CITY OF EDGERTON

UTILITIES COMMISSION EDGERTON CITY HALL 12 ALBION STREET

Monday, May 8, 2023 at 5:45 p.m.

NOTICE: The meeting noticed above will also be live streamed on a Zoom platform: To view the meeting, please select the link to the meeting listed on the **calendar events** on the City website's home page at www.cityofedgerton.com. Due to occasional technical difficulties, citizen participation via Zoom may not be possible.

- 1. Call to Order; Roll Call.
- 2. Confirmation of Meeting Notice on Friday, May 5, 2023.
- 3. Elect Chair.
- 4. Personal appearances for non-agenda items limited to 3 minutes.
- 5. Consider April 10, 2023 Utility Commission Minutes.
- 6. Consider Vouchers Payable.
- 7. Consider Leak Credit for 1104 N Main St.
- 8. Consider Billing Credit for 410 S Main St.
- 9. Operator's Reports.
- 10. Director's Report.
- 11. Administrative Report.
- 12. Adjourn.

Cc:

All Commission Members

All Council Members

Department Heads

Newspapers

NOTICE: If a person with a disability requires that the meeting be accessible or that materials at the meeting be in an accessible format, call the City Administrator's office at least 6 hours prior to the meeting to request adequate accommodations. Telephone: 608-884-3341

Notice is hereby given that a majority of the Common Council is expected to be present at the above scheduled noticed meeting to gather information about a subject over which they have decision making responsibility. The only action to be taken at this meeting will be action by the Utilities Commission.

APRIL 10, 2023 UTILITY COMMISSION MEETING MINUTES CITY OF EDGERTON

Chairperson Kapellen called the meeting to order at 5:45 p.m.

Present: Paul Davis, Candy Davis, Jim Kapellen, Lawanna Schieldt, Denise Langan, Todd Wescott and Rick Petersen

Others Present: City Clerk Wendy Loveland, Municipal Services Director Howard Moser and citizens.

Loveland confirmed the meeting agenda was properly posted on Friday, April 7, 2023 at the Post Office, Edgerton Library, City Hall and the City's website.

MINUTES: A Candy Davis/Lawanna Schieldt motion to approve the March 13, 2023 Utility Commission meeting minutes passed, all voted in favor.

VOUCHERS PAYABLE: A Jim Kapellen/Rick Petersen motion to approve vouchers payable in the amount of \$58,196.84 passed on a 7/0 roll call vote.

Being no other business before the Commission, a Lawanna Schieldt/Denise Langan motion to adjourn passed, all voted in favor.

Howard Moser/mjd Municipal Services Director

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Report Criteria:

Detail report.

Invoices with totals above \$0 included.

Paid and unpaid invoices included.

Invoice Detail.GL Account = "600-00000-000"-"602-99999-999"

Invoice Detail.Input Date = 04/28/2023-05/05/2023

Invoice Detail.Voided = No

| Vendor | Vendor Name | Invoice Number | Description | Invoice Date | Net Invoice Amount | Amount Paid | Date Paid | Va |
|---------|----------------------------|----------------|--|--------------|-----------------------|-------------|------------|----|
| 6012211 | 9 | | | | | | | |
| 5520 c | USDA RURAL DEVELOPMENT | APR 2023 | ADDITIONAL PAYMENT FOR 2016 SEWER R | 05/05/2023 | 37,400.00 | 37,400.00 | 04/19/2023 | |
| Te | otal 60122119: | | | | 37,400.00 | 37,400.00 | | |
| 6018082 | 21221 | | | | | | | |
| 21 ch | ALLIANT ENERGY | MAR 23 23641 | MAR 23 236416 ELECTRIC CHARGES | 05/05/2023 | 32.06 | .00 | | |
| 21 ch | ALLIANT ENERGY | MAR 23 42290 | MAR 23 422906 ELECTRIC CHARGES | 05/05/2023 | 5,290.75 | .00 | | |
| 21 ch | ALLIANT ENERGY | MAR 23 48150 | MAR 23 481500 ELECTRIC CHARGES | 05/05/2023 | 196.78 | .00. | | |
| 21 ch | ALLIANT ENERGY | MAR 23 88165 | MAR 23 881653 ELECTRIC CHARGES | 05/05/2023 | 1,482.92 | .00 | | |
| T | otal 60180821221: | | | | 7,002.51 | .00. | | |
| 6018082 | 21224 | | | | | | | |
| 21 ch | ALLIANT ENERGY | MAR 23 42290 | MAR 23 422906 GAS CHARGES | 05/05/2023 | 435.79 | .00 | | |
| 21 ch | ALLIANT ENERGY | MAR 23 88165 | MAR 23 881653 ELECTRIC CHARGES | 05/05/2023 | 42.35 | .00 | | |
| Т | otal 60180821224: | | | | 478.14 | .00 | | |
| 6018082 | 27340 | | | | | | | |
| 194 ch | DEEGAN'S HARDWARE INC | APR 2023 | DEEGAN'S APR 2023- SEWER | 05/05/2023 | 86.87 | .00 | | |
| 521 ch | NORTH CENTRAL LABS OF WIT | 485709 | WWTP SUPPLIES | 05/05/2023 | 500.11 | .00 | | |
| 2433 с | AMAZON.COM LLC | 112-3445730-8 | AIR COMPRESSOR PRESSURE SWITCH | 05/05/2023 | 39.99 | .00 | | |
| 3458 с | MULCAHY SHAW WATER INC | 325034 | ACTICLEAN GEL, LAMP ANGLE BASE | 05/05/2023 | 2,438.36 | .00 | | |
| 3557 с | DAVE'S MILTON ACE HARDWAR | D43071 | DISTILLED WATER, FREEZER BAGS, BATTE | 05/05/2023 | 27.95 | .00 | | |
| 4417 c | LLOYD'S PLUMBING AND HEATI | 0181571-IN | INSTALLATION OF GRAVITY BACK DRAFT D | 05/05/2023 | 2,256.73 | .00 | | |
| Т | otal 60180827340: | | | | 5,350.01 | .00 | | |
| 601808 | 31340 | | | | | | | |
| 194 ch | DEEGAN'S HARDWARE INC | APR 2023 | DEEGAN'S APR 2023- SEWER | 05/05/2023 | 11.96 | .00. | | |
| 2433 с | AMAZON.COM LLC | 113-2113176-0 | RUBBER SHEET AND HOSE CLAMP | 05/05/2023 | 33.15 | .00 | | |
| 2433 с | AMAZON.COM LLC | 113-2113176-0 | HOSE CLAMP REFUND | 05/05/2023 | 15.99 | .00 | | |
| Т | otal 60180831340: | | | | 29.12 | .00. | | |
| 601808 | | | | | | | | |
| 2412 c | CRANE ENGINEERING SALES | 439435-00 | REBUILD OF HELIFLOW BLOWER #3 WWTP | 05/05/2023 | 10,796.60 | .00. | | |
| Т | otal 60180834340: | | | | 10,796.60 | .00 | | |
| 601808 | 40311 | | | | | | | |
| | DAVE'S MILTON ACE HARDWAR | | SHIPMENT OF SAMPLES | 05/05/2023 | 13.24 | | | |
| 3557 с | DAVE'S MILTON ACE HARDWAR | D43071 | SHIPMENT OF SAMPLES | 05/05/2023 | 15.35 | | | |
| 4880 c | BAYSIDE PRINTING, LLC | 142204A | 1ST QTR 23 BILLING - UTILITY BILL POSTAG | 05/05/2023 | 462.85 | .00. | | |
| Т | otal 60180840311: | | | | 491.44 | .00 | | |
| | | | | | | | | |

City of Edgerton

Payment Approval Report - by GL

Report dates: 9/1/2017-6/30/2023

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| | | | Report dates. 9/1/2017-0/30/2020 | | | 111ay 00, 2020 | 12.101111 |
|-------------------------|--|----------------------------|--|--------------------------|--|----------------|--------------------------|
| /endor | Vendor Name | Invoice Number | Description | Invoice Date | Net Invoice Amount | Amount Paid | Date Paid |
| 3018084 | 0340 | | | | | | |
| | QUILL CORPORATION | 169627899A | PAPER AND 1 YEAR MEMBERSHIP | 05/05/2023 | 20.99 | .00 | |
| 1880 c | BAYSIDE PRINTING, LLC | 142204A | 1ST QTR 23 BILLING - UTILITY BILL | 05/05/2023 | 184.84 | .00 | |
| To | otal 60180840340: | | | | 205.83 | .00 | |
| 018085 | 0225 | | | | | | |
| | US CELLULAR | 0575097315 | WWTP IPAD MONTHLY SERVICE COST | 05/05/2023 | 22.36 | .00 | |
| | FRONTIER COMMUNICATIONS | APR 2023A | 608-884-6531 TELEPHONE CHARGES | 05/05/2023 | 245.28 | 245.28 | 04/18/2023 |
| | FRONTIER COMMUNICATIONS | APR 2023A | 608-884-1968 TELEPHONE CHARGES | 05/05/2023 | 57.61 32.28 | 57.61 32.28 | 04/18/2023 04/18/2023 |
| | FRONTIER COMMUNICATIONS GRANITE TELECOMMUNICATIO | APR 2023A 600634692 | 262-002-7247 TELEPHONE CHARGES 608-884-3341 SEWER | 05/05/2023 05/05/2023 | 138.70 | .00 | 04/10/2020 |
| | GRANITE TELECOMMUNICATIO | 600634692 | WWTP LINE CHARGES | 05/05/2023 | 159.06 | .00 | |
| To | otal 60180850225: | | | | 655.29 | 335.17 | |
| 3018085 | 60330 | | | | and the second s | | |
| | | APR 2023 WHI | WASTEWATER EXAM APPLICATIONS- S. WHI | 04/28/2023 | 50.00 | 50.00 | 04/28/2023 |
| T | otal 60180850330: | | | | 50.00 | 50.00 | |
| 301808 | 52210 | | | | | | |
| 206 ch | DIGGERS HOTLINE INC | 230 3 52801 | MAR 2023 LOCATE TICKETS | 05/05/2023 | 77.43 | 77.43 | 04/19/2023 |
| 206 ch | DIGGERS HOTLINE INC | 230 4 52801 | APR 2023 LOCATE TICKETS | 05/05/2023 | 93.09 | .00 | |
| 731 ch | BAKER TILLY US, LLP | BT2376162 | SERVICES THRU 4/15/23 FINANCIAL AUDIT U | 05/05/2023 | 935.50 | .00 | |
| 812 ch | EUROFINS ENVIRONMENT TES | 5000118609 | WASTEWAER ANALYSIS | 05/05/2023 | 1,068.90 | .00 | |
| 812 ch | EUROFINS ENVIRONMENT TES | 5000118997 | WASTEWAER ANALYSIS | 05/05/2023 | | | |
| 3690 с | CEDAR CORPORATION | 115334 | WWTF OPERATIONS ASSISTANCE | 05/05/2023 | | | |
| 4845 c | CERTASITE, LLC | 12537557 | MAINTENANCE/SERVICE FIRE SUPPRESSIO | 05/05/2023 | 879.46 | .00 | |
| Т | otal 60180852210: | | | | 4,709.38 | 77.43 | |
| 601808 | 53510 | | | | | | |
| 4467 c | MUNICIPAL PROPERTY | APRIL 2023A | PROPERTY INSURANCE | 05/05/2023 | 19,935.00 | 19,935.00 | 04/18/2023 |
| Т | otal 60180853510: | | | | 19,935.00 | 19,935.00 | |
| 601808 | 54153 DELTA DENTAL OF WISCONSIN | 1937501A | MAY 2023 DENTAL INSURANCE | 05/05/2023 | 288.48 | .00 | |
| | | 1937301A | WIAT 2023 DENTAL INSUNANCE | 03/03/2023 | | | |
| Т | otal 60180854153: | | | | 288.48 | .00. | |
| 601808 779 ch | 54154 WI DEPT OF EMPLOYEE TRUST | JUNE 2023 | JUNE 2023 HEALTH INSURNACE | 05/05/2023 | 4,712.45 | .00. | |
| Т | otal 60180854154; | | | | 4,712.45 | .00 | |
| C04000 | r 4455 | | | | | | |
| 601808 | SECURIAN FINANCIAL GROUP, | JUNE 2023 | JUNE 2023 LIFE INSURANCE | 05/05/2023 | 63.43 | .00 | |
| | SECURIAN FINANCIAL GROUP, | MAY 2023A | MAY 2023 LIFE INSURANCE | 05/05/2023 | | | |
| Т | otal 60180854155: | | | | 126.86 | 63.43 | • |
| | 02340 | | | | | | - |
| 602806 | | | MAR 23 370054 GAS AND ELECTRIC CHARG | 05/05/2023 | 3 438.77 | .00 | |
| | ALLIANT ENERGY | MAR 23 37005 | WAR 23 370034 GAS AND ELECTRIC CHARG | 00/00/2020 | , | | |
| | ALLIANT ENERGY BUMPER TO BUMPER EDGERT | MAR 23 37005 625-361742 | OIL FILTER | 05/05/2023 | | | |

City of Edgerton

Payment Approval Report - by GL Report dates: 9/1/2017-6/30/2023 Page: 3 May 05, 2023 12:48PM

| endor Vendor Name | Invoice Number | Description | Invoice Date | Net Invoice Amount | Amount Paid | Date Paid | Vo |
|---|---------------------|---|--------------------------|-----------------------|-------------|------------|----|
| | | | | | | | |
| Total 60280602340: | | | | 2,239.20 | .00 | | |
| 0280605340 | | | | | | | |
| 179 ch CTW CORPORATION 406 ch LW ALLEN LLC | 40864 CD99476235 | PACKING FOR WELL PUMPS ELECTRICAL SERVICE LABOR, MILEAGE- DI | 05/05/2023 05/05/2023 | 97.00 668.24 | .00 .00 | | |
| Total 60280605340: | | | | 765.24 | .00 | | |
| 0280622221 | | | | | | | |
| 21 ch ALLIANT ENERGY | MAR 23 21330 | MAR 23 213303 ELECTRIC CHARGES | 05/05/2023 | 54.50 | .00 | | |
| 21 ch ALLIANT ENERGY | MAR 23 22700 | MAR 23 227005 ELECTRIC CHARGES | 05/05/2023 | 27.62 | .00 | | |
| 21 ch ALLIANT ENERGY | MAR 23 35777 | MAR 23 357770 ELECTRIC CHARGES | 05/05/2023 | 1,320.16 | .00. | | |
| 21 ch ALLIANT ENERGY | MAR 23 36096 | MAR 23 360963 ELECTRIC CHARGES | 05/05/2023 | 982.27 | .00. | | |
| 21 ch ALLIANT ENERGY | MAR 23 71524 | MAR 23 715243 ELECTRIC CHARGES | 05/05/2023 | 1,140.37 | .00 | | |
| 600 ch ROCK ENERGY COOPERATIVE | APR 23 90363 | 90363001 WATER TOWER LIGHT CHARGE | 05/05/2023 | 30.05 | 30.05 | 04/19/2023 | |
| Total 60280622221: | | | | 3,554.97 | 30.05 | | |
| 60280622224 | | | | | | | |
| 21 ch ALLIANT ENERGY | MAR 23 22700 | MAR 23 227005 GAS CHARGES | 05/05/2023 | 46.02 | .00 | | |
| 21 ch ALLIANT ENERGY | MAR 23 35777 | MAR 23 357770 GAS CHARGES | 05/05/2023 | 99.48 | .00 | | |
| Total 60280622224: | | | | 145.50 | .00. | | |
| 0280630210 | | | | | | | |
| 660 ch WI STATE LABORATORY OF HY | 741188 | FLUORIDE TESTING | 05/05/2023 | 28.00 | .00. | | |
| Total 60280630210: | | | | 28.00 | .00 | | |
| 80280631340 2624 c MARK'S CHEMICAL LLC | 14785 | HFS AND SODIUM HYPOCHLORITE SOLUTI | 05/05/2023 | 780.00 | .00 | | |
| | | | | | | | |
| Total 60280631340: | | | | 780.00 | .00 | | |
| 30280651340 194 ch DEEGAN'S HARDWARE INC | APR 2023 | DEEGAN'S APR 2023- WATER MAINS | 05/05/2023 | 61.98 | .00 | | |
| Total 60280651340: | | | | 61.98 | .00 | | |
| S0280653340 | | | | | | | |
| 194 ch DEEGAN'S HARDWARE INC | APR 2023 | DEEGAN'S APR 2023- WATER METERS | 05/05/2023 | 4.97 | .00 | | |
| Total 60280653340: | | | | 4.97 | .00 | | |
| 60280658210 | | | | | | | |
| 8690 c CEDAR CORPORATION | 115336 | 2022 LEAD SERVICE LATERAL REPLACEME | 05/05/2023 | 451.25 | .00 | | |
| 415 c PUBLIC SERVICE COMMISSION | 2303-I-01760 | 3/1/23-3/31/23 EXPENSES RELATED TO CUS | 05/05/2023 | 535.99 | .00 | | |
| Total 60280658210: | | | | 987.24 | .00 | | |
| 0280903311 | | | | | | | |
| 1880 c BAYSIDE PRINTING, LLC | 142204A | 1ST QTR 23 BILLING - UTILITY BILL POSTAG | 05/05/2023 | 462.85 | .00 | | |
| Total 60280903311: | | | | 462.85 | .00 | | |
| | | | | | | | |

City of Edgerton

Payment Approval Report - by GL Report dates: 9/1/2017-6/30/2023

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Vendor Vendor Name Invoice Number Description Invoice Date Net Amount Paid Date Paid Invoice Amount 60280903340 575 ch QUILL CORPORATION 169627899A PAPER AND 1 YEAR MEMBERSHIP 05/05/2023 20.99 .00 4880 c BAYSIDE PRINTING, LLC 142204A 1ST QTR 23 BILLING - UTILITY BILL 05/05/2023 184.84 .00 Total 60280903340: 205.83 00 60280920225 130 ch US CELLULAR 0575097315 WATER DEPARTMENT CELL PHONE 05/05/2023 17.28 .00 311 ch FRONTIER COMMUNICATIONS APR 2023 435 608-884-4356 TELEPHONE CHARGE - DIALE 05/05/2023 86.09 86.09 04/19/2023 311 ch FRONTIER COMMUNICATIONS **APR 2023A** 262-002-7243 TELEPHONE CHARGES 05/05/2023 66.36 04/18/2023 66.36 3534 c CHARTER COMMUNICATIONS 010138404192 WATER DEPT INTERNET/PHONE 05/05/2023 69.99 .00 5214 c GRANITE TELECOMMUNICATIO 600634692 608-884-3341 WATER 05/05/2023 138.70 .00 Total 60280920225: 378.42 152,45 60280920330 5106 c MORAINE PARK TECHNICAL CO S0091674 WATER TRAINING-PENNEKAMP 05/05/2023 160.85 .00 Total 60280920330: 160.85 .00 60280923210 206 ch DIGGERS HOTLINE INC MAR 2023 LOCATE TICKETS 230 3 52801 05/05/2023 77.43 77.43 04/19/2023 206 ch DIGGERS HOTLINE INC 230 4 52801 APR 2023 LOCATE TICKETS 05/05/2023 93.09 .00 731 ch BAKER TILLY US, LLP BT2376162 SERVICES THRU 4/15/23 FINANCIAL AUDIT U 935.50 .00 05/05/2023 Total 60280923210: 1,106.02 77.43 60280924510 4467 c MUNICIPAL PROPERTY APRIL 2023A PROPERTY INSURANCE 05/05/2023 5,724.00 04/18/2023 5,724.00 Total 60280924510: 5,724.00 5,724.00 60280926153 2887 c DELTA DENTAL OF WISCONSIN 1937501A MAY 2023 DENTAL INSURANCE 05/05/2023 368.52 .00 Total 60280926153: 368.52 .00 60280926154 779 ch WI DEPT OF EMPLOYEE TRUST **JUNE 2023** JUNE 2023 HEALTH INSURNACE 05/05/2023 5,693.06 .00 Total 60280926154: 5,693.06 .00 60280926155 490 ch SECURIAN FINANCIAL GROUP. JUNE 2023 JUNE 2023 LIFE INSURANCE 05/05/2023 78.95 .00 490 ch SECURIAN FINANCIAL GROUP, MAY 2023A MAY 2023 LIFE INSURANCE 05/05/2023 78.95 78 95 04/18/2023 Total 60280926155: 157 90 78.95 60280933385 3404 c BURNS FULL SERVICE LLC APR 2023 APR 2023 GAS/DIESEL CHARGES - WATER 05/05/2023 437.59 .00 Total 60280933385: 437.59 .00 Grand Totals: 115,493.25 63,923.91

| City of Edgerton | | | ment Approval Report - by GL oort dates: 9/1/2017-6/30/2023 | | May 05, 2023 | Page: 5 12:48PM | |
|------------------|--|----------------------------------|--|--------------|-----------------------|--------------------|----------|
| Vendor | Vendor Name | Invoice Number | Description | Invoice Date | Net Invoice Amount | Amount Paid | Date Pai |
| May 8, 2023 | AL: \$115,493.25 yable submitted By: Maddi | e Deegan, Administrative Assista | ant | | | | |
| James Kapell | len (Chairperson) | | | | | | |
| Shawn Prebil | (Alderperson) | | | | | | |
| Paid and | port. with totals above \$0 includ d unpaid invoices included. | ed. 0000-000"-"602-99999-999" | | | | | |
| Invoice I | Detail.Input Date = 04/28/20 | 023-05/05/2023 | | | | | |

Voi

Memo

To:

Utility Commission

From:

Wendy Loveland

Date:

05/08/2023

Re:

Leak Credit at 1104 N Main St

The owner of 1104 N Main St is requesting a credit for 370,000 gallons of sewer due to a leaking toilet. The owner has submitted a short letter along with the affidavit form for your review.

The average usage for the last four quarters was 26,000 gallons. The 1st quarter billing was for 396,000 gallons so the possible credit he is asking for is on 370,000 gallons. The Commission is not obligated to award a credit at this time.

If the Commission agrees to award a credit, below is the maximum credit allowed:

Maximum water credit allowed:

\$695.60

Maximum sewer credit allowed:

\$2,127.50

CERTIFIED TECHNICIAN/CONTRACTOR VERIFICATION FORM

This form is required if your leak credit request is 50,000 - gallons or more over your average usage

| To (M) 11 0 | 14 |
|--|--|
| Technician Name: <u>Jeveny Matheus</u> License # <u>91081</u> | 67 |
| Company Name: [luy d's Plumbing & Heating | |
| Company Address: 2352 US-14 Sulte 150 | |
| Janesville 47 53545 | |
| Company Phone #: (208-756 - 2626 | |
| | |
| The above named Certified Technician/Contractor certifies that he/she made | the following |
| Production and the state of the | the following |
| repairs: Fly Mcld Suts in the toilet | 1 |
| | 1 |
| | |
| at the address: 100 No Main St | |
| Lower Mathet | 3. 1 |
| (Technician Signature) | |
| | |
| | |
| State of Wisconsin County of | Av |
| 11-7-2,72 | |
| Signed and sworn to (or affirmed) before me on | |
| by Jeremy Mathews | , |
| Printed name(s) of individual(s) making statement who proved to me on the basis of satisfactory evidence to be the personal statement. | on(s) who anneared |
| before me. | Mu. |
| before me. **Angle Company Co | LALINI |
| Nother Public Dinker | |
| Wotary Public | The state of the s |
| My commission expires on 12/19/2024 | N/S/N |
| My commission expires on 18/19/2024 | MSCOTHILL |
| Thuman Market Company of the Company | IIIII., |

To: City of Edgerton Utility Commission

Hello my name is Gurdial Dhillon and I am from Towne Edge Motel. We recently received a very high bill for our water bill. We found that there was a toilet leaking in room 126. This toilet leak caused it to run continuously which we were not aware of at the time. After receiving the bill and figuring out what happened we have repaired the toilet issue. We are requesting for a credit to our water bill since the leak was not something we were aware of nor was it out of negligence, this was a malfunctioning toilet. It would be greatly appreciated for any credit or assistance in this manner.

Looking forward to hearing from you.

Best Regards

Gurdial Dhillon

Owner-Towne Edge Motel

Grahilla

TO: Utility Commission

FROM: Wendy

MEETING DATE: May 8, 2023

Billing Credit:

The owners of 410 S Main St are deceased. The service was disconnected for non-payment in 2022. The service was never reconnected. The family of the owners had a toilet that was leaking. Due to lack of funds, they did not have the toilet fixed because they knew the water was shut off. At some time during the construction the water was turned back on at the curb causing the toilet to run.

This address showed usage on the last bill but should not have been charged. If a billing credit is given, the amount should be \$159.74.

EDGERTON W.W.T.P. REPORT

APRIL 2023

- 1. Daily lab work.
- 2. D.N.R. reports.
- 3. Did sewer and lift station checks.
- 4. General-plant maintenance was done.
- 5. Did phosphorus and ammonia sampling for D.N.R. reports.
- 6. Snow and ice removal.
- 7. Repaired sewer main line on W. Hubert St.
- 8. Empty Clarifier #1 and cleaned it out. Fill and start up Clarifier #2.
- 9. Fire Department Inspection.
- 10. Placed Life Rings around open tanks as recommended by the DNR.
- 11. Oil leaks have developed on both of are rebuilt aeration blowers. I have a call into Crane, they are coming to check on the problem. Crane came in and made repairs, the blowers are running with no oil leaks at this time.

Thank-You former Reity
Edgerton - W.W.T.P.

EDGERTON WATERWORKS

April Report 2023

- 1. Monthly samples were taken to the State Lab of Hygiene. All samples were safe.
- 2. Fixed a leaking curb stop connection at 104 Head St.
- 3. Fixed a leaking water line in Racetrack Park.
- 4. Fixed a bent curb stop valve box at 304 N Main St. It was hit by a crew doing directional boring.
- 5. L.W. Allen spent several hours looking at our water system controls. They will be getting back to us with some options for upgrading the system.
- 6. We currently have nine lead and copper sample bottles that have not been returned. I spent some time knocking on doors and making phone calls to remind the customers.
- 7. Lots of locates were done.
- 8. Mowing was done.
- 9. Monthly DNR report was submitted.