the project"); and

WHEREAS ENTITY, whose address is 12 Albion St; Edgerton, WI 53534, desires to acquire the data from COUNTY, COUNTY being willing to provide the data to ENTITY in exchange for ENTITY's participating in COUNTY's costs of producing the data; and

WHEREAS COUNTY is seeking the participation of private entities as well as municipalities within Dane County and agencies of federal, state and local governments in the project;

NOW, THEREFORE, in consideration of the above premises and the mutual covenants of the parties hereinafter set forth, the receipt and sufficiency of which is acknowledged by each party for itself, COUNTY and ENTITY do agree as follows:

- 1. The term of this Agreement shall commence as of the date by which all parties hereto have executed this Agreement and shall end as of the Expiration Date set forth on Page 1, unless sooner agreed to in writing by the parties or if terminated by a party pursuant to the provisions of this Agreement.
- 2. COUNTY agrees to arrange for the completion of the project, the same being more fully described on the attached Schedule A, incorporated herein by reference. Schedule A, at A.2, sets forth certain obligations on the part of ENTITY which ENTITY covenants to perform.
- 3. ENTITY agrees to share in the costs of the project in the manner and to the extent set forth in the attached Schedule B, incorporated herein by reference.

- 4. Data derived from the project and requested by ENTITY will be delivered in the Wisconsin Coordinate Reference System (WISCRS) Dane County. Imagery file format will be GeoTIFF or MrSID, as requested by ENTITY.
- 5. COUNTY will deliver to ENTITY the requested data which is detailed in the attached Schedule C, incorporated herein by reference.
- 6. ENTITY shall not assign or transfer any interest or obligation in this Agreement, whether by assignment or novation, without the prior written consent of COUNTY.
- 7. If, for any reason, a party fails to fulfill in a timely and proper manner its obligations under this Agreement, or if a party violates any of the covenants of this Agreement, the other party shall thereupon have the right to terminate this Agreement by giving a thirty (30) day written notice to the offending party of such termination and specifying the effective date thereof. Any ENTITY that chooses to terminate the Agreement pursuant to this provision must remit payment to the COUNTY for any services or goods incurred within the thirty (30) day notice period.
- 8. If during the term of this Agreement, a governmental ENTITY's governing body fails to appropriate sufficient funds to carry out that party's obligations under this Agreement, this Agreement shall be automatically terminated as of the date funds are no longer available and without further notice of any kind to the other party. This paragraph shall not relieve the governmental ENTITY of its responsibility to pay for services or goods provided or furnished to the governmental ENTITY prior to the effective date of termination. This paragraph does not apply to any private ENTITY. Further, COUNTY may utilize the provisions of this paragraph in any event.
- 9. The parties shall commence, carry on and complete their respective obligations under this Agreement with all deliberate speed and in a sound, economical and efficient manner, in accordance with this Agreement and all applicable laws. Each party agrees to cooperate with the various departments, agencies, employees and officers of the other.
- 10. Each party agrees to secure at the party's own expense all personnel necessary to carry out the party's obligations under this Agreement. Such personnel shall not be deemed to be employees of the other party nor shall they or any of them have or be deemed to have any direct contractual relationship with the other party.
- 11. Notices, bills, invoices and reports required by this Agreement shall be deemed delivered as of the date of postmark if deposited in a United States mailbox, first class postage attached, addressed to a party's address as set forth above. It shall be the duty of a party changing its address to notify the other party in writing within a reasonable time.
- 12. In the performance of this Agreement, each party shall be responsible for the consequence its own acts, errors or omissions and those of its employees, boards, commissions, agencies, officers, officials, representatives and employees and shall be responsible for any losses, claims, and liabilities which are attributable to such acts, errors or commissions, including providing its own defense. In doing so, it is not the intent of any party to waive or modify the provisions of Wis. Stat. §893.80 or any other immunity, protection, or limitation of liability that may be available to the party under law. The obligations set forth under this paragraph shall survive the expiration or termination of this Agreement
- 13. In no event shall the making of any payment or acceptance of any service or product required by this Agreement constitute or be construed as a waiver by the non-breaching party of any breach of the covenants of this Agreement or a waiver of any default of the breaching party and the making of any such payment or acceptance of any such service or product by the non-breaching party while any such default or breach shall exist shall in no way impair or

 prejudice the right of the non-breaching party with respect to recovery of damages or other remedy as a result of such breach or default.

- 14. Non-Discrimination. In the performance of the obligations under this Agreement, the parties agree to abide by their own respective affirmative action plans and in doing so agree not to discriminate, in violation of any state or federal law, against any employee or applicant because of race, religion, marital status, age, color, sex, handicap, national origin or ancestry, income level or source of income, arrest record or conviction record, less than honorable discharge, physical appearance, sexual orientation, gender identity, political beliefs, or student status. The parties further agree not to discriminate, in violation of any state or federal law, against any subcontractor or person who offers to subcontract on this Agreement because of race, religion, color, age, disability, sex, sexual orientation, gender identity or national origin.
- 15. In all solicitations for employment placed on a party's behalf during the term of this Agreement, the party shall include a statement to the effect that the party is an "Equal Opportunity Employer."
- 16. Each party warrants that the persons executing this Agreement on its behalf are authorized to do so.
- 17. It is expressly understood and agreed to by the parties hereto that in the event of any disagreement or controversy between the parties, Wisconsin law shall be controlling.
- 18. This Agreement is intended to be an agreement solely between the parties hereto and for their benefit only. No part of this Agreement shall be construed to add to, supplement, amend, abridge or repeal existing duties, rights, benefits or privileges of any third party or parties, including but not limited to employes of either of the parties.
- 19. The entire agreement of the parties is contained herein and this Agreement supersedes any and all oral agreements and negotiations between the parties relating to the subject matter hereof. The parties expressly agree that this Agreement shall not be amended in any fashion except in writing, executed by both parties.
- 20. The parties may evidence their agreement to the foregoing upon one or several counterparts of this instrument, which together shall constitute a single instrument.
- 21. This Agreement, and any amendment or addendum relating to it, may be executed and transmitted to any other party by legible facsimile reproduction or by scanned legible electronic PDF copy, and utilized in all respects as, an original, wet-inked manually executed document. Further, this Agreement and any amendment or addendum thereto, may be stored and reproduced by each party electronically, photographically, by photocopy or other similar process, and each party may at its option destroy any original document so reproduced. All parties hereto stipulate that any such legible reproduction shall be admissible in evidence as the original itself in any judicial, arbitration or administrative proceeding whether or not the original is in existence and whether or not such reproduction was made by each party in the regular course of business. This term does not apply to the service of notices under this Agreement.

IN WITNESS WHEREOF, COUNTY and ENTITY, by their respective authorized agents, have caused this Agreement and its Schedules to be executed, effective as of the date by which all parties hereto have affixed their respective signatures.

| | FOR ENTITY: |
|------------------|--|
| Date Signed: | |
| Date Signed: | |
| | * * * |
| | FOR COUNTY: |
| Date Signed: | Greg Brockmeyer, Director of Administration |
| * [print name an | nd title, below signature line of any person signing this do |
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