CITY OF EDGERTON FINANCE COMMITTEE MEETING EDGERTON CITY HALL, COUNCIL CHAMBERS 12 ALBION STREET

Monday, November 15, 2021 at 6:45 p.m.

NOTICE: The meeting noticed above will also be live streamed on a Zoom platform: To view the meeting, please select the link to the meeting listed on the **calendar events** on the City website's home page at www.cityofedgerton.com. Due to occasional technical difficulties, citizen participation via Zoom may not be possible.

- 1. Call to order; Roll call
- 2. Confirmation of appropriate meeting notice posted on Friday, November 12, 2021.
- 3. Consider approval of minutes from the November 1, 2021 Finance meeting.
- 4. Consider approval of bills and payroll vouchers.
- 5. Consider License Applications.
- 6. Consider Revive Edgerton policy for subsequent loans or grants.
- 7. Consider County Wide Dispatch-Enhanced 9-1-1 agreement between Rock County and City of Edgerton.
- 8. Declare squad car as surplus.
- 9. Finance Director's report.
- 10. Adjourn.

Notice: If a person with a disability requires that the meeting be accessible or that materials at the meeting be in an accessible format, call the City Administrator's office at least 6 hours prior to the meeting to request adequate accommodations. Telephone: (608) 884-3341.

Notice is hereby given that a majority of the Common Council is expected to be present at the above scheduled noticed meeting to gather information about a subject over which they have decision-making responsibility. The only action to be taken at this meeting will be action by the Finance Committee.

NOVEMBER 1, 2021 FINANCE COMMITTEE MEETING MINUTES CITY OF EDGERTON

Candy Davis called the meeting to order at 6:30 p.m.

Present: Candy Davis, Sarah Braun (remote), and Tim Shaw

Others Present: City Administrator Ramona Flanigan, Clerk-Treasurer Cindy Hegglund, Police Chief Robert Kowalski, Library Director Kirsten Almo, Municipal Services Director Howard Moser, and a few citizens.

Clerk-Treasurer Hegglund confirmed the meeting agendas were properly posted on Friday, October 29, 2021 at the Post Office, Edgerton Library, and City Hall.

MINUTES: A Tim Shaw/Sarah Braun motion to approve the minutes from the October 18, 2021 Finance meeting passed on a 3/0 roll call vote.

PAY REQUESTS: A Candy Davis/Tim Shaw motion to approve pay request #1 from JB Johnson Brothers for the W Fulton St crosswalk replacement project in the amount of \$108,385.90 passed on a 3/0 roll call vote.

A Candy Davis/Sarah Braun motion to approve pay request #1 from Sir Lines-A-Lot, LLC for the Hwy 51 and 59 pavement marking project in the amount of \$81,999.16 passed on a 3/0 roll call vote.

BILLS AND PAYROLL: A Candy Davis/Tim Shaw motion to approve the bills and payroll in the amount of \$443,959.09 passed on a 3/0 roll call vote.

STORMWATER CREDIT: A Candy Davis/Tim Shaw motion to approve a stormwater credit for overcharges at 407 N Main St in the amount of \$35.52 passed on a 3/0 roll call vote.

HEATING SYSTEM FOR POLICE STATION: Police Chief Kowalski stated when the thermostat for the HVAC system was replaced the heating and cooling system was inspected. The technician recommended against using the heating system this year because the system could cause an electrical fire. Both units were installed in 1986.

Staff received three bids for the replacement of the system. When obtaining the bids, the companies were also asked if the systems could accommodate a heat pump to be used with solar panels. The low bidder's system could not accommodate this request.

Police Chief Kowalski stated staff hopes to install solar panels within 1 or 2 years. Given the information obtained from the bidders, he recommends the Committee go with the second lowest bid that can accommodate a heat pump.

A Tim Shaw/Sarah Braun motion to approve the second lowest bid for a heating and cooling system at the police station from Al Beyers in the amount of \$5,489.00 passed on a 3/0 roll call vote.

RESOLUTION 19-21: A Candy Davis/Tim Shaw motion to recommend to Council approval of City of Edgerton Resolution 19-21: Declaring the City Council's intentions for the Lord Street sidewalk project to exercise special assessment police powers under sec. 660703 Wis. Stats. passed on a 3/0 roll call vote.

RESOLUTION 20-21: Clerk-Treasurer Hegglund stated the write-off of delinquent personal property taxes and uncollectable invoices are done annually. Staff will continue to make attempts to collect these items but the City's auditors ask that items older than two years be taken off the books.

One of the invoices to be written-off was an invoice for legal services related to the development of the tourism board. During the creation of the board, it was thought the Edgerton Area Chamber of Commerce would oversee the tourism and be involved with the board. Now that the Tourism Board is established, the Chamber is not involved and it would be unfair to expect them to pay a portion of the legal fees.

Candy Davis asked if the Tourism Board should be invoiced. Hegglund stated the City does receive money from the room tax. Most of the funds that the Tourism Board receives are used to pay their consultant. Staff felt that given these factors, they do not recommend invoices the Board.

As for the delinquent personal property taxes, Hegglund stated staff will continue to try to collect and possibly submit them to the State Debt Collection system. Staff also watches for license requests or other City services that may be withheld until the delinquencies are paid.

A Candy Davis/Tim Shaw motion to recommend to Council, adoption of City of Edgerton Resolution 20-21: Approving the write-off of 2019 delinquent personal property taxes and uncollectable invoices passed on a 3/0 roll call vote.

PUBLIC EVENT PACKETS: A Candy Davis/Sarah Braun motion to approve the public event packet for the American Legion Auxiliary Chili Drive Thru and waive any fees passed on a 3/0 roll call vote.

A Candy Davis/Tim Shaw motion to approve the public event packet for Home for the Holidays Parade and Tree Lighting and waive any fees passed on a 3/0 roll call vote.

Being no other business before the Committee, a Tim Shaw/Candy Davis motion to adjourn passed, all voted in favor.

Cindy Hegglund, Clerk-Treasurer

Adopted November 15, 2021

City of Edgerton

Payment Approval Report - by GL Report dates: 9/1/2017-12/31/2021 Page: 1 Nov 12, 2021 11:39AM

Report Criteria:

Detail report.

Invoices with totals above \$0 included.
Paid and unpaid invoices included.
Invoice Detail. Input Date = 11/12/2021
Invoice.Batch = "CC","CK","ACH"

| Vendor | Vendor Name | Invoice Number | Description | Invoice Date | Net Invoice Amount | Amount Paid | Date Paid | V |
|-------------------------------------|------------------------|----------------------|--|--------------------------|-----------------------|---|-----------|-------|
| 10013100 | DEPT OF EMPLOYEE TRUST | DEC 2021A | DEC 21 HEALTH INSURANCE | 11/12/2021 | 3,748.97 | .00 | | |
| | | DEO 2021/A | DEG 21 HEALTH MODIANGE | 1111212021 | | *************************************** | | |
| i Otal i | 10013100: | | | | 3,748.97 | .00 | | |
| 10016200 | 2844 | 0000 | OOO FULL MENDEROUS DUED ELANDAN | | | | | |
| 969 ch WC 5054 c ZO | OM VIDEO COMMUNICATION | 2022 INV115355910 | 2022 FULL MEMBERSHIP DUES - FLANIGAN ANNUAL MEMBERSHIP - PRO OPTIONS/ZOO | 11/12/2021 11/12/2021 | 139.95 648.90 | .00 .00 | | |
| Total 1 | 10016200: | | | | 788.85 | .00 | | |
| , otal . | .0010200. | | | | | | | |
| 1 0021520 789 ch WH | RETIREMENT SYSTEM | OCT 2021 | OCT 2021 RETIREMENT | 11/12/2021 | 21,682.89 | .00 | | |
| Total 1 | 10021520: | | | | 21,682.89 | .00 | | |
| , otar , | 10021020. | | | | 21,002.09 | .00. | | |
| 1 <mark>0021532</mark> 13 ch AFL | LAC | 079205 | AFLAC MONTHLY PREMIUM | 11/12/2021 | 167.63 | .00 | | |
| Total 1 | 10021532: | | | | 167.63 | .00 | | |
| | | | | | | | | |
| 10023100 | WN OF ALBION | OCT 2021 | FINEC COLLECTED MINUS \$5 PER CITATION | 11/12/2021 | 25.00 | 00 | | |
| | NE CO TREASURER | OCT 2021 | JAIL ASSESSMENTS | 11/12/2021 11/12/2021 | 10.00 | .00 .00 | | |
| | WN OF FULTON | OCT 2021 | FINES COLLECTED MINUS \$5 PER CITATION | 11/12/2021 | 1,070.00 | .00 | | |
| | CK CO TREASURER | OCT 2021 | JAIL ASSESSMENTS | 11/12/2021 | 360.00 | .00 | | |
| | ATE OF WI COURT FINES | OCT 2021 | COSTS & SURCHARGES COLLECTED | 11/12/2021 | 1,264.60 | .00 | | |
| Total 1 | 10023100: | | | | 2,729.60 | .00 | | |
| 10023160 | | | | | | | | |
| 5355 c REI | ILLY, DAN | 2021 | REFUND BATHROOM KEY DEPOSIT-FARME | 11/12/2021 | 10.00 | .00 | | |
| Total 1 | 10023160: | | | | 10.00 | .00 | | |
| 10044210 | | | | | | | | |
| 604 ch RO | CK CO TREASURER | SEPT-NOV 202 | 2021 DOG TAGS | 11/12/2021 | 11.00 | .00 | | |
| Total 1 | 10044210: | | | | 11.00 | .00 | | |
| 10046112 | | | | | | | | |
| | DEPT OF REVENUE | 10/2021 | OCT 2021 SALES TAX | 11/12/2021 | .52 | .00. | | |
| Total 1 | 10046112: | | | | .52 | .00 | | |
| 10046213 | | | | | | | | |
| 2631 c WI | DEPT OF REVENUE | 10/2021 | OCT 2021 SALES TAX | 11/12/2021 | .29 | .00 | | |
| Total 1 | 10046213: | | | | .29 | .00 | | |

| City of Edgerton | Payment Approval Report - by GL | Page: 2 |
|------------------|-----------------------------------|----------------------|
| | Report dates: 9/1/2017-12/31/2021 | Nov 12, 2021 11:39AM |

Vo

| | | Report dates: 9/1/2017-12/31/2021 | | | Nov 12, 2021 | 11:39AM |
|---|--------------------|--|--------------------------|--|---|-----------|
| Vendor Vendor Name | Invoice Number | Description | Invoice Date | Net Invoice Amount | Amount Paid | Date Paid |
| 10046320 5358 c SAMUELSON, DAWN | 2021 | OVERPAYMENT FOR MOWING AT 211 PARK | 11/12/2021 | 75.00 | 00 | |
| | 2021 | OVERFAIMENT FOR MOWING AT 211 PARK | 11/12/2021 | | .00 | |
| Total 10046320: | | | | 75.00 | .00 | |
| 10046710 2631 c WI DEPT OF REVENUE | 10/2021 | OCT 2021 SALES TAX | 11/12/2021 | 11.10 | .00. | |
| Total 10046710: | | | | 11.10 | .00 | |
| 10051100340 231 ch EDGERTON REPORTER CO INC | 18346A | DISPLAY AD-THINK PINK AD | 11/12/2021 | 67.00 | .00 | |
| Total 10051100340: | | | | 67.00 | .00 | |
| 10051200210 412 ch IRMEN, LORI | OCT 2021 | CLERK OF COURT - OCTOBER 2021 | 11/12/2021 | 712.16 | .00 | |
| | 001 2021 | OLLINIO GOON - GOTOBEN 2021 | 1111212021 | <u>*************************************</u> | | |
| Total 10051200210: | | | | 712.16 | .00 | |
| 10051200330 412 ch IRMEN, LORI | OCT 2021 | REIMBURSEMENT FOR CONFERENCE REGI | 11/12/2021 | 226.27 | .00. | |
| Total 10051200330: | | | | 226.27 | .00. | |
| 10051200332 412 ch IRMEN, LORI | OCT 2021 | MILEAGE FOR CONFERENCE | 11/12/2021 | 124.32 | .00 | |
| Total 10051200332: | | | | 124.32 | .00 | |
| 10051300210 | | | | | | |
| 2936 c MURPHY DESMOND LAWYERS | 8135296 | PROFESSIONAL SERVICES | 11/12/2021 | 2,179.17 | .00 | |
| Total 10051300210: | | | | 2,179.17 | .00. | |
| 10051320210 | | | | | | |
| 2936 c MURPHY DESMOND LAWYERS 2936 c MURPHY DESMOND LAWYERS | 8135294 8135295 | PROSECUTIONS-RETAINER PROSECUTIONS-HOURLY | 11/12/2021 11/12/2021 | 675.00 255.85 | .00. | |
| Total 10051320210: | | | | 930.85 | .00 | |
| 10051410154 779 ch WI DEPT OF EMPLOYEE TRUST | DEC 2021A | DEC 21 HEALTH INSURANCE | 11/12/2021 | 752.91 | .00 | |
| Total 10051410154: | | | | 752.91 | *************************************** | |
| | | | | 732.91 | .00. | |
| 10051430154 779 ch WI DEPT OF EMPLOYEE TRUST | DEC 2021A | DEC 21 HEALTH INSURANCE | 11/12/2021 | 1,442.00 | .00 | |
| Total 10051430154: | | | | 1,442.00 | .00 | |
| 10051430320 | | | | | | |
| 231 ch EDGERTON REPORTER CO INC | 18372A | LEGAL NOTICE-PROPOSED BUDGET GENE | 11/12/2021 | 74.56 | .00 | |
| 231 ch EDGERTON REPORTER CO INC 231 ch EDGERTON REPORTER CO INC | 18373A 18374 | LEGAL NOTICE-2022 PROPOSED BUDGET-A LEGAL NOTICE-COUNCIL MINUTES 9/20/202 | 11/12/2021 11/12/2021 | 75.59 32.51 | .00. | |
| 231 ch EDGERTON REPORTER CO INC | 18375 | LEGAL NOTICE-COUNCIL MINUTES 9/20/202 LEGAL NOTICE-COUNCIL MINUTES 10/4/202 | 11/12/2021 | 62.08 | .00 | |
| 231 ch EDGERTON REPORTER CO INC | 18376A | LEGAL NOTICE-COUNCIL MINUTES 9/7/2021 | 11/12/2021 | 67.90 | .00 | |
| | | | | | | |

| City of Edgerton | Payment Approval Report - by GL | Page: 3 |
|------------------|-----------------------------------|---------------------|
| | Report dates: 9/1/2017-12/31/2021 | Nov 12 2021 11:39AM |

| | | | Report dates: 9/1/2017-12/31/2021 | | | Nov 12, 2021 | 11:39AM | |
|--------|----------------------------|----------------|--|--------------|-----------------------|--------------|-----------|-----|
| Vendor | Vendor Name | Invoice Number | Description | Invoice Date | Net Invoice Amount | Amount Paid | Date Paid | Voi |
| 4460 c | CODE PUBLISHING, INC | 71274 | STANDARD WEB HOSTING FEES-SEPT 2021 | 11/12/2021 | 160.00 | .00 | | |
| Т | otal 10051430320: | | | | 472.64 | .00 | | |
| 100515 | 10154 | | | | | | | |
| | WI DEPT OF EMPLOYEE TRUST | DEC 2021A | DEC 21 HEALTH INSURANCE | 11/12/2021 | 160.22 | .00 | | |
| 779 ch | WI DEPT OF EMPLOYEE TRUST | DEC 2021A | DEC 21 HEALTH INSURANCE | 11/12/2021 | 560.78 | .00 | | |
| Т | otal 10051510154: | | | | 721.00 | .00 | | |
| 100516 | 00210 | | | | | | | |
| | PROFESSIONAL PEST CONTRO | 539656 | PEST CONTROL - CITY HALL | 11/12/2021 | 26.20 | .00 | | |
| 596 ch | ROBINSON'S MARKETING DIVI | 27583 | CLEANING THROUGH 10/29/21-CITY HALL | 11/12/2021 | 70.00 | .00. | | |
| 596 ch | ROBINSON'S MARKETING DIVI | 27606 | CLEANING THROUGH 11/5/21-CITY HALL | 11/12/2021 | 70.00 | .00. | | |
| 3750 c | HARKER HEATING & COOLING I | 1041932 | FALL PREVENTATIVE MAINTENANCE - CITY | 11/12/2021 | 413.25 | .00 | | |
| Т | otal 10051600210: | | | | 579.45 | .00 | | |
| 100516 | 00221 | | | | | | | |
| | ALLIANT ENERGY | OCT 21 47020 | OCT 21 470202 ELECTRIC CHARGES | 11/12/2021 | 96.98 | .00 | | |
| Т | otal 10051600221: | | | | 96.98 | .00 | | |
| 100516 | 00225 | | | | | | | |
| 5214 c | GRANITE TELECOMMUNICATIO | 540809412 | 608-884-3341 CITY HALL | 11/12/2021 | 120.25 | .00 | | |
| Т | otal 10051600225: | | | | 120.25 | .00 | | |
| 100516 | 00311 | | | | | | | |
| | US POSTAL SERVICE | O1674594461 | PERSONALIZED ENVELOPES POSTAGE | 11/12/2021 | 783.00 | .00 | | |
| Т | otal 10051600311: | | | | 783.00 | .00 | | |
| 100516 | 00340 | | | | | | | |
| | PHOENIX CONSULTING INC | 1110404 | EMAIL CONVERSION | 11/12/2021 | 230.00 | .00 | | |
| 716 ch | US POSTAL SERVICE | O1674594461 | PERSONALIZED ENVELOPES | 11/12/2021 | 104.54 | .00 | | |
| 934 ch | STAPLES CREDIT PLAN | 7313101566A | COPY PAPER | 11/12/2021 | 22.15 | .00 | | |
| 3215 c | DIMAX OFFICE SOLUTIONS INC | 030200 | METER BILLING FOR 7/1/21 TO 7/31/2021 - CI | 11/12/2021 | 23.49 | .00 | | |
| 3215 c | DIMAX OFFICE SOLUTIONS INC | 030201 | METER BILLING FOR 8/1/21 TO 8/31/2021 - CI | 11/12/2021 | 23.49 | .00 | | |
| 3215 c | DIMAX OFFICE SOLUTIONS INC | 030202 | METER BILLING FOR 9/1/21 TO 9/31/2021 - CI | 11/12/2021 | 23.49 | .00. | | |
| 3215 c | DIMAX OFFICE SOLUTIONS INC | 030203 | METER BILLING FOR 10/1/21 TO 10/31/2021 - | 11/12/2021 | 50.39 | .00. | | |
| Т | otal 10051600340: | | | | 477.55 | .00 | | |
| 100521 | 00154 | | | | | | | |
| | WI DEPT OF EMPLOYEE TRUST | DEC 2021A | DEC 21 HEALTH INSURANCE | 11/12/2021 | 1,505.82 | .00 | | |
| Т | otal 10052100154: | | | | 1,505.82 | .00 | | |
| 100521 | 00210 | | | | | | | |
| | MURPHY DESMOND LAWYERS | 8135298 | WPPA NEGOTIATIONS-2021 | 11/12/2021 | 862.94 | .00 | | |
| | DEAN CLINIC | 2021 | PRE-EMPLOYMENT EXAM - REUTER | 11/12/2021 | 96.00 | .00 | | |
| Т | otal 10052100210: | | | | 958.94 | .00 | | |
| 100521 | 00240 | | | | | | | |
| | AVAYA INC | 38781610 | PHONE MAINTENANCE- POLICE DEPARTME | 11/12/2021 | 153.35 | .00 | | |
| | | | | | | | | |

| City of Edgerton | Payment Approval Report - by GL | Page: 4 |
|------------------|-----------------------------------|----------------------|
| | Report dates: 9/1/2017-12/31/2021 | Nov 12, 2021 11:39AM |

| | | ·········· | Report dates: 9/1/2017-12/31/2021 | | | Nov 12, 2021 | 11:39AM |
|-------------------------------|----------------------------------|--------------------------------|--|--------------------------|-----------------------|--------------|-----------|
| Vendor | Vendor Name | Invoice Number | Description | Invoice Date | Net Invoice Amount | Amount Paid | Date Paid |
| Tota | al 10052100240: | • | | | 153.35 | .00 | |
| 100521003 | 311 | | | | | | |
| | JS POSTAL SERVICE | O1674594461 | PERSONALIZED ENVELOPES POSTAGE | 11/12/2021 | 87.00 | .00 | |
| Tota | al 10052100311: | | | | 87.00 | .00 | |
| 10052100 3 5354 c L | 332 AWLER, JONDELL | OCT 2021 | MILEAGE REIMBURSEMENT FOR TRAINING | 11/12/2021 | 144.48 | .00. | |
| Tota | al 10052100332: | | | | 144.48 | .00 | |
| 100521003 | 340 | | | | | | |
| | JS POSTAL SERVICE | O1674594461 | PERSONALIZED ENVELOPES | 11/12/2021 | 11.62 | .00 | |
| Tota | al 10052100340: | | | | 11.62 | .00 | |
| 100521201 | 154 VI DEPT OF EMPLOYEE TRUST | DEC 2021A | DEC 21 HEALTH INSURANCE | 11/12/2021 | 12.054.70 | 00 | |
| | | DEC 2021A | DEC 21 REALTH INSURANCE | 11/12/2021 | 12,054.79 | .00 | |
| Tota | al 10052120154: | | | | 12,054.79 | .00 | |
| 100521203 | | | | | | | |
| | MAZON.COM LLC | 112-8123577-7 | TASER HOLSTER | 11/12/2021 | 72.32 | .00 | |
| | MAZON.COM LLC | 113-2148244-1 | DOUBLE PISTOL MAGAZINE POUCH | 11/12/2021 | 12.59 | .00 | |
| | MAZON.COM LLC | 113-3331503-9 | SLOW DOWN SPEED SIGNS | 11/12/2021 | 19.35 | .00 | |
| | MAZON.COM LLC | 113-3331503-9 | SPEED YARD SIGNS | 11/12/2021 | 18.95 | .00 | |
| | MAZON.COM LLC | 113-3331503-9 | SLOW DOWN SPEED SIGNS | 11/12/2021 | 20.99 | .00 | |
| | MAZON.COM LLC MAZON.COM LLC | 113-3331503-9 113-5128734-3 | SLOW DOWN SPEED SIGNS RADIO HOLSTER, DOUBLE OPEN MAG POU | 11/12/2021 11/12/2021 | 34.49 29.50 | .00 .00 | |
| Tota | al 10052120340: | | · | | 208.19 | .00 | |
| | | | | | | | |
| 100521203 5184 с В | 380 BUMPER TO BUMPER EDGERT | 625-336847 | STANDARD CAPSULE-POLICE DEPT | 11/12/2021 | 9.99 | .00 | |
| Tota | al 10052120380: | | | | 9.99 | .00 | |
| 100521203 | 385 | | | | | | |
| 923 ch K | WIK TRIP | OCT 2021 | OCT 2021 FUEL CHARGES-POLICE DEPT | 11/12/2021 | 1,935.58 | .00 | |
| Tota | al 10052120385: | | | | 1,935.58 | .00 | |
| 100521208 | 810 | | | | | | |
| 582 ch R | REGISTRATION FEE TRUST | 2021 | REGISTRATION FEE FOR NEW SQUAD CAR | 11/12/2021 | 169.50 | .00 | |
| Tota | al 10052120810: | | | | 169.50 | .00 | |
| 100521403 | | ILINE 2024 | EIELD TRAINING GELGER CLASS VARSUE | 11/10/0001 | 202.00 | 00 | |
| 5356 c V | | JUNE 2021 | FIELD TRAINING OFFICER CLASS-KAPELLE | 11/12/2021 | 383.00 | .00 | |
| Tota | al 10052140330: | | | | 383.00 | .00 | |
| 100521502 | 210 | | | | | | |
| | PROFESSIONAL PEST CONTRO | | PEST CONTROL - POLICE STATION | 11/12/2021 | 21.20 | .00 | |
| 596 ch R | ROBINSON'S MARKETING DIVI | 27583 | CLEANING THROUGH 10/30/21-POLICE STAT | 11/12/2021 | 119.00 | .00 | |
| | | | | | | | |

| City of Edgerton | Payment Approval Report - by GL | Page: 5 |
|------------------|-----------------------------------|-----------------------|
| | Report dates: 9/1/2017-12/31/2021 | Nov 12, 2021, 11:39AM |

Vo

| | | | Report dates: 9/1/2017-12/31/2021 | | | Nov 12, 2021 | 11:39AM |
|----------------------------|---------------------------------|----------------|---|--------------|-----------------------|--------------|-----------|
| Vendor | Vendor Name | Invoice Number | Description | Invoice Date | Net Invoice Amount | Amount Paid | Date Paid |
| 596 ch | ROBINSON'S MARKETING DIVI | 27606 | CLEANING THROUGH 11/6/21-POLICE STATI | 11/12/2021 | 119.00 | .00 | |
| Т | otal 10052150210: | | | | 259.20 | .00 | |
| 100521 | 50221 | | | | | | |
| | ALLIANT ENERGY | OCT 21 53589 | OCT 21 535891 ELECTRIC CHARGES | 11/12/2021 | 382.03 | .00. | |
| Т | otal 10052150221; | | | | 382.03 | .00 | |
| 100521 | 50224 ALLIANT ENERGY | OCT 21 93902 | OCT 21 939021 GAS CHARGES | 11/12/2021 | 14.60 | .00 | |
| | | 001 21 93902 | 001 21 939021 GAS CHARGES | 11/12/2021 | | | |
| 1 | otal 10052150224: | | | | 14.60 | .00. | |
| 1 00521 5 3534 c | 50225 CHARTER COMMUNICATIONS | 001590710312 | POLICE DEPT INTERNET/PHONE CHARGES | 11/12/2021 | 326.22 | .00. | |
| Т | otal 10052150225: | | | | 326.22 | .00 | |
| 100521 | 50340 | | | | | | |
| 194 ch | DEEGAN'S HARDWARE INC | OCT 2021A | OCT 2021- POLICE DEPT | 11/12/2021 | 21.98 | .00 | |
| | ROBINSON'S MARKETING DIVI | 27584 | MULTI FOLD HAND TOWELS-POLICE DEPT | 11/12/2021 | 76.00 | .00 | |
| | ABENDROTH WATER COND INC | 167651 | WATER - POLICE DEPARTMENT | 11/12/2021 | 26.00 | .00 | |
| | DIMAX OFFICE SOLUTIONS INC | 030200 | METER BILLING FOR 7/1/21 TO 7/31/2021 - P | 11/12/2021 | 16.06 | .00 | |
| | DIMAX OFFICE SOLUTIONS INC | 030201 | METER BILLING FOR 8/1/21 TO 8/31/2021 - P | 11/12/2021 | 16.66 | .00 | |
| | DIMAX OFFICE SOLUTIONS INC | 030202 | METER BILLING FOR 9/1/21 TO 9/31/2021 - P | 11/12/2021 | 17.44 | .00 | |
| | DIMAX OFFICE SOLUTIONS INC | 030202 | METER BILLING FOR 10/1/21 TO 10/31/2021 - | 11/12/2021 | 15.42 | .00 | |
| Т | otal 10052150340: | | | | 189,56 | .00. | |
| | | | | | | | |
| 100524 0 2584 c | GENERAL ENGINEERING COMP | OCT 2021 | OCT 2021 BUILDING INSPECTIONS | 11/12/2021 | 21,917.83 | .00 | |
| Т | otal 10052400210: | | | | 21,917.83 | .00 | |
| 1005310 | 00154 | | | | | | |
| 779 ch | WI DEPT OF EMPLOYEE TRUST | DEC 2021A | DEC 21 HEALTH INSURANCE | 11/12/2021 | 1,602.22 | .00. | |
| 779 ch | WI DEPT OF EMPLOYEE TRUST | DEC 2021A | DEC 21 HEALTH INSURANCE | 11/12/2021 | 1,041.44 | .00 | |
| Т | otal 10053100154: | | | | 2,643.66 | .00 | , |
| 1005310 | 00311 | | | | | | |
| 716 ch | US POSTAL SERVICE | O1674594461 | PERSONALIZED ENVELOPES POSTAGE | 11/12/2021 | 174.00 | .00. | |
| Т | otal 10053100311: | | | | 174.00 | .00 | |
| 100531 | 00320 | | | | | | |
| 231 ch | EDGERTON REPORTER CO INC | 18368A | LEGAL NOTICE-WINTER PARKING | 11/12/2021 | 6.36 | .00 | |
| 231 ch | EDGERTON REPORTER CO INC | 18369A | LEGAL NOTICE-SNOW & ICE REMOVAL | 11/12/2021 | 16.32 | .00. | |
| | EDGERTON REPORTER CO INC | 18370A | LEGAL NOTICE-CEMETERY FLOWER | 11/12/2021 | 4.83 | .00 | |
| Т | otal 10053100320: | | | | 27.51 | .00 | |
| 100531 | | 01674504404 | DEDCOMALIZED FAMELODES | 44/40/0004 | 22.22 | 00 | |
| i to ch | US POSTAL SERVICE | O1674594461 | PERSONALIZED ENVELOPES | 11/12/2021 | 23,23 | .00 | |

City of Edgerton

Payment Approval Report - by GL

Report dates: 9/1/2017-12/31/2021

Page: 6 Nov 12, 2021 11:39AM

| | | | Report dates: 9/1/2017-12/31/2021 | | | Nov 12, 2021 | 11:39AM | |
|-------------------------|--------------------------------------|------------------------|---|--------------------------|-----------------------|--------------|-----------|-----|
| Vendor | Vendor Name | Invoice Number | Description | Invoice Date | Net Invoice Amount | Amount Paid | Date Paid | Voi |
| T | otal 10053100340: | | | | 23.23 | .00 | | |
| 100531 | 10212 | | | | | | | |
| 3690 c | CEDAR CORPORATION CEDAR CORPORATION | 109124 109125 | WEST MEADOWS DEVELOPMENT VULCAN DEVELOPMENT | 11/12/2021 11/12/2021 | 12,865.60 1,495.00 | .00 | | |
| T | otal 10053110212: | | | | 14,360.60 | .00 | | |
| 100532 | 30154 | | | | | | | |
| 779 ch | WI DEPT OF EMPLOYEE TRUST | DEC 2021A | DEC 21 HEALTH INSURANCE | 11/12/2021 | 4,183.30 | .00. | | |
| Т | otal 10053230154: | | | | 4,183.30 | .00 | | |
| 100532 568 ch | 30210 PROFESSIONAL PEST CONTRO | 539656 | PEST CONTROL - MUNI GARAGE | 11/12/2021 | 21.20 | .00 | | |
| Т | otal 10053230210: | | | | 21.20 | .00 | | |
| 100532 | 30221 | | | | | | | |
| | ALLIANT ENERGY | OCT 21 12937 | OCT 21 129372 ELECTRIC CHARGES | 11/12/2021 | 264.89 | .00 | | |
| 21 ch | ALLIANT ENERGY | OCT 21 37005 | OCT 21 370054 ELECTRIC CHARGES | 11/12/2021 | 50.08 | .00 | | |
| Т | otal 10053230221: | | | | 314.97 | .00 | | |
| 100532 | 30224 | | | | | | | |
| 21 ch | ALLIANT ENERGY | OCT 21 12937 | OCT 21 129372 GAS CHARGES | 11/12/2021 | 189.25 | .00 | | |
| 21 ch | ALLIANT ENERGY | OCT 21 37005 | OCT 21 370054 ELECTRIC CHARGES | 11/12/2021 | 6.87 | .00. | | |
| Т | otal 10053230224: | | | | 196.12 | .00 | | |
| 100532 | 30225 | | | | | | | |
| 3534 с | CHARTER COMMUNICATIONS | 000011510312 | DPW GARAGE INTERNET | 11/12/2021 | 32.50 | .00 | | |
| | CENTURYLINK | 250411280 | NOV LONG DISTANCE CHARGES | 11/12/2021 | .26 | .00 | | |
| | CENTURYLINK GRANITE TELECOMMUNICATIO | 250411280 540809412 | NOV LONG DISTANCE CHARGES 608-884-3341 CITY HALL | 11/12/2021 11/12/2021 | .26 120.25 | .00. | | |
| J2 14 C | GRANITE TELECOMMUNICATIO | 340003412 | 000-004-0041 GTT TIALE | 11/12/2021 | 120.23 | .00 | | |
| Т | otal 10053230225: | | | | 153.27 | .00. | | |
| 100532 | 30340 | | | | | | | |
| 194 ch | DEEGAN'S HARDWARE INC | OCT 2021A | OCT 2021- MUNI GARAGE | 11/12/2021 | 39.05 | .00 | | |
| Т | otal 10053230340: | | | | 39.05 | .00 | | |
| 100533 | 10340 | | | | | | | |
| 194 ch | DEEGAN'S HARDWARE INC | OCT 2021A | OCT 2021- STREET | 11/12/2021 | 9.98 | .00 | | |
| 3002 c | MID-AMERICAN RESEARCH CH | 0746530-IN | SPEED DEMON WIPERS, PAINT STRIPPER | 11/12/2021 | 347.50 | .00 | | |
| Т | Total 10053310340: | | | | 357.48 | .00 | | |
| 100533 | 10390 | | | | | | | |
| | MCGUIRE'S LANDSCAPE & GA | 1236 | DIRT- STREET TREE PLANTING | 11/12/2021 | 1,365.00 | .00 | | |
| 4874 c | PAUL'S TURF AND TREE | 67591 | MEMORIAL TREE-BURDICK | 11/12/2021 | 195.00 | .00 | | |
| 7 | Total 10053310390: | | | | 1,560.00 | .00 | | |
| | | | | | | | | |

| City of Edgerton | Payment Approval Report - by GL. | Page: 7 |
|------------------|-----------------------------------|---------------------|
| | Report dates: 9/1/2017-12/31/2021 | Nov 12 2021 11:39AM |

| | | | Report dates: 9/1/2017-12/31/2021 | | | Nov 12, 2021 | 11.35/101 |
|----------------|---------------------------|----------------|------------------------------------|--------------|-----------------------|--------------|-----------|
| Vendor | Vendor Name | Invoice Number | Description | Invoice Date | Net Invoice Amount | Amount Paid | Date Paid |
| 10053400 | 0221 | | | | | | |
| 21 ch | ALLIANT ENERGY | OCT 21 86206 | OCT 21 862065 ELECTRIC CHARGES | 11/12/2021 | 38.01 | .00. | |
| 21 ch | ALLIANT ENERGY | OCT 21 93096 | OCT 21 930961 ELECTRIC CHARGES | 11/12/2021 | 8.81 | .00. | |
| Tof | tal 10053400221: | | | | 46.82 | .00. | |
| 10053420 | 0221 | | | | | | |
| 21 ch | ALLIANT ENERGY | OCT 21 10670 | OCT 21 106703 ELECTRIC CHARGES | 11/12/2021 | 9.58 | .00 | |
| 21 ch | ALLIANT ENERGY | OCT 21 19259 | OCT 21 192591 ELECTRIC CHARGES | 11/12/2021 | 7.73 | .00 | |
| 21 ch | ALLIANT ENERGY | OCT 21 20990 | OCT 21 209901 ELECTRIC CHARGES | 11/12/2021 | 33.04 | .00. | |
| 21 ch | ALLIANT ENERGY | OCT 21 27883 | OCT 21 278834 ELECTRIC CHARGES | 11/12/2021 | 2.98 | .00. | |
| 21 ch | ALLIANT ENERGY | OCT 21 44088 | OCT 21 440880 ELECTRIC CHARGES | 11/12/2021 | 11.35 | .00 | |
| 21 ch | ALLIANT ENERGY | OCT 21 47020 | OCT 21 470202 ELECTRIC CHARGES | 11/12/2021 | 79.04 | .00 | |
| | ALLIANT ENERGY | OCT 21 52473 | OCT 21 524734 ELECTRIC CHARGES | 11/12/2021 | 3.10 | .00 | |
| 21 ch | ALLIANT ENERGY | OCT 21 55521 | OCT 21 555211 ELECTRIC CHARGES | 11/12/2021 | 19.34 | .00 | |
| 21 ch | ALLIANT ENERGY | OCT 21 76042 | OCT 21 760421 ELECTRIC CHARGES | 11/12/2021 | 24.29 | .00 | |
| | ALLIANT ENERGY | OCT 21 95185 | OCT 21 9518562273 ELECTRIC CHARGES | 11/12/2021 | 38.66 | .00 | |
| 600 ch | ROCK ENERGY COOPERATIVE | NOV 2021 910 | 91037001 STREET LIGHT CHARGE | 11/12/2021 | 75.72 | .00 | |
| | ROCK ENERGY COOPERATIVE | NOV 2021 912 | 91237000 STREET LIGHT CHARGE | 11/12/2021 | 10.51 | .00 | |
| 600 ch | ROCK ENERGY COOPERATIVE | NOV 2021 912 | 91238000 STREET LIGHT CHARGE | 11/12/2021 | 10.51 | .00 | |
| 600 ch | ROCK ENERGY COOPERATIVE | NOV 2021 912 | 9124000 STREET LIGHT CHARGE | 11/12/2021 | 10.51 | .00 | |
| Tof | tal 10053420221: | | | | 336.36 | .00 | |
| 0054910 | 0221 | | | | | | |
| 21 ch | ALLIANT ENERGY | OCT 21 17756 | OCT 21 177564 ELECTRIC CHARGES | 11/12/2021 | 17.39 | .00. | |
| Tot | tal 10054910221: | | | | 17.39 | .00 | |
| 0054910 | 0340 | | | | | | |
| 26 ch | CARROT-TOP INDUSTRIES INC | 50452401 | HALYARD | 11/12/2021 | 80.18 | .00. | |
| Tot | tal 10054910340: | | | | 80.18 | .00 | |
| 0055110 | 0154 | | | | | | |
| '79 ch | WI DEPT OF EMPLOYEE TRUST | DEC 2021A | DEC 21 HEALTH INSURANCE | 11/12/2021 | 3,543.47 | .00. | |
| Tot | tal 10055110154: | | | | 3,543.47 | .00 | |
| 0055110 | 0210 | | | | | | |
| | PROFESSIONAL PEST CONTRO | | PEST CONTROL - LIBRARY | 11/12/2021 | 25.20 | .00 | |
| | ROBINSON'S MARKETING DIVI | | CLEANING THROUGH 10/2/21-LIBRARY | 11/12/2021 | 278.50 | .00 | |
| | ROBINSON'S MARKETING DIVI | | CLEANING THROUGH 10/9/21-LIBRARY | 11/12/2021 | 278.50 | .00 | |
| | ROBINSON'S MARKETING DIVI | 27523 | CLEANING THROUGH 10/16/21-LIBRARY | 11/12/2021 | 278.50 | .00 | |
| 96 ch | ROBINSON'S MARKETING DIVI | 27546 | CLEANING THROUGH 10/23/21-LIBRARY | 11/12/2021 | 278.50 | .00 | |
| 997 с | UNIQUE MANAGEMENT SERVI | 605814 | 09-20 PLACEMENTS | 11/12/2021 | 8.95 | .00. | |
| Tot | tal 10055110210: | | | | 1,148.15 | .00 | |
| 0055110 | 0221 | | | | | | |
| 21 ch | ALLIANT ENERGY | SEPT 21 8272 | SEPT 21 827226 ELECTRIC CHARGES | 11/12/2021 | 1,284.21 | .00 | |
| | tal 10055110221: | | | | 1,284.21 | .00 | |
| To | | | | | | | |
| Tot 0055110 | 0224 | | | | | | |

| City of Edgerton | Payment Approval Report - by GL | Page: 8 |
|------------------|-----------------------------------|----------------------|
| | Report dates: 9/1/2017-12/31/2021 | Nov 12, 2021 11:39AM |

| | | | Report dates: 9/1/2017-12/31/2021 | | | Nov 12, 2021 | 11:39AM |
|--------------------|----------------------------|----------------|-------------------------------------|--------------|-----------------------|--------------|-----------|
| Vendor | Vendor Name | Invoice Number | Description | Invoice Date | Net Invoice Amount | Amount Paid | Date Paid |
| То | tal 10055110224: | | | | 179.26 | .00 | |
| | | | | | | · | |
| 10055110 | | | | | | | |
| 3534 c | CHARTER COMMUNICATIONS | 005990510062 | LIBRARY INTERNET/PHONE CHARGES | 11/12/2021 | 300.79 | .00. | |
| То | tal 10055110225: | | | | 300.79 | .00 | |
| 10055110 | 0310 | | | | | | |
| | QUILL CORPORATION | 20184148 | COPY PAPER, COLOR PAPER | 11/12/2021 | 104.62 | .00 | |
| 5070 c | TOSHIBA FINANCIAL SERVICES | 30349360 | COPIER - LIBRARY LEASE | 11/12/2021 | 255.00 | .00 | |
| То | tal 10055110310: | | | | 359.62 | .00 | |
| 10055110 | 0311 | | | | | | |
| | US POSTAL SERVICE | 066979 | STAMPS-LIBRARY | 11/12/2021 | 58.00 | .00 | |
| 716 ch | US POSTAL SERVICE | 098586 | POSTAGE - LIBRARY | 11/12/2021 | 3.03 | .00. | |
| 716 ch | US POSTAL SERVICE | O1674594461 | PERSONALIZED ENVELOPES POSTAGE | 11/12/2021 | 87.00 | .00 | |
| То | tal 10055110311; | | | | 148.03 | .00 | |
| 40055444 | 222 | | | | | | |
| 10055110 231 ch | EDGERTON REPORTER CO INC | 18117 | FIRE PREVENTION WEEK SIGNATURE PAGE | 11/12/2021 | 18.50 | .00 | |
| То | tal 10055110320: | | | | 18.50 | .00 | |
| 10055110 | 0321 | | | | | | |
| | BAKER & TAYLOR INC | 2036212329 | BOOKS | 11/12/2021 | 186.99 | .00 | |
| 70 ch | BAKER & TAYLOR INC | 2036224599 | BOOKS | 11/12/2021 | 276.23 | .00 | |
| 70 ch | BAKER & TAYLOR INC | 2036241527 | BOOKS | 11/12/2021 | 380.84 | .00 | |
| 70 ch | BAKER & TAYLOR INC | 2036251589 | BOOKS | 11/12/2021 | 375.23 | .00 | |
| 70 ch | BAKER & TAYLOR INC | 2036267318 | BOOKS | 11/12/2021 | 216.70 | .00 | |
| 70 ch | BAKER & TAYLOR INC | 2036278568 | BOOKS | 11/12/2021 | 86.21 | .00 | |
| 70 ch | BAKER & TAYLOR INC | 2036284342 | BOOKS | 11/12/2021 | 360.89 | .00 | |
| 2078 c | TASTE OF HOME BOOKS | 01069 | 2022 TASTE OF HOME | 11/12/2021 | 35.98 | .00 | |
| 2433 с | AMAZON.COM LLC | 112-3551493-4 | BOOKS | 11/12/2021 | 64.41 | .00 | |
| 2433 c | AMAZON.COM LLC | 114-1033668-9 | воок | 11/12/2021 | 31.98 | .00. | |
| 2710 c | SOUTHERN WISCONSIN NEWS | 2220697 | PAPERBACK BOOKS | 11/12/2021 | 89.70 | .00 | |
| 2710 c | SOUTHERN WISCONSIN NEWS | 2223729 | PAPERBACK BOOK | 11/12/2021 | 11.70 | .00 | |
| 3075 c | CENTER POINT INC | 1884570 | SUBSCRIPTION FOR 2021-2022 | 11/12/2021 | 546.48 | .00 | |
| 5345 с | SMART RECOVERY | 59118 | SMART RECOVERY HANDBOOKS | 11/12/2021 | 29.30 | .00 | |
| То | tal 10055110321: | | | | 2,692.64 | .00 | |
| 1005511 | 0323 | | | | | | |
| | MIDWEST TAPE LLC | 501119719 | ADVANCE DIGITAL PAYMENT | 11/12/2021 | 3,000.00 | .00 | |
| То | tal 10055110323: | | | | 3,000.00 | .00 | |
| 1005511 | 0324 | | | | | | |
| | BAKER & TAYLOR INC | 2036212329 | AUDIO VISUAL | 11/12/2021 | 16.49 | .00 | |
| | BAKER & TAYLOR INC | 2036224599 | AUDIO VISUAL | 11/12/2021 | 21.99 | .00 | |
| | AMAZON.COM LLC | 111-3268605-5 | DVD'S | 11/12/2021 | 92.44 | .00 | |
| | MIDWEST TAPE LLC | 501048306 | DVD | 11/12/2021 | 26.24 | .00 | |
| | MIDWEST TAPE LLC | 501048307 | BLURAY DVD | 11/12/2021 | 26.24 | .00 | |
| | MIDWEST TAPE LLC | 501048974 | DVD | 11/12/2021 | 12.74 | .00 | |
| | MIDWEST TAPE LLC | 501082734 | DVD | 11/12/2021 | 22.48 | .00 | |
| | | | | | | | |

| City of Edgerton | Payment Approval Report - by GL | Page: 9 |
|------------------|-----------------------------------|----------------------|
| | Report dates: 9/1/2017-12/31/2021 | Nov 12, 2021 11:39AM |

| | | | 10 port dates. 3/1/2017-12/3/12021 | | | 1400 12, 2021 | 11.55/10 | |
|-------------------|-----------------------------------|----------------|--------------------------------------|--------------|-----------------------|---------------|-----------|--|
| Vendor | Vendor Name | Invoice Number | Description | Invoice Date | Net Invoice Amount | Amount Paid | Date Paid | |
| 2504 c | MIDWEST TAPE LLC | 501082735 | DVD | 11/12/2021 | 14.98 | .00 | | |
| 2504 с | MIDWEST TAPE LLC | 501114204 | DVD | 11/12/2021 | 14.99 | .00 | | |
| 2504 c | MIDWEST TAPE LLC | 501114206 | DVD | 11/12/2021 | 13.49 | .00. | | |
| 2504 c | MIDWEST TAPE LLC | 501146064 | DVD | 11/12/2021 | 23.24 | .00 | | |
| 2504 c | MIDWEST TAPE LLC | 501146064A | DVD | 11/12/2021 | 44.98 | .00 | | |
| 2504 c | MIDWEST TAPE LLC | 501146065 | BLURAY DVD | 11/12/2021 | 29.99 | .00. | | |
| 2504 с | MIDWEST TAPE LLC | 501155609 | BLURAY DVD | 11/12/2021 | 29,99 | .00. | | |
| 2504 с | MIDWEST TAPE LLC | 501176849 | BLURAY DVD | 11/12/2021 | 29.99 | .00 | | |
| 2504 c | MIDWEST TAPE LLC | 501176881 | DVD | 11/12/2021 | 59.22 | .00 | | |
| 2504 с | MIDWEST TAPE LLC | 501176882 | DVD | 11/12/2021 | 22.49 | .00. | | |
| 3973 с | FINDAWAY WORLD | 339007 | REPLACEMENT PLAYAWAY FEE | 11/12/2021 | 19.99 | .00. | | |
| 3973 c | FINDAWAY WORLD | 365589 | PLAYAWAYS - LIBRARY | 11/12/2021 | 209.96 | .00 | | |
| 4623 c | CCI SOLUTIONS | 30453858 | AUDIO BOOK CASES | 11/12/2021 | 724.48 | .00 | | |
| T | otal 10055110324: | | | | 1,456.41 | .00 | | |
| 100551 | 10340 | | | | | | | |
| 195 ch | DEMCO INC | 7013414 | BOOK TAPE, BOOK JACKETS | 11/12/2021 | 111.32 | .00 | | |
| 195 ch | DEMCO INC | 7016601 | BOOK TAPE, BOOK JACKETS, BOOKMARKS | 11/12/2021 | 275.53 | .00 | | |
| 231 ch | EDGERTON REPORTER CO INC | 18039 | LEGAL NOTICE-BIDS FOR ROOF REPAIR | 11/12/2021 | 22.33 | .00. | | |
| 716 ch | US POSTAL SERVICE | O1674594461 | PERSONALIZED ENVELOPES | 11/12/2021 | 11.61 | .00 | | |
| 2433 с | AMAZON.COM LLC | 111-3268605-5 | DISINFECTANT WIPES | 11/12/2021 | 24.94 | .00 | | |
| 2433 c | AMAZON.COM LLC | 112-0528391-4 | RIBBON, FOAM SNOW, WOOD SLICES, MINI | 11/12/2021 | 48.42 | .00 | | |
| 3087 c | KONE INC | 921365374 | DOOR MAINTENANCE MODULE ON ELEVAT | 11/12/2021 | 2,390.34 | .00 | | |
| 3612 c | TRUE SECURITY OF WISCONSI | 191202564 | SURVEILLANCE HARD DISK DRIVES | 11/12/2021 | 1,290.00 | .00 | | |
| 5346 c | VAN BROCKLIN ELECTRIC | 2518 | OCCUPANCY SENSORS | 11/12/2021 | 665.76 | .00 | | |
| 5347 c | WAUPACA AREA PUBLIC LIBRA | 2021 | PAYMENT FOR REPLACEMENT BOOK | 11/12/2021 | 25.00 | .00 | | |
| Т | otal 10055110340: | | | | 4,865.25 | .00. | | |
| 100551 | | | | | | | | |
| 70 ch | BAKER & TAYLOR INC | 2036212329 | BOOKS | 11/12/2021 | 76.31 | .00 | | |
| 70 ch | BAKER & TAYLOR INC | 2036224599 | BOOKS | 11/12/2021 | 22.63 | .00 | | |
| 70 ch | BAKER & TAYLOR INC | 2036241527 | BOOKS | 11/12/2021 | 43.02 | .00 | | |
| 70 ch | BAKER & TAYLOR INC | 2036251589 | BOOKS | 11/12/2021 | 12.52 | .00 | | |
| 4790 c | LAKESHORE LIBRARY SYSTEM | 239562291 | COMMUNITY BLOCK PLAY PEOPLE | 11/12/2021 | 46.98 | .00 | | |
| Т | otal 10055110390; | | | | 201.46 | .00 | | |
| 100551 | | 500057 | DEGT CONTROL DEDGT | 44400004 | 40.00 | | | |
| 209 CII | PROFESSIONAL PEST CONTRO | 539657 | PEST CONTROL - DEPOT | 11/12/2021 | 40.00 | .00 | | |
| Т | otal 10055150210: | | | | 40.00 | .00 | | |
| 100551 9 | 50340 MENARDS | 045946 | DEPOT ROOF MATIERALS | 11/12/2021 | 80.45 | .00 | | |
| Т | otal 10055150340: | | | | 80,45 | .00 | | |
| | | | | | | | | |
| 1005520 568 ch | 00210 PROFESSIONAL PEST CONTRO | 539764 | PEST CONTROL - RACETRACK PARK | 11/12/2021 | 40.00 | .00. | | |
| Т | otal 10055200210: | | | | 40.00 | .00 | | |
| | | | | | | | | |
| 1005520 | | | | | | | | |
| | ALLIANT ENERGY | OCT 21 06930 | OCT 21 069305 ELECTRIC CHARGES | 11/12/2021 | 162.67 | .00 | | |
| 21 ch | ALLIANT ENERGY | OCT 21 07849 | OCT 21 0784950 ELECTRIC CHARGES | 11/12/2021 | 24.63 | .00 | | |
| | | | | | | | | |

| City of Edgerton | Payment Approval Report - by GL | Page: 10 |
|------------------|-----------------------------------|----------------------|
| | Report dates: 9/1/2017-12/31/2021 | Nov 12, 2021 11:39AM |

Vo

| 21 ch ALLIANT ENERGY OCT 21 56315 OC 21 ch ALLIANT ENERGY OCT 21 64653 OC 21 ch ALLIANT ENERGY OCT 21 79371 OC 21 ch ALLIANT ENERGY OCT 21 92135 OC Total 10055200221: 10055200340 194 ch DEEGAN'S HARDWARE INC OCT 2021A OC Total 10055200340: | Description CT 21 413465 ELECTRIC CHARGES CT 21 563154 ELECTRIC CHARGES CT 21 646535 ELECTRIC CHARGES CT 21 793712 ELECTRIC CHARGES CT 21 9213591995 ELECTRIC CHARGES CT 21 9213591995 ELECTRIC CHARGES | 11/12/2021 11/12/2021 11/12/2021 11/12/2021 11/12/2021 11/12/2021 | Net Invoice Amount 24.40 123.56 73.62 16.12 19.16 444.16 | .00 .00 .00 .00 .00 .00 | Date Paid |
|---|--|--|---|---|-----------|
| 21 ch ALLIANT ENERGY OCT 21 56315 OC 21 ch ALLIANT ENERGY OCT 21 64653 OC 21 ch ALLIANT ENERGY OCT 21 79371 OC 21 ch ALLIANT ENERGY OCT 21 92135 OC Total 10055200221: 10055200340 194 ch DEEGAN'S HARDWARE INC OCT 2021A OC Total 10055200340: | CT 21 563154 ELECTRIC CHARGES CT 21 646535 ELECTRIC CHARGES CT 21 793712 ELECTRIC CHARGES CT 21 9213591995 ELECTRIC CHARGES | 11/12/2021 11/12/2021 11/12/2021 11/12/2021 | 123.56 73.62 16.12 19.16 444.16 | .00 | |
| 21 ch ALLIANT ENERGY OCT 21 56315 OC 21 ch ALLIANT ENERGY OCT 21 64653 OC 21 ch ALLIANT ENERGY OCT 21 79371 OC 21 ch ALLIANT ENERGY OCT 21 92135 OC Total 10055200221: 10055200340 194 ch DEEGAN'S HARDWARE INC OCT 2021A OC Total 10055200340: | CT 21 563154 ELECTRIC CHARGES CT 21 646535 ELECTRIC CHARGES CT 21 793712 ELECTRIC CHARGES CT 21 9213591995 ELECTRIC CHARGES | 11/12/2021 11/12/2021 11/12/2021 11/12/2021 | 123.56 73.62 16.12 19.16 444.16 | .00 | |
| 21 ch ALLIANT ENERGY OCT 21 64653 OC 21 ch ALLIANT ENERGY OCT 21 79371 OC 21 ch ALLIANT ENERGY OCT 21 92135 OC Total 10055200221: 10055200340 194 ch DEEGAN'S HARDWARE INC OCT 2021A OC Total 10055200340: | DT 21 646535 ELECTRIC CHARGES DT 21 793712 ELECTRIC CHARGES DT 21 9213591995 ELECTRIC CHARGES | 11/12/2021 11/12/2021 11/12/2021 | 73.62 16.12 19.16 444.16 | .00 | |
| 21 ch ALLIANT ENERGY OCT 21 79371 OC 21 ch ALLIANT ENERGY OCT 21 92135 OC Total 10055200221: 10055200340 194 ch DEEGAN'S HARDWARE INC OCT 2021A OC Total 10055200340: | CT 21 793712 ELECTRIC CHARGES CT 21 9213591995 ELECTRIC CHARGES | 11/12/2021 11/12/2021 | 16.12 19.16 444.16 | .00 | |
| 21 ch ALLIANT ENERGY OCT 21 92135 OC Total 10055200221: 10055200340 194 ch DEEGAN'S HARDWARE INC OCT 2021A OC Total 10055200340: | CT 21 9213591995 ELECTRIC CHARGES | 11/12/2021 | 19.16 | .00 | |
| 10055200340 194 ch DEEGAN'S HARDWARE INC OCT 2021A OC Total 10055200340: | CT 2021- PARKS | 11/12/2021 | | | |
| 194 ch DEEGAN'S HARDWARE INC OCT 2021A OC Total 10055200340: 10055300340 | CT 2021- PARKS | 11/12/2021 | 76.05 | .00 | |
| Total 10055200340: | | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | | |
| | | | 76.05 | .00 | |
| | | | *************************************** | *************************************** | |
| | CT 2021- CELEBRATIONS | 11/12/2021 | 46.45 | .00 | |
| Total 10055300340: | | | 46.45 | .00 | |
| 10055420210 | | | | | |
| 568 ch PROFESSIONAL PEST CONTRO 539656 PE | ST CONTROL - POOL | 11/12/2021 | 21.20 | .00 | |
| Total 10055420210: | | | 21.20 | .00. | |
| 10055420221 | | | | | |
| | CT 21 354961 ELECTRIC CHARGES | 11/12/2021 | 52.63 | .00 | |
| Total 10055420221: | | | 52.63 | .00 | |
| 10055420224 | | | | | |
| 21 ch ALLIANT ENERGY OCT 21 12422 OC | CT 21 124223 GAS CHARGES | 11/12/2021 | 17.10 | .00. | |
| 21 ch ALLIANT ENERGY OCT 21 35496 OC | CT 21 354961 GAS CHARGES | 11/12/2021 | 21.09 | .00. | |
| Total 10055420224: | | | 38.19 | .00 | |
| 10055420225 | | | | | |
| 4659 c CENTURYLINK 250411280 NO | OV LONG DISTANCE CHARGES | 11/12/2021 | .26 | .00. | |
| Total 10055420225: | | | .26 | .00 | |
| 10055420311 | | | | , | |
| 716 ch US POSTAL SERVICE O1674594461 PEI | RSONALIZED ENVELOPES POSTAGE | 11/12/2021 | 87.00 | .00. | |
| Total 10055420311: | | | 87.00 | .00 | |
| 10055420340 | | | | | |
| 194 ch DEEGAN'S HARDWARE INC OCT 2021A OC | OT 2021- POOL | 11/12/2021 | 12.49- | .00 | |
| 716 ch US POSTAL SERVICE O1674594461 PEI | RSONALIZED ENVELOPES | 11/12/2021 | 11.61 | .00 | |
| Total 10055420340: | | | .88- | .00 | |
| 10056300154 | | | | | |
| | C 21 HEALTH INSURANCE | 11/12/2021 | 451.75 | .00. | |
| Total 10056300154: | | | 451.75 | .00 | |
| 20357180820 | | | _ | | |
| 5357 c MILLER, PATRICIA PAY REQ #1 HO | DME REVIVAL GRANT-PAY REQ #1 506 DO | 11/12/2021 | 505.48 | .00 | |

 City of Edgerton
 Payment Approval Report - by GL
 Page: 11
 11

 Report dates: 9/1/2017-12/31/2021
 Nov 12, 2021 11:39AM

| | | | Report dates: 9/1/2017-12/31/2021 | | | Nov 12, 2021 | 11:39AM |
|------------|-------------------------|----------------|---------------------------------------|--------------|-----------------------|--------------|-----------|
| Vendor | Vendor Name | Invoice Number | Description | Invoice Date | Net Invoice Amount | Amount Paid | Date Paid |
| Total | 20357180820: | | | | 505.48 | .00. | |
| 000574000 | 20 | | | | | | |
| 203571908 | VIGHT BARRY TITLE GROUP | 2105380 | FILE #2105380 SALM-TITLE REPORT FEE | 11/12/2021 | 50.00 | .00 | |
| | NIGHT BARRY TITLE GROUP | 2105381 | FILE #2105381 BURLINGAME/RAGLIN-TITLE | 11/12/2021 | 50.00 | .00. | |
| Total | 20357190820: | | | | 100.00 | .00. | |
| 4005733082 | 20 | | | | | | |
| | EDAR CORPORATION | 109117 | USH 51 CONVERSION | 11/12/2021 | 280.00 | .00. | |
| Total | 40057330820: | | | | 280.00 | .00. | |
| 400573328 | 20 | | | | | | |
| | EDAR CORPORATION | 109118 | SOUTH MAIN ST STP | 11/12/2021 | 1,637.50 | .00 | |
| Total | 40057332820: | | | | 1,637.50 | .00, | |
| 400573348 | 20 | | | | | | |
| | EDAR CORPORATION | 109119 | ROLLIN ST RECONSTRUCTION | 11/12/2021 | 1,201.00 | .00 | |
| | EDAR CORPORATION | 109122 | CDBG GRANT ADMINISTRATION | 11/12/2021 | 273.00 | .00 | |
| Total | 40057334820: | | | | 1,474.00 | .00 | |
| 400574378 | 20 | | | | | | |
| | UTPATIENT ENTRANCE GRAP | NOV 2021 | HOME FOR THE HOLIDAYS-GRAND MARSH | 11/12/2021 | 70.00 | .00 | |
| | GN A RAMA | INV-88351 | HOLIDAY LIGHT SIGNS | 11/12/2021 | 127.50 | .00 | |
| 4449 c CI | HRISTMAS DONE BRIGHT | 1853 | HOLIDAY DECORATIONS-SNOW COUPLE | 11/12/2021 | 904.00 | .00 | |
| Total | 40057437820: | | | | 1,101.50 | .00 | |
| 406571218 | 20 | | | | | | |
| | URPHY DESMOND LAWYERS | 8135297 | PROFESSIONAL SERVICES-LITIGATION | 11/12/2021 | 105.00 | .00. | |
| Total | 40657121820: | | | | 105.00 | .00 | |
| 406571258 | 20 | | | | | | |
| 3949 c Ki | ELLER DEVELOPMENT | 2021 | 2021 TIF REVENUE BOND PAYMENT | 11/12/2021 | 109,197.83 | | |
| Total | 40657125820: | | | | 109,197.83 | .00 | |
| 406573448 | 20 | | | | | | |
| 3690 c C | EDAR CORPORATION | 109123 | WEST FULTON CROSSWALKS | 11/12/2021 | 1,315.12 | .00. | |
| Total | 40657344820: | | | | 1,315.12 | .00 | |
| 408573308 | 20 | | | | | | |
| 3690 c C | EDAR CORPORATION | 109120 | WEST SIDE INDUSTRIAL STREET EXTENSIO | 11/12/2021 | 385.00 | .00. | |
| Total | I 40857330820: | | | | 385.00 | .00 | |
| 409571208 | 20 | | | | | | |
| | EDAR CORPORATION | 109121 | IKI DEVELOPMENT REVIEW | 11/12/2021 | 570.00 | .00 | |
| Tota | I 40957120820: | | | | 570.00 | .00 | |
| | | | | | | * | |

| City of E | dgerton | | Payment Approval Report - by GL Report dates: 9/1/2017-12/31/2021 | | *************************************** | Pa Nov 12, 2021 | age: 12 11:39AM | |
|-----------|--------------------------|----------------|--|--------------|---|--------------------|--------------------|----|
| Vendor | Vendor Name | Invoice Number | Description | Invoice Date | Net Invoice Amount | Amount Paid | Date Paid | V: |
| 4095712 | 1820 | | | | | | | |
| 603 ch | ROCK CO REGISTER OF DEED | 6-26-915.9 | RELEASE OF DRAINAGE EASEMENT-6-26-91 | 11/12/2021 | 30.00 | .00 | | |
| T | otal 40957121820: | | | | 30.00 | .00 | | |
| 6038084 | 10340 | | | | | | | |
| 716 ch | US POSTAL SERVICE | O1674594461 | PERSONALIZED ENVELOPES | 11/12/2021 | 23.23 | .00 | | |
| 716 ch | US POSTAL SERVICE | O1674594461 | PERSONALIZED ENVELOPES POSTAGE | 11/12/2021 | 174.00 | .00 | | |
| 934 ch | STAPLES CREDIT PLAN | 7313101566A | COPY PAPER | 11/12/2021 | 7.38 | .00. | | |
| 4880 с | BAYSIDE PRINTING, LLC | 139408A | 3RD QTR 21 BILLING- UTILITY BILL | 11/12/2021 | 41.06 | .00 | | |
| 4880 c | BAYSIDE PRINTING, LLC | 139408A | 3RD QTR 21 BILLING- UTILITY POSTAGE | 11/12/2021 | 92.18 | .00. | | |
| To | otal 60380840340: | | | | 337.85 | .00. | | |
| G | rand Totals: | | | | 241,772.57 | .00 | | |

Grand Total General Fund Vouchers: \$241,772.57 Total Payroll Check Date 11/05/2021:\$70,315.82 GRAND TOTAL OF GENERAL FUND: \$312,088.39

Finance Committee Members Signatures of Approval:

| | | *************************************** | |
|-------|---|---|--|
| | | | |
| | | | |
| ····· | *************************************** | | |
| | | | |
| | | | |
| | | | |
| | - | | |

Report Criteria:

Detail report.
Invoices with totals above \$0 included.
Paid and unpaid invoices included.
Invoice Detail.Input Date = 11/12/2021
Invoice.Batch = "CC","CK","ACH"

Memo

To:

Common Council

From:

Staff

Date:

11/12/2021

Re:

November 15, 2021 Meeting

Revive Edgerton subsequent award policy: The current policy for the Revive Edgerton affordable housing program does not address subsequent awards. Staff recommends the policy allowed for grants or loans (for separate projects) no more frequently than once every two years

I. INTRODUCTION

The City of Edgerton's Home Revival Program (EHR) aims to improve and update "affordable" homes in Edgerton by providing grants and low interest loans for eligible improvements. Modernizing smaller or outdated housing units improves livability, increases resale values, and attracts more people and investment to Edgerton.

II. DEFINITIONS

Applicant: Property owner who has filed an application to the City of Edgerton EHR Program.

Application: Loan or grant request form filed for the City of Edgerton EHR Program

Borrower: A recipient of a loan through the City of Edgerton EHR Program

City: City of Edgerton

Committee: City of Edgerton Finance Committee

Owner: Person or persons who have title to a property.

Program: City of Edgerton EHR Program

Project: All activities undertaken by an Owner as part of the EHR program

Property: Real estate and improvements under the ownership of the Program Applicant.

III. PROGRAM ADMINISTRATION

A. Program Objectives

- 1. The primary objectives of this program are:
 - a. Improvement of the existing affordable housing stock.
 - b. Elimination of neighborhood blight and structural deterioration.
 - Elimination of housing conditions that are detrimental to public health, safety and welfare.
 - d. Improve energy efficiency in homes.
- 2. To achieve the cited objectives, this program may provide partial project funding in the form of grants and loans for eligible projects.

B. Program Eligibility:

- Ownership and value. Properties having an owner-occupied home, including condominiums, that have an assessed value of less than the average assessed value of all single-family homes and condominiums in the City of Edgerton for the year in which the application is filed are eligible for the Program. Average assessed value will be determined annually by the City Assessor.
- 2. <u>Land Use.</u> To be eligible for the Program, a property must be located within the City of Edgerton. The use of the property must be a permitted and/or conforming use in accordance with the City of Edgerton Zoning Ordinance.
- 3. <u>Property Taxes and Insurance.</u> Property taxes must be paid up to date before any improvement work can begin. The Owner must show proof of adequate insurance coverage to cover the property improvements after rehabilitation.
- 4. Work Completed Prior to Application Approval. No work undertaken, whether completed or incomplete, no materials ordered, and no contracts entered into prior to the approval of the application, will be eligible for payment with EHR funds.
- 4.5. Subsequent applications: Applicants approved for either a loan/grant or a grant cannot file another application within two (2) years of the award of the first loan or grant.
- 5-6. Conflict of Interest: Elected/appointed officials, municipal employees, and consultants involved in the decision-making processes of the program are not eligible to receive EHR assistance through the program either for themselves, or for those with whom they have family or business ties, during their tenure or for one year after.

An exception to the requirement (Waiver of Potential Conflict of Interest) may be requested. Prior to submitting the request, public disclosure of the conflict must be made. An opinion

COUNTY WIDE DISPATCH - ENHANCED 9-1-1

AN AGREEMENT

BETWEEN ROCK COUNTY AND

CITY OF EDGERTON

TABLE OF CONTENTS

| | | <u>Page</u> |
|-------|---------------------------------------|-------------|
| | | |
| l. | Participation | 2 |
| II. | Definitions | 2 |
| III. | Organization and Powers | 3 |
| IV. | Services Provided | 5 |
| V. | Budget | 5 |
| VI. | Term | 6 |
| VII. | Title | 6 |
| VIII. | Joint Powers Agreements | 6 |
| IX. | Authorization to Enter Into Agreement | 6 |

COUNTY WIDE DISPATCH - ENHANCED 9-1-1 AN AGREEMENT

BETWEEN ROCK COUNTY AND CITY OF EDGERTON

The parties to this Agreement, Rock County (County) and City of Edgerton (Municipality) believe that their residents deserve the most efficient, cost effective method of providing urgent emergency services; that method is through a Countywide Dispatch System with enhanced 911 services. This Agreement, together with the Joint Powers Agreement separately executed between the parties, sets forth the entire arrangement between the County and Municipality in providing these services.

I. <u>Participation</u>. The County and Municipality will participate in a Countywide Dispatch System with Enhanced 9-1-1 services under the authority of sec. 256.35(9), Wis. Stats.

II. Definitions.

- A. Definition of words used in this agreement shall be those found in sec.256.35(1), Wis. Stats., and as hereinafter provided.
- B. "Communications Center facilities" shall mean the physical structure and related equipment for the Public Safety Answering Point operated by Rock County under this Agreement.
- C. "Communications Center Policies and Procedures" shall mean any dispatch standards and procedures used by Communications Center and user agency personnel.
- D. "County Administrative Policies and Procedures" are all ordinances adopted

- by the County, including Personnel and Purchasing, and other Administrative Policies and Procedures applicable to County Departments.
- E. "Dispatch Service" means the receipt of a request for service, identification of source and type of request and routing to the appropriate response agency.
- F. "Enhanced 9-1-1 Service" shall have the same meaning as "sophisticated system" found at sec. 256.35(1)(i), Wis. Stats.
- G. "Rock County Communications Center" (or "Center") shall mean the department of Rock County Government, including the Public Safety Dispatch System operated by it, as described below.
- III. Organization and Powers. The Rock County Communications Center is a separate and distinct department within the Rock County Government, operating within County Administrative Policies and Procedures. The Dispatch System, with a related 9-1-1 Public Safety Answering Point shall be operated by Rock County and administered by a Communications Director, with the advice of the 9-1-1 Commission.
 - A. <u>Director</u>. The Rock County Communications Center Director shall be appointed and supervised by the County Administrator as provided by 59.18(2)(b), Wis. Stats.

B. Commission.

1. <u>Membership</u>. Members of the 9-1-1 Communications Commission shall have the written nomination of the municipality to be represented, be appointed by the County Board Chairperson and be confirmed by the Rock County Board. The Commission shall have 9

members and be composed solely of Communication Center facility users, representing the following agencies:

- One member from the City of Beloit Fire Department (EMS)
- One member from the City of Beloit Police Department
- One member from the City of Janesville Fire Department (EMS)
- One member from the City of Janesville Police Department
- One member from the Rock County Sheriff's Office
- One Member (At Large) Small Community Member from Emergency Medical Services
- One Member (At Large) Small Community Member from Fire Services
- Two Members (At Large) Small Community Member from Police Services

Each member must be from an administrative level of the group represented. Small community at-large members shall serve two-year terms commencing on date of confirmation of appointment. Small community at-large member appointments shall be rotated among members of the small community users according to a schedule established by the County Board Chairperson. However, no small community may have more than one at-large member on the Commission at the same time. Each member may designate one person from the agency, which he or she represents to attend Commission meetings in their stead when that member is unable to attend, and the designee shall have full voting rights when so serving.

- 2. <u>Duties</u>. The Commission has the responsibility to
 - a) approve, amend or deny Communications Center
 Operation and Procedure Policies.
- IV. Services Provided. The Rock County Communications Center shall provide all dispatch services necessary for police, fire and emergency medical services to the Municipality 24 hours a day, every day of the year. The Center will dispatch services necessary for police, fire and emergency medical services for the Municipality for the geographic areas designated in writing by the Municipality. The Center will collect dispatch data and make it available to the Municipality for planning, billing and other administrative purposes. The Center shall provide an Enhanced 9-1-1 system for Municipality residents according to the terms and conditions of the telephone company contract between local telephone companies and Rock County. All services provided shall be in conformance with communications center operation and procedure policies as established by the 911 Communications Commission.
- V. <u>Budget</u>. The operating budget shall be set by the County Board pursuant to County budgeting procedures. The operating budget shall include current operating expenses, plus the current year's allocation of capital account costs. The Director shall seek the advice of the 9-1-1 Communications Commission prior to submittal of the Rock County Communications Center Budget.
- VI. <u>Term.</u> This Agreement shall be for a period of 8 years, commencing on January 1, 2022 and be automatically renewed for successive 8-year periods upon the same terms and conditions, except insofar as expressly modified by the parties in writing in the same manner as this agreement. During the initial term or successive terms

Municipality may terminate this Agreement only "for cause" by giving notice. For purposes of this paragraph "for cause" is defined as the failure of the County to perform the services required by this Agreement. Municipality must give the County notice of intention not to renew at least one year prior to the expiration of the current 8-year period.

- VII. <u>Title</u>. Title to all property in, and improvements to, and the Communication Center itself, shall be in the County.
- VIII. <u>Joint Powers Agreements</u>. County and Municipality shall annually enter into the Joint Powers Agreements required by sec. 256.35(9), Wis. Stats.
- IX. <u>Authorization to Enter Into Agreement</u>. This Agreement between Rock County and Municipality has been authorized by the respective Board/Councils and the undersigned have been authorized to execute this Agreement.

| By County Board Chair | Date | |
|------------------------|----------|--|
| By County Clerk | Date | |
| DESIGNEE | | |
| By Designee, Signature | Date | |
| Name, Please Print | | |

ROCK COUNTY