CITY OF EDGERTON

UTILITIES COMMISSION EDGERTON CITY HALL 12 ALBION STREET

Monday, March 8, 2021 at 5:30 p.m.

NOTE: PER EMERGENCY ORDER FACE COVERINGS ARE REQUIRED

REMOTE PARTICIPATION: To participate or view the meeting, please select the link to the meeting listed on the **calendar events** on the City website's home page at www.cityofedgerton.com.

- 1. Call to Order; Roll Call.
- 2. Confirmation of Meeting Notice on Friday, March 5, 2021
- 3. Personal appearances for non-agenda items limited to 3 minutes.
- 4. Approve February 8, 2021 Utility Commission Minutes.
- 5. Approve Vouchers Payable.
- 6. Discuss and Consider Leak Credit Request for 305 S Main St
- 7. Operator's Reports.
- 8. Director's Report.
- 9. Administrative Report.
- 10. Adjourn

Cc:

All Commission Members

All Council Members

Department Heads

Newspapers

NOTICE: If a person with a disability requires that the meeting be accessible or that materials at the meeting be in an accessible format, call the City Administrator's office at least 6 hours prior to the meeting to request adequate accommodations. Telephone: 884-3341

Notice is hereby given that a majority of the Common Council is expected to be present at the above scheduled noticed meeting to gather information about a subject over which they have decision making responsibility. The only action to be taken at this meeting will be action by the Utilities Commission.

FEBRUARY 8, 2021 UTILITY COMMISSION MEETING MINUTES CITY OF EDGERTON

Chairperson Kapellen called the meeting to order at 5:30 p.m.

Present: Anne Radtke (remote), Candy Davis (remote), Jim Kapellen, Rick Petersen (arrived at 5:02), Jannelle Frey (remote), Lawanna Schieldt, and Denise Langan (remote).

Others Present: Municipal Services Director Howard Moser, Administrative Assistant Wendy Loveland, citizens John Schumacher and Jennilee Hamm.

Loveland confirmed the meeting agenda was properly posted on Friday, February 5, 2021 at the Post Office, Edgerton Library, City Hall and the city's website.

APPROVAL OF MINUTES: A Candy Davis/Lawanna Schieldt motion to approve the January 11, 2021 Utility Commission meeting minutes passed on a 6/0 roll call vote.

APPROVE VOUCHERS PAYABLE: A Jim Kapellen/Anne Radtke motion to approve payment of the bills list in the amount of \$32,825.10 passed on a 7/0 roll call vote.

LEAK CREDIT FOR 6 W FULTON ST: John Schumacher appeared to inform the Commission that his mother lived in the property until her passing. Mr. Schumacher and his brother have checked periodically on the property. Between inspections some of the old fixtures started leaking. All the fixtures have been replaced and the leak is now fixed.

A Jim Kapellen/Rick Petersen motion to approve a leak credit for sewer only in the amount of \$75.00 passed on a 7/0 roll call vote.

LEAK CREDIT FOR 708 W ROLLIN ST: Jen Hamm, tenant at 708 W Rollin St stated the toilet had been running and she has never lived on her own and was not aware that a running toilet would cost so much. She did not have it fixed right away but when she received her bill and saw the cost, she fixed it immediately. The problem was the float in the toilet. That was repaired and the leak stopped.

A Jim Kapellen/Anne Radtke motion to approve a leak credit for sewer only in the amount of \$140.00 passed on a 7/0 roll call vote.

Being no other business before the Commission, a Lawanna Schieldt/Rick Petersen motion to adjourn passed, on a 7/0 roll call vote.

Howard Moser/wjl Municipal Services Director Payment Approval Report - Utility Report dates: 1/1/2021-3/31/2021 Page: 1 Mar 04, 2021 02:37PM

Report Criteria:

Detail report.

Invoices with totals above \$0 included.

Paid and unpaid invoices included.

Invoice Detail.Input Date = 03/05/2021

Invoice Detail.GL Account = "60111000"-"60280935340"

Invoice.Batch = "ACH","JS","CC"

| Vendor | Vendor Name | Invoice Number Description | | Invoice Date | Net Invoice Amount | Amount Paid | Date Paid | Voided |
|--------|-------------------------|----------------------------|----------------------------|--------------|-----------------------|-------------|-----------|--------|
| 21 | | | | | | | | |
| | ALLIANT ENERGY | JAN21 213303 | 213303 ELECTRIC CHARGES | 03/05/2021 | 50.24 | .00 | | |
| 21 | ALLIANT ENERGY | JAN21 227005 | 227005 ELECTRIC CHARGES | 03/05/2021 | 25.35 | .00 | | |
| 21 | ALLIANT ENERGY | JAN21 227005 | 227005 GAS CHARGES | 03/05/2021 | 45.48 | .00 | | |
| 21 | ALLIANT ENERGY | JAN21 236416 | 236416 ELECTRIC CHARGES | 03/05/2021 | 28.27 | .00. | | |
| 21 | ALLIANT ENERGY | JAN21 35777 | 35777 ELECTRIC CHARGES | 03/05/2021 | 1,250.56 | .00 | | |
| 21 | ALLIANT ENERGY | JAN21 35777 | 35777 GAS CHARGES | 03/05/2021 | 89.67 | .00 | | |
| 21 | ALLIANT ENERGY | JAN21 360963 | 360963 ELECTRIC CHARGES | 03/05/2021 | 808.47 | .00 | | |
| 21 | ALLIANT ENERGY | JAN21 370054 | JAN21 ELECTRIC AND GAS CH | 03/05/2021 | 460.58 | .00 | | |
| 21 | ALLIANT ENERGY | JAN21 422906 | 422906 ELECTRIC CHARGES | 03/05/2021 | 4,207.19 | .00 | | |
| 21 | ALLIANT ENERGY | JAN21 422906 | 422906 GAS CHARGES | 03/05/2021 | 430.02 | .00 | | |
| 21 | ALLIANT ENERGY | JAN21 481500 | 481500 ELECTRIC CHARGES | 03/05/2021 | 241.15 | .00 | | |
| 21 | ALLIANT ENERGY | JAN21 715243 | 715243 ELECTRIC CHARGES | 03/05/2021 | 1,120.48 | .00 | | |
| 21 | ALLIANT ENERGY | JAN21 881653 | 881653 ELECTRIC CHARGES | 03/05/2021 | 904.91 | .00 | | |
| 21 | ALLIANT ENERGY | JAN21 881653 | 881653 GAS CHARGES | 03/05/2021 | 44.85 | .00. | | |
| T | otal 21: | | | | 9,707.22 | .00. | | |
| 96 | | | | | | | | |
| 96 | BJOIN LIMESTONE INC | 80919 | LIMESTONE | 03/05/2021 | 182.25 | .00 | | |
| 96 | BJOIN LIMESTONE INC | 80938 | LIMESTONE - WATER MAIN BRE | 03/05/2021 | 185.68 | .00. | | |
| T | otal 96: | | | | 367.93 | .00 | | |
| 130 | | | | | | | | |
| 130 | US CELLULAR | 0423943214 | WWTP IPAD MONTHLY SERVIC | 03/05/2021 | 22.50 | .00 | | |
| 130 | US CELLULAR | 0423943214 | WATER DEPARTMENT CELL PH | 03/05/2021 | 14.69 | .00 | | |
| 130 | US CELLULAR | 0423943214 | SEWER UTILITY CELL PHONE | 03/05/2021 | .25 | .00 | | |
| T | otal 130: | | | | 37.44 | .00 | | |
| 94 | • | | | | | | | |
| 194 | DEEGAN'S HARDWARE INC | FEB 28 STATE | RACHET TIE-DOWN | 03/05/2021 | 24.99 | .00 | | |
| 194 | DEEGAN'S HARDWARE INC | FEB 28 STATE | MISC PARTS | 03/05/2021 | 35.95 | .00 | | |
| 194 | DEEGAN'S HARDWARE INC | FEB21 UTILIT | WWTP PARTS | 03/05/2021 | 63.16 | .00 | | |
| 194 | DEEGAN'S HARDWARE INC | FEB21 UTILIT | WATER PARTS | 03/05/2021 | 7.99 | .00 | | |
| 194 | DEEGAN'S HARDWARE INC | JAN UTILITY C | FEB21 SEWER PARTS | 03/05/2021 | 18.92 | .00 | | |
| T | otal 194: | | | | 151.01 | .00 | | |
| 206 | | | | | | | | |
| 206 | DIGGERS HOTLINE INC | 210 1 52801 | JAN 21 LOCATE TICKETS | 03/05/2021 | 10.95 | .00 | | |
| 206 | DIGGERS HOTLINE INC | 210 1 52801 | JAN 21 LOCATE TICKETS | 03/05/2021 | 10.94 | .00. | | |
| T | otal 206: | | | | 21.89 | .00 | | |
| 311 | | | | | | | | |
| | FRONTIER COMMUNICATIONS | JAN21 PHONE | 608-884-2466 TELEPHONE CHA | 03/05/2021 | 55.27 | .00 | | |
| | FRONTIER COMMUNICATIONS | JAN21 PHONE | 608-884-3341 SEWER PHONE C | 03/05/2021 | 103.88 | .00 | | |

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| • | Report dates: 1/1/2021-3/31/2021 | Mar 04, 2021 02: | 37PM |

| | | | Report dates: 1/1/2021-3/31/202 | 21 | | | Mar 04, 2021 | 02:37PW |
|----------------|---|----------------------------|--|--------------------------|-----------------------|-------------|--------------|---------|
| Vendor | Vendor Name | Invoice Number | Description | Invoice Date | Net Invoice Amount | Amount Paid | Date Paid | Voided |
| 211 | FRONTIER COMMUNICATIONS | JAN21 PHONE | 608-884-3341 WATER TELEPHO | 03/05/2021 | 103.87 | .00 | | |
| | | JAN21 PHONE | | 03/05/2021 | 73.50 | .00 | | |
| 311 | FRONTIER COMMUNICATIONS | JAN21 PHONE | | 03/05/2021 | 296.17 | .00 | | |
| | FRONTIER COMMUNICATIONS | | | 03/05/2021 | 26.27 | .00 | | |
| 311 | | JAN21 PHONE | | | 32.28 | .00 | | |
| 311 311 | FRONTIER COMMUNICATIONS FRONTIER COMMUNICATIONS | JAN21 PHONE JAN21 PHONE | 262-002-7247 TELEPHONE CHA 262-002-7243 TELEPHONE CHA | 03/05/2021 03/05/2021 | 66.36 | .00 | | |
| Te | otal 311: | | | | 757.60 | .00. | | |
| 406 | | | | | | | | |
| 406 | LW ALLEN LLC | 105148 | SVC LABOR-BLOWER | 03/05/2021 | 208.94 | .00 | | |
| Te | otal 406: | | | | 208.94 | .00. | | |
| 557 | | | | 00/05/0004 | 405.00 | 20 | | |
| | PHOENIX CONSULTING INC PHOENIX CONSULTING INC | | FILE SERVER REPAIR - CITY HA FILE SERVER REPAIR - CITY HA | | 135.83 135.83 | .00. 00. | | |
| To | otal 557: | | | | 271.66 | .00. | | |
| 600 | | | | | | | | |
| 600 | ROCK ENERGY COOPERATIVE | JAN 21 903630 | 90363001 DALLMAN TOWER | 03/05/2021 | 31.33 | 31.33 | 02/16/2021 | |
| To | otal 600: | | | | 31.33 | 31.33 | | |
| 747 | | | | | | | | |
| 747 | CORE & MAIN | N601030 | HYMAX COUPLING | 03/05/2021 | 155.62 | .00 | | |
| 747 | CORE & MAIN | N601030 | (8) 3/4 IPERL METERS | 03/05/2021 | 1,200.00 | .00 | | |
| 747 | CORE & MAIN | N609542 | CURB BOX PARTS | 03/05/2021 | 399.82 | .00 | | |
| 747 | CORE & MAIN | N635018 | BELL JT CLIPS AND BOLTS | 03/05/2021 | 210.09 | .00 | | |
| 747 | CORE & MAIN | N687215 | CLAMPS | 03/05/2021 | 383.07 | .00 | | |
| 747 | CORE & MAIN | N716605 | CLAMPS | 03/05/2021 | 163.89 | .00 | | |
| 747 | CORE & MAIN | N728257 | BELL JT CLIPS AND BOLTS | 03/05/2021 | 74.43 | .00 | | |
| 747 | CORE & MAIN | N728260 | CLAMPS | 03/05/2021 | 486.45 | .00. | | |
| T | otal 747: | | | | 3,073.37 | .00 | | |
| 771 771 | WI RURAL WATER ASSOCIATIO | \$4580 | MEMBERSHIP RENEWAL | 03/05/2021 | 455.00 | .00 | | |
| T | otal 771: | | | | 455.00 | .00 | | |
| | otar / / i. | | | | | | | |
| 779 779 | WI DEPT OF EMPLOYEE TRUST | APRII HEAITH | APRIL 21 HEALTH INSTITUTY | 03/05/2021 | 2,726.09 | .00, | | |
| | | | APRIL 21 HEALTH INS UTILITY | 03/05/2021 | 3,673.40 | .00 | | |
| | | | | | 6 300 40 | .00. | | |
| Те | otal 779: | | | | 6,399.49 | .00 | | |
| 934 | STAPLES CREDIT PLAN | 7324076297 A | COPY PAPER | 03/05/2021 | 22.15 | .00 | | |
| | STAPLES CREDIT PLAN | 7324076297 A | COPY PAPER | 03/05/2021 | 22.15 | .00. | | |
| Te | otal 934: | | | | 44.30 | .00 | | |
| 2083 | | | | | | | | |
| | NEENAH FOUNDRY COMPANY | 401378 | SEWER FRAMES AND LIDS CH | 03/05/2021 | 2,830.00 | .00 | | |
| | | | | | | | | |

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| , | Report dates: 1/1/2021-3/31/2021 | Mar 04, 2021 02:37PM |

| | | | Report dates: 1/1/2021-3/31/202 | 21 | | | Mar 04, 2021 | 02:37PM |
|---------------------|---|------------------------------|---|--------------------------|---|-------------|--------------|---------|
| Vendor | Vendor Name | Invoice Number | Description | Invoice Date | Net Invoice Amount | Amount Paid | Date Paid | Voided |
| T | otal 2083: | | | | 2,830.00 | .00 | | |
| 2427 | | | | | | | | |
| 2427 | PARKSON CORPORATION | 024004227 | GRIT REMOVAL SYSTEM PARK | 03/05/2021 | 1,524.00 | .00. | | |
| Т | otal 2427: | | | | 1,524.00 | .00 | | |
| 2433 2433 | AMAZON.COM LLC | 6109822 | WWTP SNOWBLOWER PARTS | 03/05/2021 | 22.99 | .00 | | |
| т | otal 2433: | | | | 22.99 | .00. | | |
| 3175 | | | | | | | | |
| | MOTOR PARTS & EXHAUST LLC | 114400323740 114400323987 | WASHER SOLVENT WIZARDS WASH | 03/05/2021 03/05/2021 | 2.99 8.75 | .00. 00. | | |
| 3175 | MOTOR PARTS & EXHAUST LLC | 114400323381 | WIZARDO WAOIT | 00,00,2021 | | | | |
| Т | otal 3175: | | | | 11.74 | .00 | | |
| 3404 | | | | | | | | |
| | BURNS FULL SERVICE LLC BURNS FULL SERVICE LLC | | FEB 210GAS/DIESEL WATER UT FEB 210GAS/DIESEL SEWER U | 03/05/2021 03/05/2021 | 222.88 67.01 | .00. | | |
| | otal 3404: | | | | 289.89 | .00 | | |
| 0.404 | | | | | *************************************** | | | |
| 3421 3421 | PRAIRIE AVENUE CONCRETE I | 50287 | TORPEDO SAND - WATER MAIN | 03/05/2021 | 1,128.39 | .00. | | |
| т | otal 3421: | | | | 1,128.39 | .00 | | |
| 3518 | | | | | | | | |
| 3518 | BATTERIES PLUS LLC | P36801138 | 12V LEAD BATTERY | 03/05/2021 | 27.95 | .00. | | |
| Т | otal 3518: | | | | 27.95 | .00. | | |
| 3534 | | | | | | | | |
| | CHARTER COMMUNICATIONS CHARTER COMMUNICATIONS | 115013121 FEB-MAR INT | WATER DEPARTMENT INTERNE WATER INTERNET FEB-MARCH | 03/05/2021 03/05/2021 | 32.50 32.49 | .00. 00. | | |
| | | | | | 64.99 | .00. | | |
| 1 | otal 3534: | | | | | | | |
| 3557 | DAVE'S MILTON ACE HARDWAR | B39944 | TORCH PARTS | 03/05/2021 | 49.48 | .00 | | |
| | DAVE'S MILTON ACE HARDWAR | | DISTILLED WATER/SHIPPING O | 03/05/2021 | 36.70 | .00 | | |
| 3557 | DAVE'S MILTON ACE HARDWAR | B41625 | PAINT FOR TABLE | 03/05/2021 | 9.99 | .00 | | |
| 3557 | DAVE'S MILTON ACE HARDWAR | B44066 | PACKING TAPE AND SHIPPING | 03/05/2021 | 44.64 | .00. | | |
| т | otal 3557: | | | | 140.81 | .00. | | |
| 3608 | | | | | | | | |
| 3608 | WI DEPT OF NATURAL RESOUR | MOSER BASIC | MOSER BASIC LAB EXAM | 03/05/2021 | 25.00 | 25.00 | 03/04/2021 | |
| т | otal 3608: | | | | 25.00 | 25.00 | | |
| 3864 | | | | | | | | |
| 3864 | | 9787473181 9796710110 | WWTP CLAMPS, ELBOWS, AND WWTP LUBRICANT CARTRIDGE | 03/05/2021 03/05/2021 | 88.08 35.84 | .00. 00. | | |
| 3004 | GRAINGER | 3130110110 | TITTE CODINOATE ONCHROOL | 00,0012021 | 33.04 | .50 | | |

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|-----------------------------|----------------------------|----------------|--|--------------------------|-----------------------|-------------|--------------|---------|
| Vendor | Vendor Name | Invoice Number | Description | Invoice Date | Net Invoice Amount | Amount Paid | Date Paid | Voided |
| т | otal 3864: | | | | 123.92 | .00 | | |
| 3951 3951 | WI STATE HYGIENE LABORATO | 663483 | FLUORIDE TESTING | 03/05/2021 | 26.00 | .00 | | |
| т | otal 3951: | | | | 26.00 | .00 | | |
| 3976 3976 | AIR CARE SPECIALISTS | 3011 UTILITY | PRELACE HEATER UNIT - GARA | 03/05/2021 | 1,733.00 | .00 | | |
| т | otal 3976: | | | | 1,733.00 | .00 | | |
| 4464 4464 | HONEY WAGON SERVICES, INC | 85101 | SKIM OFF GREASE & SLUDGE | 03/05/2021 | 375.00 | .00 | | |
| τ | otal 4464: | | | | 375.00 | .00 | | |
| 4659 4659 4659 | CENTURYLINK CENTURYLINK | | FEB LONG DISTRANCE CHARG FEB LONG DISTRANCE CHARG | 03/05/2021 03/05/2021 | .11. | .00. | | |
| т | otal 4659: | | | | .22 | .00 | | |
| 4887 4887 | ULTIMATE SECURITY DEVICES | AB 25174 | REPLACEMENT KEY - DROP BO | 03/05/2021 | 15.88 | .00 | | |
| т | otal 4887: | | | | 15.88 | .00 | | |
| 5165 5165 | VYRON CORPORATION | LBB-15309 | GREENHECK CUBE FAN | 03/05/2021 | 4,880.00 | .00 | | |
| т | otal 5165: | | | | 4,880.00 | .00. | | |
| G | erand Totals: | | | | 34,746.96 | 56.33 | | |
| | | | | | | | | |

| G | RA | NE | T | O. | ΓAL | .: \$ | 34, | ,74 | 6. | 96 | ì |
|---|----|----|---|----|-----|-------|-----|-----|----|----|---|
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March 8, 2021

Vouchers Payable submitted By: Jenny Salvo, Administrative Assistant

| James Kapellen (Chairperson) | | |
|------------------------------|------|--|
| Anne Radtke (Alderperson) | | |
| Candy Davis (Alderperson) | | |

Memo

TO: Edgerton Utility Commission

FROM: Wendy Loveland

MEETING DATE: March 8, 2021

RE: Leak credit request for 305 S Main St

As you remember Maria Rojas-Monroy came in front of the Commission in July of 2020 to request a leak credit for her property at 305 S Main St. Th3 Commission postponed that decision due to other issues arising with Ms. Rojas-Monroy's plumbing. She has now gotten all the plumbing issues fixed and is requesting a leak credit at this time. She has submitted a short letter of explanation along with the Leak Credit Affidavit forms for your review. As you can see the leak issue has spanned over 3 quarters. I have provided copies of all 3 quarterly bills that were affected. The average usage for this property is 16,000 gallons. The second quarter billing was 34,000 gallons; the 3rd quarter billing was 34,000 gallons; and the 4th quarter billing was 31,000 gallons. If you consider just one quarter, she does not qualify according to the Leak Credit Policy. If you consider all 3 quarters affected the amount of the credit would be for 51,000 gallons. I have broken down the maximum credit possible by quarter below:

2nd Quarter:

The maximum possible water credit under our policy would be \$31.50 The maximum possible sewer credit under our policy would be \$100.62

3rd Quarter

The maximum possible water credit under our policy would be \$31.50 The maximum possible sewer credit under our policy would be \$100.62

4th Ouarter

The maximum possible water credit under our policy would be \$26.25 The maximum possible sewer credit under our policy would be \$83.85

The Commission is under no obligation to award any credits under our policy.

Maria I. Rojas-Monroy

305 S. Main St.

Edgerton, WI 53534

February 15, 2021

Edgerton City Utility Commission,

I am writing this second letter (please find the first one attached) because my house's water bill did not drop as we expected. In complement to my previous letter, I must say that even though we paid for two additional repairs (see attached receipts), the water bill is still higher, approximately by \$160.00. I used donations from my family to pay the old bill, but the last one for \$ 444.55 I have not been able to pay yet. Wendy Loveland, graciously help me to review the last readings and we found that the increase of 18,000 gallons was persistent up to December, which made a total of about 36,000 gallons overall our average usage. Fortunately, January 2021 showed better panorama, so it looks that readings are coming back to normal.

Here is a summary of the damages and repairs.

- Leakage on a tap made in mid-June into the water pipe inside the house, to connect a hose for the refrigerator water. My son-in-law repaired it, minor cost of materials only. The water inspector reviewed this connection and believed that the leakage was not large enough to cause the over consumption.
- Leakage on a spigot supply shutoff that was loose. Also repaired by my son-in-law, but he noticed that water was coming off the water valve which was rusted and damaged by age. He replaced the valve as well. Minor cost of materials only.
- Lead water service was replaced and a new shut off valve was installed by Edwardson Pluming. Paid \$193.85 done 07/21/2020, paid 01/20/2021.
- Repaired leak on water service and replaced water meter and control valve by Edwardson Pluming. Done 08/12/2020, paid 09/22/2020. Part 3 #288 =

Please find attached the receipts for materials and repairs related to these leaks.

Thank you for your time and consideration.

Sincerely.

Maria I. Rojas-Monroy

LEAK CREDIT AFFIDAVIT

This form is required if your leak credit request is 20,000-50,000 gallons over your average usage

I, <u>Maria Rojas</u>, personally appeared before the undersigned notary public to affirm that either I or my contractor have made repairs to the plumbing or appliance that has caused the leak for which I seek a credit. I affirm the following statements:

Describe the location of the leak. My house basement at 305 South Main St. Edgerton, WI

Describe the probable cause of the leak. **Damaged shutoff valve.**

*Attach all receipts for materials or repairs related to the leak.

Notary Public

My commission expires on $\frac{2/8/2022}{}$

| I understand that if a credit is approved, I may not | apply for another leak credit for 3 years. |
|--|--|
| Signature of property owner/tenant | Date: 82/16/202/ DAWN BLACKING |
| State of Wisconsin County of <u>Rock</u> | NOTARL |
| Signed and sworn to (or affirmed) before me on $\frac{1}{2}$ | /16/2021 |
| by Maria Isabel Rojas-Monra Printed name(s) of individual(s) making statement | |
| who proved to me on the basis of satisfactory evider | nce to be the person(s) who appeared |
| before me. | |
| Dawn Steeck | |

5:30 gm.

LEAK CREDIT AFFIDAVIT

This form is required if your leak credit request is 20,000-50,000 gallons over your average usage

| I, MARIA I. ROJAS - MONBOY, personally appeared before the undersigned |
|--|
| notary public to affirm that either I or my contractor have made repairs to the plumbing or |
| appliance that has caused the leak for which I seek a credit. I affirm the following statements: |
| |
| Describe the location of the leak. 305 S WARN St. At MY House |
| Busenest on the spigot supply sutoff. |
| Describe the probable cause of the leak. Sintoff UNIVC いの よいもの |
| and danaged by age. |
| *Attach all receipts for materials or repairs related to the leak. |
| I understand that if a credit is approved, I may not apply for another leak credit for 3 years. |
| Signature of property owner/tenant State of Wisconsin County of Rock |
| State of Wisconsin |
| County of KocyL |
| Signed and sworn to (or affirmed) before me on 7/8/2020 Date |
| by Maria Tsubel Rojas-Monray Printed name(s) of individual(s) making statement |
| who proved to me on the basis of satisfactory evidence to be the person(s) who appeared before me. |
| Dam Black |
| Notary Public |
| My commission expires on $\frac{2/8/2022}{}$ |
| |

Maria I. Rojas-Monroy 305 S. Main St. Edgerton, WI 53534 July 8, 2020

Edgerton City Utility Commission,

I am writing to ask for a leak credit on my water bill. I am currently financially providing for my daughter and her family of 5, since they have lost their jobs due to the COVID pandemic. This increase in the water bill cost represents a hardship for me and my family, and I am afraid it will compromise our ability to access other basic needs.

I believe the increase in the volume of water used, was caused by two reasons. The first one was a tap made into the water pipe inside the house, to connect a hose for the refrigerator water. The water inspector reviewed this connection and believed that the leakage was not large enough to cause the over consumption.

The other leakage was caused by a damaged spigot supply shutoff. During a repair that my son in law was making, he realized that the basement was flooded. He proceeded to close the water valve and let the water drain. After the water drained, he realized that water was coming off the water valve in the basement. My house is old and the shutoff valve was rusted and damaged by age. Because of our current monetary situation, we were unable to hire a contractor to do the repair. My son in law is a handyman, so he bought the parts and proceeded to do the repair. We have been inspecting the basement and the leakage has ceased.

The increase in the water volume reading was noticed by the meter inspector about 3 weeks ago. Unfortunately, he told my teenage grandson who forgot to mention it to us. The bill we received shows an increase of 18,000 gallons of water since the last reading. However, there is a good chance that number is greater since it took a while to make the repair from the time of the meter reading.

Thank you for your time and consideration.

Sincerely,

Marja I. Rojes-Monroy
07/08/2020
(608)220-9298



420 W High Street Edgerton, WI 53534

Invoice

| Date | Invoice # |
|-----------|-----------|
| 7/21/2020 | 4203 |
| | 1 |

| Bill To | 20/202 |
|--|--------|
| Rojas-Monroy, Maria 305 S Main Street Edgerton, W1 53534 | |

| P.O. Number | | | | Terms |
|---------------|---|---|-----------------|-------------------------|
| 305 S Main St | | | | Due on receipt |
| Quantity | Item Code | Description | Price Each | Amount |
| | 14 Plumbing 14 Plumbing 14 Plumbing | Labor and material for plumbing service call to 305 S Main St, Edgerton, to replaced lead water service and installed new shut off valve. Labor 1 - lead to 1: threaded adapter, 1 - 1" pex female adapter, 1 - 1/2" female pex adapter, 1 - 3/4" pex ball valve, 6 - 3/4" pex fittings, 12 - 3/4" pex rings, 2 - " pex rings, 2' - 3/4" pex, 1 - 5/8 meter coupling. | 125.00 65.85 | 0.00 125.00 65.85 |
| | 14 Plumbing | Administrative Fee **PLEASE DEDUCT THIS | 3.00 | 3.00 |
| | | AMOUNT IF PAYING BY CASH OR CHECK** Sales Tax | 5.50% | 0.00 |
| | | | | |

Total

\$193.85

WE ACCEPT CASH, CHECK, MONEY ORDER, MASTER CARD, VISA AND DISCOVER



Invoice

| Date | Invoice # |
|-----------|-----------|
| 8/12/2020 | 4289 |

420 W High Street Edgerton, WI 53534

Bill To

Benavides, Emilio
305 S Main Street
Edgerton, WI 53534

| P.O. Number | | | | Terms |
|----------------|-------------------------|--|------------|----------------|
| 305 S Main | | | | Due on receipt |
| Quantity | Item Code | Description | Price Each | Amount |
| | 14 Plumbing | Labor and material for plumbing service call to 305 S Main St, Edgerton, to repair leak on water service and replaced water meter and control valve. | 285.00 | 285.00 |
| | 14 Plumbing | Administrative Fee **PLEASE DEDUCT THIS AMOUNT IF PAYING BY CASH OR CHECK | 3.00 | 3.0 |
| | | Sales Tax | 5.50% | 0.00 |
| • | | | | |
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| | | | | |
| | | | | |
| | | | | |
| | | | | |
| hank you! We a | appreciate your busines | s! | Total | \$288.0 |

Total

\$288.00

WE ACCEPT CASH, CHECK, MONEY ORDER, MASTER CARD, VISA AND DISCOVER

City of Edgerton Utilities 12 Albion St. Edgerton, WI 53534

ACCOUNT NO:

1.8180.05

*AUTO**SCH 5-DIGIT 53534 1202/5/1 MONROW, MARIA 305 S MAIN ST

BILLING DATE DUE DATE AMOUNT DUE ▼ 06/19/2020 07/20/2020 477.34 AMOUNT DUE AFTER DUE DATE > 491.66

MAKE CHECK PAYABLE TO CITY OF EDGERTON

PLEASE RETURN TOP PORTION WITH PAYMENT

MONROW, MARIA

06/19/2020

SERVICE ADDRESS 305 S MAIN ST ACCOUNT NO:

EDGERTON WI 53534-2029

1.8180.05

PREVIOUS BALANCE:

| TYPE OF SERVICE | READING DATES | | METER I | READING | USAGE IN | CHARGE PER | AMOUNT |
|---|---------------|------------|---------|-------------|-----------|------------|--------|
| THE OF SERVICE | FROM | ТО | PRESENT | PREVIOUS | THOUSANDS | THOUSANDS | AMOUNT |
| WATER | 03/10/2020 | 06/10/2020 | 1,205 | 1,171 | 34 | | 141.69 |
| SEWER | | | | | 34 | | 294.05 |
| * · · · · · · · · · · · · · · · · · · · | | | | | | | |
| STORM WATER | | | | | | | 10.00 |
| PUBLIC FIRE PROTECTION | NC | | | | | | 31.60 |
| PENALTY-WATER | | | | | | | |
| PENALTY-SEWER | , | | | | | | |
| PENALTY-STORM WATER | ζ. | | | | | | |
| TOTAL | CURRENT CHA | RGES: | | | | | 477.34 |
| TOTAL A | AMOUNT DUE | NOW: | | | | | 477.34 |
| | | | | **AFTER DUE | DATE** | | 491.66 |

City of Edgerton Utilities

12 Albion St. Edgerton, WI 53534 Phone (608) 884-3341 www.cityofedgerton.com www.facebook.com/cityofedgerton

Monday 8:00 AM - 6:00 PM Tuesday - Thursday 8:00 AM - 5:00 PM Friday 8:00 AM - 4:00 PM Closed daily from 12:00 PM - 1:00 PM



City of Edgerton Utilities

Phone (608) 884-3341

12 Albion St.

Edgerton, WI 53534

www.cityofedgerton.com www.facebook.com/cityofedgerton Monday 8:00 AM - 6:00 PM

Tuesday - Thursday 8:00 AM - 5:00 PM

Friday 8:00 AM - 4:00 PM

Closed daily from 12:00 PM - 1:00 PM

ACCOUNT NO:

1.8180.05

ROJAS-MONROY, MARIA 305 S MAIN ST EDGERTON WI 53534

| BILLING DATE | DUE DATE | | AMOUNT DUE Y |
|--------------|----------------|------|--------------|
| 03/04/2021 | 10/20/2020 | | 477.34 |
| AMOUNT DU | E AFTER DUE DA | TE > | 491.66 |

MAKE CHECK PAYABLE TO CITY OF EDGERTON

PLEASE RETURN TOP PORTION WITH PAYMENT

ROJAS-MONROY, MARIA

SERVICE ADDRESS 305 S MAIN ST ACCOUNT NO: 1.8180.05 03/04/2021

PREVIOUS BALANCE:

| TYPE OF SERVICE | READING | READING DATES | | READING | USAGE IN | CHARGE PER | AMOUNT |
|---------------------------------|--------------|---------------|---------|-------------|-----------|------------|----------------|
| TYPE OF SERVICE | FROM | то | PRESENT | PREVIOUS | THOUSANDS | THOUSANDS | AMOUNT |
| WATER | 07/16/2020 | 09/01/2020 | 16 | 0 | 34 | | 141.69 |
| SEWER | | | | | 34 | | 294.05 |
| STORM WATER PUBLIC FIRE PROTECT | TION | | | | | * | 10.00 31.60 |
| PENALTY-SEWER PENALTY-STORM WAT | TER | | | | | | |
| TOTA | L CURRENT CH | ARGES: | | | | | 477.34 |
| TOTA | L AMOUNT DUE | E NOW: | | | | | 477.34 |
| | | | | **AFTER DUE | DATE** | | 491.66 |

3% Late Charge

STOP THE LEAKS!

If Your water bill seems high check immediately for leaks in your system A dripping faucet or other unsuspected leaks may be the cause of a high bill WATER WASTE AT 40 POUNDS PRESSURE

a 1/32" leak wastes 170 gallons in 24 hours a 1/16" leak wastes 970 gallons in 24 hours a 1/8" leak wastes 3600 gallons in 24 hours Edgerton Water Works found high levels of lead in drinking water in some homes. Lead can cause serious health problems. For more information please call Edgerton Water Works at 884-3341 or visit cityofedgerton.com

SEWER CHARGE

QUARTERLY BASE CHARGE

| 5/8" & 3/4" | - | \$ 40.75 | 2" | - | \$ 115.60 |
|-------------|---|-------------|----|---|--------------|
| 1" | - | 56.47 | 3" | - | 191.30 |
| 1-1/4" | - | 67.22 | 4" | - | 407.21 |
| 1-1/2" | - | 83.34 | 6" | - | 568.50 |

Volume Charge of \$7.45 per 1000 Gallons

FOR YOUR REFERENCE

RATES OF WATER DEPARTMENT

| GLIVE | -ITA | LOLHV | ICL - QUA | ۱n | HENLID | CIVIAIND | CI | ANGE |
|--------|------|-------|-----------|----|----------|----------|------|--------|
| 5/8" | - \$ | 23.37 | 1-1/2" | - | \$ 44.54 | 6" | - \$ | 304.31 |
| 3/4" | - | 23.37 | 2" | - | 85.35 | 8" | - | 408.22 |
| 1" | - | 26.73 | 3" | - | 133.60 | 10" | - | 623.46 |
| 1-1/4" | - | 31.91 | 4" | - | 204.12 | 12" | - | 816.45 |

VOLUME CHARGE/QUARTER

First 50,000 gals. used quarterly — \$3.48 per 1000 gallons

Next 450,000 gals. used quarterly — \$2.97 per 1000 gallons

Next 500,000 gals. used quarterly — \$2.84 per 1000 gallons

Over 1,000,000 gals. used quarterly — \$1.75 per 1000 gallons

A charge will be made for any damage to meters. 25% Surcharge for customers outside City Limits

HR - QUARTERLY PUBLIC FIRE PROTECTION CHARGE

| | , 0, | | ODLIG | | IL I HOI | LOTTO | | MINIOL |
|--------|------|--------|-------|-------------|----------|-------|------|----------|
| 5/8" | - \$ | 31.60 | 1-1/2 | "-\$ | 155.87 | 6" | - \$ | 1,577.24 |
| 3/4" | - | 31.60 | 2" | - | 249.88 | 8" | - | 2,523.58 |
| 1" | - | 79.04 | 3" | - | 467.60 | 10" | - | 3,781.67 |
| 1-1/4" | _ | 116.92 | 4" | _ | 790 47 | 12" | _ | 5 043 45 |

City of Edgerton Utilities

12 Albion St. Edgerton, WI 53534

ACCOUNT NO:

1.8180.05

*AUTO**SCH 5-DIGIT 53534 ROJAS-MONROY, MARIA 305 S MAIN ST EDGERTON WI 53534-2029

| BILLING DATE | DUE DATE | AMOUNT DUE ▼ |
|--------------|---------------------------|--------------|
| 12/18/2020 | 01/20/2021 | 444.55 |
| AM | OUNT DUE AFTER DUE DATE > | 457.89 |

MAKE CHECK PAYABLE TO CITY OF EDGERTON

PLEASE RETURN TOP PORTION WITH PAYMENT

1495/7/1

ROJAS-MONROY, MARIA

12/18/2020

SERVICE ADDRESS 305 S MAIN ST

ACCOUNT NO:

1.8180.05

PREVIOUS BALANCE:

| TYPE OF OFPIACE | READIN | READING DATES | | METER READING | | CHARGE PER | 41401117 |
|---|-------------|---------------|---------|---------------|-----------|------------|----------------|
| TYPE OF SERVICE | FROM | ТО | PRESENT | PREVIOUS | THOUSANDS | THOUSANDS | AMOUNT |
| WATER | 09/01/2020 | 12/01/2020 | 47 | 16 | 31 | | 131.25 |
| SEWER | | | | | 31 | | 271.70 |
| STORM WATER PUBLIC FIRE PROTECTI | ON | | | | | | 10.00 31.60 |
| PENALTY-WATER PENALTY-SEWER PENALTY-STORM WATER | र | | | | | | |
| TOTAL | CURRENT CHA | RGES: | | | | | 444.55 |
| TOTAL | AMOUNT DUE | NOW: | | | | | 444.55 |
| | | | | **AFTER DUE | DATE** | | 457.89 |

City of Edgerton Utilities

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EDGERTON W.W.T.P. REPORT

FEBRUARY 2021

- 1. Daily lab work.
- 2. D.N.R. reports.
- 3. Did sewer and lift station checks.
- 4. General-plant maintenance was done.
- 5. Did phosphorus and ammonia sampling for D.N.R. reports.
- 6. Snow and ice removal at the plant and Hospital lift station. Help the DPW when called to plow streets.
- 7. The laboratory BOD Incubator has failed. We took the inside panel apart and replaced the circulation fan the was not working. The unit still failed to run. This Incubator has been in-service sense 1979. We decided it was time to replace it. We have a new one on order.
- 8. The Trojan UV lights system has been cleaned and serviced and is ready to be installed this spring as is required by the DNR.
- 10. Called in Hady Electric in to replace a burned-out heater thermostat in the Grit room.
- 11. Influent pump #3 VFD has failed I have a call into L.W.Allen for repairs. They are checking on the coast of the VFD Drive and will send us a quote for approval.
- 12. Changed oil in all three-gear reducers in the Grit Washing system.
- 13. Picked up the Bar Screen baskets from Meyer welding. We now have all the parts needed to rebuild the bottom end of the Bar Screen.
- 14. Installed new carburetor on the small snowblower it runs great. Back in-service.
- 15. Zach and I started to work on the CMOM report as required by the DNR.
- 16. The WSLH Proficiency Test for BOD and TSS came back with a passing grade.

Thank-You James Reilly Edgerton - W.W.T.P.

EDGERTON WATERWORKS

February Report 2021

- 1. Monthly samples were taken to the State Lab of Hygiene. All samples were safe.
- 2. Nitrate samples were taken at all three wells. They were on our DNR monitoring schedule for 2021. No nitrates were detected.
- 3. On 2-5 there was a water main break in front of the High School. R.T. Fox fixed this one for us as there were other issues we were dealing with. One 4" repair band was used for the fix.
- 4. Continued to monitor and add gravel as needed to the IKI and High School repair spots.
- 5. Cleared hydrants of snow and ice.
- 6. CTW was called to look at the piping at #3 well. It was leaking a small amount of water at a large fitting. They had installed the fitting when they worked on #3 in 2020. The fitting was tightened and the leak has stopped.
- 7. The chlorine pump at #3 needed a bit of routine maintenance. Working fine now.
- 8. Meters and touchpads were put in at several houses.
- 9. Locates were done.
- 10. Monthly DNR report was submitted.

Thomas A. Pennekamp/Operator-in-charge