## CITY OF EDGERTON FINANCE COMMITTEE MEETING EDGERTON CITY HALL, COUNCIL CHAMBERS 12 ALBION STREET

#### Monday, February 6, 2023, at 6:30 p.m.

**NOTICE:** The meeting noticed above will also be live streamed on a Zoom platform: To view the meeting, please select the link to the meeting listed on the **calendar events** on the City website's home page at <a href="https://www.cityofedgerton.com">www.cityofedgerton.com</a>. Due to occasional technical difficulties, citizen participation via Zoom may not be possible.

- 1. Call to order; Roll call
- 2. Confirmation of appropriate meeting notice posted on Friday, February 3, 2023.
- 3. Consider approval of minutes from the January 16, 2023 Finance meeting.
- 4. Consider Edgerton Fire Protection District payment for salary disparity.
- 5. Consider approval of bills and payroll vouchers.
- 6. Consider amendment to City of Edgerton Resolution 01-23A: 2023 Salary Resolution.
- 7. Consider City of Edgerton Resolution 03-23: Approving the Assigned Fund Balance for the year ending December 31, 2022.
- 8. Consider City of Edgerton Resolution 04-23: Approving budget transfers and amendments for the year ending December 31, 2022.
- 9. Consider loan subordination for Rinehart Taxidermy.
- 10. Consider Public Event Packet for Edgerton Library summer event.
- 11. Consider Kwik Trip change of Agent.
- 12. Finance Directors Report.
- 13. Adjourn.
- Notice: If a person with a disability requires that the meeting be accessible or that materials at the meeting be in an accessible format, call the City Administrator's office at least 6 hours prior to the meeting to request adequate accommodations. Telephone: (608) 884-3341.
- Notice is hereby given that a majority of the Common Council is expected to be present at the above scheduled noticed meeting to gather information about a subject over which they have decision-making responsibility. The only action to be taken at this meeting will be action by the Finance Committee.

## JANUARY 16, 2023 FINANCE COMMITTEE MEETING MINUTES CITY OF EDGERTON

Candy Davis called the meeting to order at 6:45 p.m.

Present: Candy Davis, Tim Shaw and Sarah Braun

Others Present: City Administrator Ramona Flanigan, City Clerk Wendy Loveland, Library Director Beth Krebs-Smith, Police Chief Robert Kowalski, Mayor Christopher Lund, Alderpersons Paul Davis, Jim Burdick and Casey Langan, and a few citizens.

Loveland confirmed the meeting agendas were properly posted on Friday, January 13, 2023 at the Post Office, Edgerton Library, City Hall and the City's website.

**MINUTES:** A Sarah Braun/Tim Shaw motion to approve the minutes from the January 3, 2023 Finance meeting passed, all voted in favor.

**BILLS AND PAYROLL:** A Candy Davis/Tim Shaw motion to approve the bills and payroll in the amount of \$1,766,511.68 passed on a 3/0 roll call vote.

**CHANGE OF AGENT FOR KWIK TRIP**: A Candy Davis/Sarah Braun motion to approve the change of Agent for Kwik Trip to Scott Zietlow passed on a 3/0 roll call vote.

**TEMPORARY CLASS "B" BEER LICENSE**: A Candy Davis/Tim Shaw motion to approve a Temporary Class "B" Beer License to the Edgerton Chamber of Commerce for Trivia Night on February 4, 2023 passed on a 3/0 roll call vote.

TRANSFER OF 2021 GENERAL FUND SURPLUS TO CAPITAL PROJECTS FUND: A Candy Davis/Sarah Braun motion to approve the transfer of 2021 General Fund surplus to the Capital Projects Fund in the amount of \$63,968.31 passed on a 3/0 roll call vote.

**RESOLUTION 02-23**: A Candy Davis/Tim Shaw motion to adopt City of Edgerton Resolution 02-23: Authorizing the 2022 Property Tax Equivalent charge to the Water Utility passed on a 3/0 roll call vote.

Being no other business before the Committee, a Sarah Braun/Tim Shaw motion to adjourn passed, all voted in favor.

Wendy Loveland City Clerk Adopted February 6, 2023

## Memo

To: Common Council

From: Staff

**Date:** 2/2/2023

Re: February 6, 2023 Meeting

Rinehart loan subordinations: The City has two loans to Dan Rinehart on the Rinehart Taxidermy structures on Artisan Drive. Mr. Rinehart also has bank loans on these properties which he plans to increase by \$164,000 for real estate improvements to another one of his properties. The City's current loans are subordinate to the bank financing. The bank is requesting the City subordinate our loans to the bank's new loans.

The remaining principal on the City's original \$160,436 loans is \$102,335. The difference between the current appraised value and the proposed new bank loans (equity) is \$298,233.

Assistant Aquatic Director Position and Salary Resolution: The Personnel Committee recommended the creation of an Assistant Aquatic Director position for the 2023 pool season. The current Aquatic Director, Anne Gohlke, is interested in training an Assistant Director over the next few seasons. By creating an assistant's position, the city can implement a succession plan in anticipation of Anne's retirement someday. Anne can also reduce her hours to less than full time going forward.

If the Director's hours are reduced to 30 hours per week, \$4,650 would be available for the Assistant's position. Additionally, having an Assistant will reduce the number of supervisor hours required which would free up some additional funding. It is difficult to predict if there will be enough savings to cover the new position but training a future director is a very important objective.

Current pool supervisors with life guard certifications start at \$11.50 / hour. The Director's salaried position wage is \$29.02 / hour. This rate assumes the Director works 15 weeks, at 40-hours per week. (Please note the current Director performs duties outside of the summer 12-week period and commonly works more than 40 hours per week during the season.)

The Personnel Committee recommended the following pay and schedule for the position:

- An hourly, non-benefited position for 40 hours per week June August (Plus minimal hours in April and May)
- \$20/hour

Fire District Payment for 2022 salary disparity payment. Please recall the City Council made a motion to provide additional funding to the Fire District for the City's share of the mid-year salary increases given by the District, under the condition the District had to use reserves to cover the cost of the wage increases. The unaudited report from the District indicates the District had a shortfall of \$39,084.02 for all operations. The District's request for \$10,993 from the City is included in the bills

list. Staff recommends the Council condition the approval of the payment on the outcome of the audited financial statements. If the statements decrease the District shortfall, the District would reimburse the City.

The Council also made the following motion during the wage discussion: The Fire District Board fund all paramedic wage increases using interfacility transfer (IFT) profit, prior to using IFT profit to cover other expenses. Staff's interpretation of the report provided indicates the District had a loss of \$76,961.92 in the IFT business, thus there is no IFT "profit".

# EDGERTON FIRE PROTECTION DISTRICT 621 N. MAIN STREET EDGERTON, WI 53534 EIN 39-1730419

## **Invoice**

| Date      | Invoice # |
|-----------|-----------|
| 1/18/2023 | 30        |

| Bill To  |  |
|--|--|
| Edgerton/ City of<br>12 Albion Street<br>Edgerton, WI. 53534 |  |
|  |  |

| P.O. No. | Terms | Project |
|----------|-------|---------|
|          |       |         |

| Quantity                              | Description  |   | Rate   | Amount     |
|---------------------------------------|--|---|--------|------------|
| · · · · · · · · · · · · · · · · · · · | 2022 Salary Disparity Special Assessment-time period 7/originally approved @ 6/9/22 Edgerton Fire Protection D | 1/2022-12/31/2022<br>District Board Meeting | 10,993 |            |
|                                       |  |   |        |            |
|                                       |  |   |        |            |
|                                       |  |   | Total  | \$10,993.0 |

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Voi

#### Report Criteria:

Detail report.

Invoices with totals above \$0 included.

Paid and unpaid invoices included.

Invoice Detail.Input Date = 02/03/2023

Invoice Detail.Voided = No

| Vendor                        | Vendor Name   | Invoice Number               | Description  | Invoice Date             | Net<br>Invoice Amount | Amount Paid | Date Paid    |
|-------------------------------|---|------------------------------|--|--------------------------|-----------------------|-------------|--------------|
| 1 <b>0012320</b><br>231 ch ED | GERTON REPORTER CO INC                                      | DEC 2022                     | REFUND FOR DUPLICATE DELINQUENT PP                       | 02/03/2023               | 42.22                 | 42.22       | 01/20/2023   |
| Total 1                       | 10012320:   |                              |  |                          | 42.22                 | 42.22       |              |
|                               | DEPT OF EMPLOYEE TRUST<br>ELTA DENTAL OF WISCONSIN          | MARCH 2023<br>1890856        | MARCH 2023 HEALTH INSURNACE<br>FEB 2023 DENTAL INSURANCE | 02/03/2023<br>02/03/2023 | 4,690.65<br>190.16    | .00         |              |
| Total                         | 10013100:   |                              |  |                          | 4,880.81              | .00         |              |
| <b>10021520</b><br>789 ch WI  | RETIREMENT SYSTEM   | DEC 2022                     | DEC 2022 RETIREMENT                                      | 02/03/2023               | 33,670.22             | .00.        |              |
| Total                         | 10021520:   |                              |  |                          | 33,670.22             | .00         |              |
| <b>10021552</b><br>788 ch Wi  | ISCONSIN PROFESSIONAL P                                     | 16395/17027                  | WPPA DUES FEB 2023                                       | 02/03/2023               | 344.00                | .00         |              |
| Total                         | 10021552:   |                              |  |                          | 344.00                | .00         |              |
| <b>10023150</b><br>5173 c EE  | OGERTON AREA TOURISM CO                                     | DEC 2022                     | ROOM TAX FOR QTR ENDING DEC 31, 2022                     | 02/03/2023               | 229.85                | .00         |              |
| Total                         | 10023150:   |                              |  |                          | 229.85                | .00.        |              |
| 10041800<br>231 ch EE         | DGERTON REPORTER CO INC                                     | DEC 2022                     | REFUND FOR DUPLICATE DELINQUENT PP                       | 02/03/2023               | 3.80                  | 3.80        | 01/20/2023   |
| Total                         | 10041800:   |                              |  |                          | 3.80                  | 3.80        |              |
|                               | OCK CO TREASURER<br>OCK CO TREASURER                        | JAN 2023-2 D<br>JAN 2023-3 D | JAN 2023 DOG TAGS<br>JAN 2023 DOG TAGS                   | 02/03/2023<br>02/03/2023 |                       |             |              |
| Total                         | l 10044210:   |                              |  |                          | 191.75                | .00         |              |
| <b>10046213</b><br>2631 c W   | /I DEPT OF REVENUE  | DEC 2022                     | DEC 2022 SALES TAX                                       | 02/03/2023               | .00                   | 3 .00       |              |
| Total                         | I 10046213:   |                              |  |                          | .00                   | .00         |              |
| 10046710<br>2631 c W          | VI DEPT OF REVENUE  | DEC 2022                     | DEC 2022 SALES TAX                                       | 02/03/2023               | 12.0                  | .00         | <del>.</del> |
| Tota                          | ıl 10046710:  |                              |  |                          | 12.0                  | .00         |              |
|                               | 340<br>EDGERTON REPORTER CO INC<br>EDGERTON REPORTER CO INC |                              | FIRE PREVENTION WEEK AD<br>HOME FOR THE HOLIDAYS AD      | 02/03/2023<br>02/03/2023 |                       |             |              |

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|         |   |                    | Report dates: 9/1/2017-3/31/2023     |                          |                       | Feb 03, 2023 ( | 02:34PM   |     |
|---------|---|--------------------|--------------------------------------|--------------------------|-----------------------|----------------|-----------|-----|
| Vendor  | Vendor Name                                   | Invoice Number     | Description                          | Invoice Date             | Net<br>Invoice Amount | Amount Paid    | Date Paid | Voi |
| 231 ch  | EDGERTON REPORTER CO INC                      | 24650              | CROSSING GUARD SPONSOR               | 02/03/2023               | 16.50                 | .00            |           | i,  |
| T       | otal 10051100340:                             |                    |                                      |                          | 53.50                 | .00.           |           |     |
| 1005130 | 00210   |                    |                                      |                          |                       |                |           |     |
| 2936 с  | MURPHY DESMOND LAWYERS                        | 8162063            | PROSECUTIONS - RETAINER              | 02/03/2023               | 680.00                | .00            |           |     |
| 2936 c  | MURPHY DESMOND LAWYERS                        | 8162065            | CITY ATTORNEY RETAINER               | 02/03/2023               | 2,279.10              | .00            |           |     |
| Т       | otal 10051300210:                             |                    |                                      |                          | 2,959.10              | .00.           |           |     |
| 100513  | 20210   |                    |                                      |                          |                       |                |           |     |
|         | MURPHY DESMOND LAWYERS MURPHY DESMOND LAWYERS | 8162064<br>8162066 | PROSECUTIONS- HOURLY CLAIM REVIEW    | 02/03/2023<br>02/03/2023 | 458.04<br>35.00       | .00<br>.00     |           |     |
| Т       | otal 10051320210:                             |                    |                                      |                          | 493.04                | .00            |           | * . |
| 100514  | 10153   |                    |                                      |                          |                       |                |           |     |
|         | DELTA DENTAL OF WISCONSIN                     | 1890856            | FEB 2023 DENTAL INSURANCE            | 02/03/2023               | 54.05                 | .00            |           |     |
| Т       | Total 10051410153:                            |                    |                                      |                          | 54.05                 | .00            |           |     |
| 100514  |   |                    |                                      |                          |                       |                |           |     |
| 779 ch  | WI DEPT OF EMPLOYEE TRUST                     | MARCH 2023         | MARCH 2023 HEALTH INSURNACE          | 02/03/2023               | 744.15                | .00.           |           |     |
| ٦       | Fotal 10051410154:                            |                    |                                      |                          | 744.15                | .00            |           | ;   |
| 100514  | 110320  |                    |                                      |                          |                       |                |           | 1 - |
| 231 ch  | EDGERTON REPORTER CO INC                      | 24641              | LEGAL NOTICE- PLAN COMMISSION HEARIN | 02/03/2023               | 10.81                 | .00            |           |     |
| 231 ch  | EDGERTON REPORTER CO INC                      | 24642              | LEGAL NOTICE- PUBLIC HEARING- JENSON | 02/03/2023               | 14.85                 | .00            |           |     |
| ٦       | Total 10051410320:                            |                    |                                      |                          | 25.66                 | .00            |           |     |
| 100514  | 110330  |                    |                                      |                          |                       |                |           |     |
|         | US BANK PROCUREMENT CAR                       | BB2301211017       | HOTEL-FLANIGAN LEAD LATERAL SUMMIT   | 02/03/2023               | 229.90                | .00            |           |     |
| -       | Total 10051410330:                            |                    |                                      |                          | 229.90                | .00            |           | •   |
| 100514  | 130153  |                    |                                      |                          |                       |                |           |     |
| 2887 c  | DELTA DENTAL OF WISCONSIN                     | 1890856            | FEB 2023 DENTAL INSURANCE            | 02/03/2023               | 72.05                 |                |           |     |
| 2887 c  | DELTA DENTAL OF WISCONSIN                     | 1890856            | FEB 2023 DENTAL INSURANCE            | 02/03/2023               | 60.05                 | .00            |           | 3   |
|         | Total 10051430153:                            |                    |                                      |                          | 12.00                 | .00            |           |     |
| 100514  | 430154  |                    |                                      |                          |                       |                |           |     |
|         | WI DEPT OF EMPLOYEE TRUST                     | MARCH 2023         | MARCH 2023 HEALTH INSURNACE          | 02/03/2023               | 826.84                | .00            |           |     |
| 779 ch  | WI DEPT OF EMPLOYEE TRUST                     | MARCH 2023         | MARCH 2023 HEALTH INSURNACE          | 02/03/2023               | 1,193.38              | .00            | -         |     |
|         | Total 10051430154:                            |                    |                                      |                          | 2,020.22              | .00            |           | :   |
| 100514  | 430320  |                    |                                      |                          |                       |                |           |     |
|         | 1 EDGERTON REPORTER CO INC                    | 24543              | LEGAL NOTICE- COMMON COUNCIL MINUTE  |                          |                       |                |           |     |
| 231 ch  | n EDGERTON REPORTER CO INC                    | 24547              | LEGAL NOTICE- COMMON COUNCIL MINUTE  | 02/03/2023               | 52.92                 | .00            |           |     |
|         | Total 10051430320:                            |                    |                                      |                          | 125.46                | .00            | -         | :   |
| 10051   | 440311  |                    |                                      |                          |                       |                |           |     |
| 716 cl  | h US POSTAL SERVICE                           | 052555             | ELECTION POSTAGE                     | 02/03/2023               | 3 252.00              | .00            |           |     |

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|        |  |                           | Report dates: 9/1/2017-3/31/2023                           |                          |                       | Feb 03, 2023 | U2:34PW   |     |
|--------|--|---------------------------|--|--------------------------|-----------------------|--------------|-----------|-----|
| Vendor | Vendor Name                                | Invoice Number            | Description  | Invoice Date             | Net<br>Invoice Amount | Amount Paid  | Date Paid | Voi |
| 716 ch | US POSTAL SERVICE                          | 069888                    | ELECTION POSTAGE   | 02/03/2023               | 1.45                  | .00.         |           |     |
| т      | otal 10051440311:                          |                           |  |                          | 253.45                | .00          |           | :   |
| 100514 | 40240                                      |                           |  |                          |                       |              |           |     |
|        | EDGERTON REPORTER CO INC                   | 24546                     | LEGAL NOTICE- ELECTION NOTICE                              | 02/03/2023               | 79.46                 | .00          |           |     |
| 231 ch | EDGERTON REPORTER CO INC                   | 24639                     | LEGAL NOTICE- ABSENTEE BALLOT NOTICE                       | 02/03/2023               | 77.15                 | .00          |           |     |
| 934 ch | STAPLES CREDIT PLAN                        | 7372230173                | OFFICE SUPPLIES  | 02/03/2023               | 18.23                 | .00          |           |     |
| 2433 с | AMAZON.COM LLC                             | 111-0610056-5             | POWER STRIP SURGE PROTECTOR                                | 02/03/2023               | 19.58                 | .00          |           |     |
| Т      | otal 10051440340:                          |                           |  |                          | 194.42                | .00.         |           | i   |
| 100515 | 10153                                      |                           |  |                          |                       |              |           |     |
|        | DELTA DENTAL OF WISCONSIN                  | 1890856                   | FEB 2023 DENTAL INSURANCE                                  | 02/03/2023               | 72.05                 | .00          |           | i   |
| 2887 c | DELTA DENTAL OF WISCONSIN                  | 1890856                   | FEB 2023 DENTAL INSURANCE                                  | 02/03/2023               | 52.54                 | .00          |           | :   |
| 2887 с | DELTA DENTAL OF WISCONSIN                  | 1890856                   | FEB 2023 DENTAL INSURANCE                                  | 02/03/2023               | 32.04                 | .00.         |           |     |
| ٦      | Total 10051510153:                         |                           |  |                          | 156.63                | .00.         |           | 1   |
| 100515 | :40454                                     |                           |  |                          |                       |              |           | 1.5 |
|        | WI DEPT OF EMPLOYEE TRUST                  | MARCH 2023                | MARCH 2023 HEALTH INSURNACE                                | 02/03/2023               | 723.49                | .00          |           |     |
|        | WI DEPT OF EMPLOYEE TRUST                  | MARCH 2023                | MARCH 2023 HEALTH INSURNACE                                | 02/03/2023               | 2,891.92              | .00          |           |     |
|        | WI DEPT OF EMPLOYEE TRUST                  | MARCH 2023                | MARCH 2023 HEALTH INSURNACE                                | 02/03/2023               | 992.21                | .00          |           |     |
| -      | Total 10051510154:                         |                           |  |                          | 4,607.62              | .00          |           |     |
| 100515 | 530210                                     |                           |  |                          |                       |              |           | 1 . |
| 3225 c | ACCURATE APPRAISAL LLC                     | 4110                      | FIELD WORK, DATA ENTRY AND REVIEW                          | 02/03/2023               | 19,825.00             | .00          |           |     |
| -      | Total 10051530210:                         |                           |  |                          | 19,825.00             | .00.         |           |     |
| 100516 | 500210                                     |                           |  |                          |                       |              |           |     |
|        | PROFESSIONAL PEST CONTRO                   | 605479                    | PEST CONTROL - CITY HALL                                   | 02/03/2023               | 26.60                 | .00          |           | i   |
| 596 ch | ROBINSON'S MARKETING DIVI                  | 28922                     | CLEANING THROUGH 01/13/2023-CITY HALL                      | 02/03/2023               | 70.00                 | .00          |           |     |
| 596 ch | n ROBINSON'S MARKETING DIVI                | 28938                     | CLEANING THROUGH 01/20/2023-CITY HALL                      | 02/03/2023               |                       |              |           |     |
| 596 ch | n ROBINSON'S MARKETING DIVI                | 28956                     | CLEANING THROUGH 01/24/2023-CITY HALL                      | 02/03/2023               | 70.00                 | .00          | •         |     |
| •      | Total 10051600210:                         |                           |  |                          | 236,60                | .00.         | -         |     |
| 10051  | 600214                                     |                           |  |                          |                       |              |           | 1   |
|        | C ICC COMMUNITY DEVELOPME                  | CMS0024237                | LASERFICHE SW ASSURANCE PLAN                               | 02/03/2023               | 752.00                | .00.         | •         | :   |
|        | Total 10051600214:                         |                           |  |                          | 752.00                | .00          | _         |     |
| 10054  | 600311                                     |                           |  |                          |                       |              |           |     |
|        | h US POSTAL SERVICE                        | O1930879917               | PERSONALIZED ENVELOPES POSTAGE                             | 02/06/2023               | 708.75                | .00          | _         |     |
|        | Total 10051600311:                         |                           |  |                          | 708.7                 | 5 .00        | -<br>I    |     |
|        |  |                           |  |                          |                       |              | •••       |     |
|        | 600340                                     |                           | 0.2210.2.010.01.20   | 00/00/0000               | , 4470                | 2 .00        | 1         | 1   |
|        | h STAPLES CREDIT PLAN                      | 7372230173                | OFFICE SUPPLIES  | 02/03/2023               |                       |              |           |     |
|        | c OFFICE PRO                               | 0475025-001               | SHREDDING SERVICE  | 02/03/2023<br>02/03/2023 |                       |              |           |     |
|        | c MENARDS                                  | 093826                    | DISK MAGNETS, LATCH MAGNET CITY HALL COPIER-METERED IMAGES | 02/03/2023               |                       |              |           |     |
|        | c GORDON FLESCH CO.<br>h US POSTAL SERVICE | IN14045899<br>O1930879917 | PERSONALIZED ENVELOPES                                     | 02/06/2023               |                       |              |           |     |
| , 10 0 |  | 0.000010011               |  |                          |                       |              |           | !   |

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| Invoice Date  02/03/2023           | Net<br>Invoice Amount<br>323.55<br>120.09   | Amount Paid   | Date Paid  | <b>V</b> oi  |
|------------------------------------|---|---|--|--|
|                                    | 120.09  |   |  |  |
|                                    |   | .00   |  |  |
| NACE 02/03/2023                    | 120.09  |   |  | :  |
| NACE 02/03/2023                    |   | .00   |  |  |
| NACE 02/03/2023                    | 4.050.00  | 00  |  |  |
| 02/00/2020                         | 1,003.08  | .00.  |  |  |
|                                    | 1,653.68  | .00   |  |  |
| - POLICE 02/03/2023                | 78.50   | .00.  |  |  |
|                                    | 78.50   | .00   |  | : .  |
| 02/03/2023<br>02/03/2023           | 428.40<br>956.00  | .00<br>.00  |  |  |
|                                    | 1,384.40  | .00.  |  | i<br>i   |
|                                    |   |   |  | :  |
| 02/03/2023                         |   |   |  |  |
| 02/03/2023                         |   |   |  |  |
| 02/03/2023<br>S POSTAGE 02/06/2023 |   |   |  |  |
|                                    | 102.70  | .00   |  |  |
|                                    |   |   |  |  |
| 02/03/2023                         | 144.00  | .00   |  |  |
| 02/03/2023                         |   |   |  |  |
| S 02/06/2023                       | 15.69   | .00   |  |  |
|                                    | 209.69  | .00   | -  |  |
| CE 02/03/2023                      | 840 69  | 00  |  |  |
| 02/00/2020                         |   |   | •  |  |
|                                    |   |   | -  | :  |
| RNACE 02/03/2023                   | 12,704.20   | .00.  | -  |  |
|                                    | 12,704.20   | .00   | _  |  |
| 02/03/2023                         | 222.42  | 2 .00   | _  |  |
|                                    | 222.42  | 2 .00   | -  |  |
| r - BUESCHER 02/03/2023            | 3 444.42  | 2 .00   |  |  |
|                                    | 02/03/2023 02/03/2023 02/03/2023 02/03/2023 02/03/2023 02/03/2023 02/06/2023  CE 02/03/2023  RNACE 02/03/2023 | PACE 02/03/2023 1,653.68  1,653.68  1,653.68  1,653.68  78.50  78.50  78.50  78.50  78.50  1,384.40  02/03/2023 9.60  02/03/2023 9.55  02/03/2023 9.55  02/03/2023 78.75  102.70  02/03/2023 144.00  02/03/2023 15.69  02/03/2023 15.69  209.68  RNACE 02/03/2023 12,704.20  12,704.20  02/03/2023 222.42  222.43 | POLICE 02/03/2023 1,653.68 .00  - POLICE 02/03/2023 78.50 .00  - 78.50 | NACE 02/03/2023 1,653.6800  - POLICE 02/03/2023 78.5000  - POLICE 02/03/2023 428.4000  02/03/2023 956.0000  1,384.4000  02/03/2023 9.0000  02/03/2023 9.5500  02/03/2023 5.4000  102.7000  S POSTAGE 02/03/2023 144.0000  02/03/2023 15.6900  02/03/2023 15.6900  02/03/2023 840.6900  ENACE 02/03/2023 12,704.2000  12,704.2000  02/03/2023 222.4200  02/03/2023 222.4200 |

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|---|---|--------------------------|---------------------------------------|--------------|-----------------------|---------------|-------------------|-----|
| Vendor                                  | Vendor Name   | Invoice Number           | Description                           | Invoice Date | Net<br>Invoice Amount | Amount Paid   | Date Paid         | Voi |
| To                                      | tal 10052120340:                                    |                          |                                       |              | 444.42                | .00           |                   |     |
| 10052120                                | 1380  |                          |                                       |              |                       |               |                   |     |
|   | GORDIE BOUCHER FORD LINC                            | 636676                   | ALTERNATOR - PD                       | 02/03/2023   | 904.73                | .00           |                   |     |
| 3404 c                                  | BURNS FULL SERVICE LLC                              | 164569                   | CHANGE OUT TIRES- SQUAD 86            | 02/03/2023   | 49.95                 | .00           |                   |     |
| 5184 c                                  | BUMPER TO BUMPER EDGERT                             | 625-357977               | HEADLIGHT BULB- PD                    | 02/03/2023   | 9.99                  | .00           |                   |     |
| То                                      | tal 10052120380:                                    |                          |                                       |              | 964.67                | .00           |                   |     |
| 1005215                                 | 0240  |                          |                                       |              |                       |               |                   |     |
|   | PROFESSIONAL PEST CONTRO                            | 605479                   | PEST CONTROL - POLICE STATION         | 02/03/2023   | 21.60                 | .00           |                   |     |
|   | ROBINSON'S MARKETING DIVI                           | 28922                    | CLEANING THROUGH 01/14/2023-POLICE ST | 02/03/2023   | 119.00                | .00           |                   |     |
| 596 ch                                  | ROBINSON'S MARKETING DIVI                           | 28938                    | CLEANING THROUGH 01/21/2023-POLICE ST | 02/03/2023   | 119.00                | .00           |                   |     |
| 596 ch                                  | ROBINSON'S MARKETING DIVI                           | 28956                    | CLEANING THROUGH 01/27/2023-POLICE ST | 02/03/2023   | 119.00                | .00.          |                   |     |
| To                                      | otal 10052150210:                                   |                          |                                       |              | 378.60                | .00           |                   |     |
| 4005045                                 | 0240  |                          |                                       |              |                       |               |                   |     |
| 1005215                                 | ABENDROTH WATER COND INC                            | 220081                   | WATER - POLICE DEPARTMENT             | 02/03/2023   | 21.00                 | .00           |                   |     |
|   | ABENDROTH WATER COND INC                            | 223526                   | WATER - POLICE DEPARTMENT             | 02/03/2023   | 14.00                 |               |                   |     |
| To                                      | otal 10052150340:                                   |                          |                                       |              | 35.00                 | .00           |                   | :   |
|   |   |                          |                                       |              |                       |               |                   | ;   |
| 1005220<br>224 ch                       | 0210 EDGERTON FIRE PROT DIST                        | 30                       | 2022 SALARY DISPARITY SPECIAL ASSESS  | 02/03/2023   | 10,993.00             | .00           |                   |     |
|   | otal 10052200210:                                   |                          |                                       |              | 10,993.00             | .00.          |                   |     |
| • | MAI 10002200210.                                    |                          |                                       |              |                       |               |                   |     |
| 1005240                                 |   |                          |                                       | 00/00/0000   | 0.070.00              | 00            |                   |     |
| 2584 с                                  | GENERAL ENGINEERING COMP                            | DEC 2022                 | DEC 2022 BUILDING INSPECTIONS         | 02/03/2023   | 2,376.00              | .00.          |                   |     |
| To                                      | otal 10052400210:                                   |                          |                                       |              | 2,376.00              | .00.          |                   |     |
| 1005310                                 | 00153   |                          |                                       |              |                       |               |                   |     |
|   | DELTA DENTAL OF WISCONSIN                           | 1890856                  | FEB 2023 DENTAL INSURANCE             | 02/03/2023   | 8.01                  | .00           |                   |     |
|   | DELTA DENTAL OF WISCONSIN                           | 1890856                  | FEB 2023 DENTAL INSURANCE             | 02/03/2023   | 60.05                 | .00           |                   |     |
| T                                       | otal 10053100153:                                   |                          |                                       |              | 68.06                 | .00           | _                 |     |
|   |   |                          |                                       |              |                       |               |                   |     |
| 1005310                                 |   | MARCHIOOG                | MARCH 2023 HEALTH INSURNACE           | 02/03/2023   | 722.98                | .00           |                   | 1   |
|   | WI DEPT OF EMPLOYEE TRUST WI DEPT OF EMPLOYEE TRUST | MARCH 2023<br>MARCH 2023 | MARCH 2023 HEALTH INSURNACE           | 02/03/2023   |                       |               |                   |     |
| Т                                       | otal 10053100154:                                   |                          |                                       |              | 1,549.82              | 2 .00         | -                 |     |
|   |   |                          |                                       |              |                       |               | -                 |     |
| 100531                                  |   |                          |                                       | 00/00/00     |                       | . ^^          |                   |     |
|   | ABSOLUTE MOBILE TESTING L                           |                          | ANNUAL FEE                            | 02/03/2023   |                       |               |                   |     |
| 3883 c                                  | ABSOLUTE MOBILE TESTING L                           | 123-013                  | DRUG AND ALCOHOL TESTING - DPW        | 02/03/2023   | 157.00                |               | -                 |     |
| Т                                       | otal 10053100210:                                   |                          |                                       |              | 272.20                | .00           | -                 |     |
| 100531                                  | 00311   |                          |                                       |              |                       |               |                   |     |
|   | US POSTAL SERVICE                                   | O1930879917              | PERSONALIZED ENVELOPES POSTAGE        | 02/06/2023   | 157.50                | .00           | ı<br><del>-</del> |     |
| Т                                       | otal 10053100311:                                   |                          |                                       |              | 157.50                | 00. 0         |                   | 1   |
| •                                       |   |                          |                                       |              | •                     |               | -                 |     |
|   |   |                          |                                       |              |                       |               |                   |     |

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| City of E                  | uger (or)                               |                            | Report dates: 9/1/2017-3/31/2023                     |                          |                       | Feb 03, 2023 | 02:34PM   |
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| Vendor                     | Vendor Name                             | Invoice Number             | Description  | Invoice Date             | Net<br>Invoice Amount | Amount Paid  | Date Paid |
| 1 <b>005310</b><br>716 ch  | 0340<br>US POSTAL SERVICE               | O1930879917                | PERSONALIZED ENVELOPES                               | 02/06/2023               | 31.37                 | .00          |           |
| T                          | otal 10053100340:                       |                            |  |                          | 31.37                 | .00          |           |
| 1 <b>00532</b> 3<br>2887 c | 80153<br>DELTA DENTAL OF WISCONSIN      | 1890856                    | FEB 2023 DENTAL INSURANCE                            | 02/03/2023               | 200.25                | .00          |           |
| Т                          | otal 10053230153:                       |                            |  |                          | 200.25                | .00          |           |
| 1 <b>00532:</b><br>779 ch  | 30154<br>WI DEPT OF EMPLOYEE TRUST      | MARCH 2023                 | MARCH 2023 HEALTH INSURNACE                          | 02/03/2023               | 3,365.35              | .00          |           |
| Т                          | otal 10053230154:                       |                            |  |                          | 3,365.35              | .00          |           |
| 100532                     | 30210                                   |                            |  |                          |                       |              |           |
| 568 ch                     | PROFESSIONAL PEST CONTRO                | 605479                     | PEST CONTROL - MUNI GARAGE                           | 02/03/2023               | 21.60                 | .00          |           |
| Т                          | otal 10053230210:                       |                            |  |                          | 21.60                 | .00          |           |
| 100532                     |   |                            |  |                          |                       |              |           |
|                            | US CELLULAR CHARTER COMMUNICATIONS      | 0557173334<br>010138401192 | DPW CELL PHONE<br>DPW GARAGE PHONE & INTERNET        | 02/03/2023<br>02/03/2023 | 44.54<br>99.97        | .00.         |           |
| Т                          | otal 10053230225:                       |                            |  |                          | 144.51                | .00          |           |
| 100532                     | 30340                                   |                            |  |                          |                       |              |           |
|                            | DEEGAN'S HARDWARE INC<br>HARBOR FREIGHT | JAN 2023<br>073242         | DEEGAN'S JAN 2023- MUNI GARAGE<br>FLASH LIGHTS- SHOP | 02/03/2023<br>02/03/2023 | 31.27<br>89.65        | .00<br>.00   |           |
| T                          | otal 10053230340:                       |                            |  |                          | 120.92                | .00.         |           |
| 100532                     | 40240                                   |                            |  |                          |                       |              |           |
|                            | UTILITY SALES & SERVICE                 | 0075142-IN                 | INSPECTION, PARTS AND TEST ON TRUCK#                 | 02/03/2023               | 3,917.64              | .00          |           |
| 2013 с                     | POMP'S TIRE SERVICE INC                 | 540164963                  | TRUCK #13 WORK                                       | 02/03/2023               | 2,804.34              | .00          |           |
| 2858 с                     | BOBCAT OF JANESVILLE                    | 02-229655                  | MIRROR HEAD, ANTENNA-TOOL CAT                        | 02/03/2023               | 105.77                | .00          |           |
| 5184 c                     | BUMPER TO BUMPER EDGERT                 | 625-358185                 | HYDRAULIC COUPLINGS, HOSE                            | 02/03/2023               | 75.86                 | .00.         |           |
| ٦                          | Total 10053240340:                      |                            |  |                          | 6,903.61              | .00.         | •         |
| <b>100533</b><br>5020 c    | 10340<br>UNITED LABORATORIES            | INV369893                  | ALL PURPOSE CLEANER                                  | 02/03/2023               | 246.69                | .00          |           |
| -                          | Fotal 10053310340:                      |                            |  |                          | 246.69                | .00.         | •         |
| 100522                     | 140290                                  |                            |  |                          |                       |              | •         |
| 100533                     | DEEGAN'S HARDWARE INC                   | JAN 2023                   | DEEGAN'S JAN 2023- STREETS                           | 02/03/2023               | 48.90                 | .00          |           |
|                            | NELSON-YOUNG LUMBER CO                  | 141316                     | TRUCK SIDE BOARDS                                    | 02/03/2023               |                       |              |           |
|                            | LAKESIDE INTERNATIONAL TR               | 5086207                    | TRUCK #6 PARTS                                       | 02/03/2023               | 1,596.02              | .00          |           |
|                            | LAKESIDE INTERNATIONAL TR               | 5169502P                   | DOOR HANDLE - TRUCK 7                                | 02/03/2023               | 50.26                 | .00          |           |
| 700 ch                     | LAKESIDE INTERNATIONAL TR               | 5169955P                   | HOSE   | 02/03/2023               |                       |              |           |
| 700 ch                     | LAKES!DE INTERNATIONAL TR               | 5170197P                   | TRUCK #7 MiRROR                                      | 02/03/2023               |                       |              |           |
|                            | LAKESIDE INTERNATIONAL TR               | 5170200P                   | HOSE HYD F007  | 02/03/2023               |                       |              |           |
|                            | MONROE TRUCK EQUIPMENT I                |                            | TRUCK #4 PARTS                                       | 02/03/2023               |                       |              |           |
|                            | BURNS FULL SERVICE LLC                  | JAN 2023                   | WIPER BLADES - STREETS                               | 02/03/2023               |                       |              |           |
|                            | BUMPER TO BUMPER EDGERT                 |                            | OEM CONNECTORS<br>SEALED BEAM                        | 02/03/2023<br>02/03/2023 |                       |              |           |
| 0 164 C                    | BUMPER TO BUMPER EDGERT                 | 625-357065                 | OCALLO DEAW  | J., J., L.               | ,,,,,,                |              |           |

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|-------------------------|---|--------------------------|---------------------------------------|--------------|-----------------------|-------------|-----------|
| Vendor                  | Vendor Name                                     | Invoice Number           | Description                           | Invoice Date | Net<br>Invoice Amount | Amount Paid | Date Paid |
| E104 o                  | BUMPER TO BUMPER EDGERT                         | 625-357066               | SEALED BEAM- TRUCK 13                 | 02/03/2023   | 10.70                 | .00         |           |
| 5184 C                  | BUMPER TO BUMPER EDGERT                         | 625-357873               | COUPLING                              | 02/03/2023   | 17.38                 | .00         |           |
|                         | BUMPER TO BUMPER EDGERT                         | 625-357911               | 16-LAMP FLASHER                       | 02/03/2023   | 28.49                 | .00         |           |
|                         | BUMPER TO BUMPER EDGERT                         | 625-358296               | BRAKE LINES TRUCK #6                  | 02/03/2023   | 10.06                 | .00         |           |
|                         | BUMPER TO BUMPER EDGERT                         | 625-358304               | BRAKE FLUID - TRUCK #6                | 02/03/2023   | 16.98                 | .00         |           |
|                         | BUMPER TO BUMPER EDGERT                         | 625-358335               | FLARING KIT TOOL, POLY ARM            | 02/03/2023   | 60.45                 | .00         |           |
|                         | BUMPER TO BUMPER EDGERT                         | 625-358351               | HEAT DEFROST                          | 02/03/2023   | 22.49                 | .00         |           |
|                         | BUMPER TO BUMPER EDGERT                         | 625-358358               | LIGHTER SOCKET                        | 02/03/2023   | 6.49                  | .00         |           |
|                         | BUMPER TO BUMPER EDGERT                         | 625-358371               | ANTIFREEZE, ZEREX CFEXL               | 02/03/2023   | 33.77                 | .00         |           |
|                         | BUMPER TO BUMPER EDGERT                         | 625-358543               | BRAKE HOSE, BRAKE FLUID               | 02/03/2023   | 35.18                 | .00         |           |
|                         |   |                          | RETURN BRAKE HOSE, FLUID FILM         | 02/03/2023   | 4.71                  |             |           |
|                         | BUMPER TO BUMPER EDGERT BUMPER TO BUMPER EDGERT | 625-358553<br>625-358577 | POLY ARM- TRUCK #6                    | 02/03/2023   | 6.46                  |             |           |
|                         | otal 10053310380:                               |                          |                                       |              | 3,198.90              | .00         |           |
|                         |   |                          |                                       |              |                       |             |           |
| <b>100533</b><br>3404 c | 10385<br>BURNS FULL SERVICE LLC                 | JAN 2023                 | JAN 2023 GAS/DIESEL CHARGES - STREETS | 02/03/2023   | 1,316.27              | .00.        |           |
| ٦                       | Total 10053310385:                              |                          |                                       |              | 1,316.27              | .00         |           |
| 400522                  | 40200   |                          |                                       |              |                       |             |           |
| <b>100533</b><br>565 ch | MID-STATE EQUIPMENT                             | I31339                   | STIHL PARTS                           | 02/03/2023   | 76.74                 | .00         |           |
| ٦                       | Total 10053310390:                              |                          |                                       |              | 76.74                 | .00.        |           |
| 100533<br>5020 c        | 118340<br>UNITED LABORATORIES                   | INV368896                | EQUIPMENT WAX, ICE MELTER             | 02/03/2023   | 227.52                | .00         |           |
|                         |   |                          | , , , , , , , , , , , , , , , , , , , |              | 007.50                |             |           |
| -                       | Total 10053318340:                              |                          |                                       |              | 227.52                | .00         |           |
| 100533                  | 318385  |                          |                                       |              |                       |             |           |
|                         | KWIK TRIP                                       | 087425                   | FUEL FOR TOOL CAT                     | 02/03/2023   | 17.30                 | .00         |           |
|                         | BURNS FULL SERVICE LLC                          | JAN 2023                 | JAN 2023 GAS/DIESEL CHARGES - SNOW/IC | 02/03/2023   | 1,411.28              | .00         |           |
|                         | Total 10053318385:                              |                          |                                       |              | 1,428.58              | .00         | •         |
| 100534                  | 120221  |                          |                                       |              |                       |             |           |
|                         | 1 ALLIANT ENERGY                                | JAN 23 833074            | JAN 23 833074 ELECTRIC CHARGES        | 02/03/2023   | 4,527.96              | .00         | <u>.</u>  |
|                         | Total 10053420221:                              |                          |                                       |              | 4,527.96              | .00         |           |
| 100549                  | 910385  |                          |                                       |              |                       |             |           |
|                         | BURNS FULL SERVICE LLC                          | JAN 2023                 | JAN 2023 GAS/DIESEL CHARGES - CEMETE  | 02/03/2023   | 292.38                | .00         | -         |
|                         | Total 10054910385:                              |                          |                                       |              | 292.38                | 3 .00       | <u>-</u>  |
| 10055                   | 110153  |                          |                                       |              |                       |             |           |
|                         | DELTA DENTAL OF WISCONSIN                       | 1890856                  | FEB 2023 DENTAL INSURANCE             | 02/03/2023   | 145.1                 | 3 .00       | _         |
|                         | Total 10055110153:                              |                          |                                       |              | 145.1                 | 3 .00       | <u>.</u>  |
| 10055                   | 110154  |                          |                                       |              |                       |             |           |
|                         | h WI DEPT OF EMPLOYEE TRUST                     | MARCH 2023               | MARCH 2023 HEALTH INSURNACE           | 02/03/2023   | 3,394.2               | 00. 6       | <u>-</u>  |
|                         | Total 10055110154:                              |                          |                                       |              | 3,394.2               | 6 .00       | ı         |
|                         |   |                          |                                       |              |                       |             | -         |

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|------------------|------------------------------------|----------------------------|-------------------------------------|--------------|-----------------------|--------------|-----------|----|
| Vendor           | Vendor Name                        | Invoice Number             | Description                         | Invoice Date | Net<br>Invoice Amount | Amount Paid  | Date Paid | V: |
| 1005511          | 0210                               |                            |                                     |              |                       |              |           |    |
|                  | PROFESSIONAL PEST CONTRO           | 605479                     | PEST CONTROL - LIBRARY              | 02/03/2023   | 25.60                 | .00          |           |    |
|                  | ROBINSON'S MARKETING DIVI          | 28955                      | CLEANING THROUGH 01/28/2023-LIBRARY | 02/03/2023   | 278.50                | .00          |           | 1  |
| 3883 c           | ABSOLUTE MOBILE TESTING L          | 123-013                    | PRE-EMPLOYMENT TESTING - LIBRARY    | 02/03/2023   | 157.00                | .00          |           |    |
| To               | otal 10055110210:                  |                            |                                     |              | 461.10                | .00          |           |    |
| 1005511          | 0310                               |                            |                                     |              |                       |              |           |    |
| 507С с           | TOSHIBA FINANCIAL SERVICES         | 33118505                   | COPIER - LIBRARY LEASE              | 02/03/2023   | 281.00                | .00.         |           |    |
| To               | otal 10055110310:                  |                            |                                     |              | 281.00                | .00          |           |    |
| 1005511          | 0311                               |                            |                                     |              |                       |              |           |    |
| 716 ch           | US POSTAL SERVICE                  | O1930879917                | PERSONALIZED ENVELOPES POSTAGE      | 02/06/2023   | 78.75                 | .00.         |           |    |
| Т                | otal 10055110311:                  |                            |                                     |              | 78.75                 | .00          |           |    |
| 1005511          | 0340                               |                            |                                     |              |                       |              |           |    |
| 923 ch           | KWIK TRIP                          | 085959                     | FUEL-TRUCK #1 PICK UP MAGAZINE RACK | 02/03/2023   | 61.37                 |              |           |    |
| 3161 c           | MENARDS                            | 092081                     | STUDSENSOR- FOR LIBRARY BOOKSHELVE  | 02/03/2023   | 31.64                 |              |           |    |
| 716 ch           | US POSTAL SERVICE                  | O1930879917                | PERSONALIZED ENVELOPES              | 02/06/2023   | 15,69                 | .00.         |           |    |
| Т                | otal 10055110340:                  |                            |                                     |              | 108.70                | .00.         |           |    |
| 1005514          | 12790                              |                            |                                     |              |                       |              |           | ;  |
|                  | BROWN CAB SERVICE INC              | 3301                       | DEC 2022 SHARED RIDE TAXI           | 02/03/2023   | 4,506.81              | .00          |           |    |
| Т                | otal 10055142790:                  |                            |                                     |              | 4,506.81              | .00          |           |    |
| 100551           | 50240                              |                            |                                     |              |                       |              |           |    |
|                  | PROFESSIONAL PEST CONTRO           | 605480                     | PEST CONTROL - DEPOT                | 02/03/2023   | 41.00                 | .00.         |           |    |
| Т                | otal 10055150210:                  |                            |                                     |              | 41.00                 | .00          |           |    |
| 400550           | 20040                              |                            |                                     |              |                       |              |           |    |
| 100552<br>568 ch | PROFESSIONAL PEST CONTRO           | 605581                     | PEST CONTROL - RACETRACK PARK       | 02/03/2023   | 41.00                 | .00          |           |    |
| Т                | otal 10055200210:                  |                            |                                     |              | 41.00                 | .00          |           |    |
|                  |                                    |                            |                                     |              |                       |              | •         | :  |
| 100552           |                                    | 0557470004                 | DADK MICI                           | 02/03/2023   | 43.49                 | .00          |           |    |
|                  | US CELLULAR CHARTER COMMUNICATIONS | 0557173334<br>009647701232 | PARK WIFI<br>CITY POOL INTERENT     | 02/03/2023   |                       |              |           |    |
| Т                | otal 10055200225:                  |                            |                                     |              | 143.48                | .00          | •         |    |
| 400              |                                    |                            |                                     |              |                       |              | •         |    |
| 100552           | 00340<br>DEEGAN'S HARDWARE INC     | 1411 2023                  | DEEGAN'S JAN 2023- PARKS            | 02/03/2023   | 78.96                 | .00          |           |    |
|                  |                                    | JAN 2023<br>3407776-00     | POOL SUPPLIES                       | 02/03/2023   |                       |              |           |    |
|                  | FIRST SUPPLY LLC FIRST SUPPLY LLC  | 3407776-00                 | POOL SUPPLIES POOL SUPPLIES         | 02/03/2023   |                       |              |           |    |
|                  | FIRST SUPPLY LLC                   | 3407696-00                 | POOL SUPPLY RETURN CREDIT           | 02/03/2023   |                       |              |           |    |
|                  | MENARDS                            | 035633                     | BRICKS- PARKS                       | 02/03/2023   |                       |              |           |    |
|                  | BURNS FULL SERVICE LLC             | JAN 2023                   | CHAINSAW CHAINS - PARKS             | 02/03/2023   |                       |              |           |    |
|                  | UNITED LABORATORIES                | INV369893                  | URINAL DEODORIZER                   | 02/03/2023   |                       |              |           |    |
|                  | BADGERLAND DISPOSAL                | 0003315294                 | W LAWTON ST- HANDICAP PORTA POTTY   | 02/03/2023   |                       |              |           |    |
| 7                | otal 10055200340:                  |                            |                                     |              | 1,600.64              | .00          |           | i  |
| 1                | Ulai 10000200040.                  |                            |                                     |              | .,000.01              |              | -         |    |

| City of Edgerton   |                         | Payment Approval Report - by GL<br>Report dates: 9/1/2017-3/31/2023        |                          |                       |             | Page: 9<br>02:34PM |
|--|-------------------------|--|--------------------------|-----------------------|-------------|--------------------|
| Vendor Name  | Invoice Number          | Description  | Invoice Date             | Net<br>Invoice Amount | Amount Paid | Date Paid          |
| 10055200385<br>3404 c BURNS FULL SERVICE LLC                               | JAN 2023                | JAN 2023 GAS/DIESEL CHARGES - PARKS  | 02/03/2023               | 29.90                 | .00         |                    |
| Total 10055200385:   |                         |  |                          | 29.90                 | .00         |                    |
| 10055200810<br>514 ch NELSON-YOUNG LUMBER CO                               | 142082                  | PICNIC TABLES-10   | 02/03/2023               | 3,650.00              | .00         |                    |
| Total 10055200810:   |                         |  |                          | 3,650.00              | .00         |                    |
| 10055420210<br>568 ch PROFESSIONAL PEST CONTRO                             | 605479                  | PEST CONTROL - POOL  | 02/03/2023               | 21.60                 | .00         |                    |
| Total 10055420210:   |                         |  |                          | 21.60                 | .00.        |                    |
| 10055420225<br>311 ch FRONTIER COMMUNICATIONS                              | JAN 2023                | 608-884-3232 TELEPHONE CHARGES   | 02/03/2023               | 42.64                 | .00         |                    |
| Total 10055420225:   |                         |  |                          | 42.64                 | .00         |                    |
| 10055420311<br>716 ch US POSTAL SERVICE                                    | O1930879917             | PERSONALIZED ENVELOPES POSTAGE   | 02/06/2023               | 78.75                 | .00         |                    |
| Total 10055420311:   |                         |  |                          | 78.75                 | .00         |                    |
| 10055420340<br>297 ch GOHLKE, ANN<br>716 ch US POSTAL SERVICE              | FEB 2023<br>O1930879917 | REIMBURSE - LIFEGUARD CLASS, STOOLS<br>PERSONALIZED ENVELOPES              | 02/03/2023<br>02/06/2023 | 72.00<br>15.69        | .00.<br>00. |                    |
| Total 10055420340:   |                         |  |                          | 87.69                 | .00         | •                  |
| <b>10056300153</b><br>2887 c DELTA DENTAL OF WISCONSIN                     | 1890856                 | FEB 2023 DENTAL INSURANCE  | 02/03/2023               | 30.02                 | .00.        |                    |
| Total 10056300153:   |                         |  |                          | 30.02                 | .00         | -                  |
| 10056300154<br>779 ch WI DEPT OF EMPLOYEE TRUST                            | MARCH 2023              | MARCH 2023 HEALTH INSURNACE  | 02/03/2023               | 413.42                | .00         | _                  |
| Total 10056300154:   |                         |  |                          | 413.42                | .00         | -                  |
| 20357180820<br>4937 c HEIN, DANIELLE & STEVE<br>5504 c SEVERSON, CHRISTINE | FEB 2023<br>FEB 2023    | HOME REVIVAL-7 MILDRED AVE BATHROOM<br>HOME REVIVAL-312 RANDOLPH ST CISTER | 02/03/2023<br>02/03/2023 | ·                     |             |                    |
| Total 20357180820:   |                         |  |                          | 3,557.25              | .00         | -                  |
| 21057310820<br>3690 c CEDAR CORPORATION                                    | 114283                  | UTILITY MAP CONVERSION TO GIS/AUTOCA                                       | 02/03/2023               | 4,235.00              | .00         | •                  |
| Total 21057310820:   |                         |  |                          | 4,235.00              | .00         | <del>-</del>       |
| 40057330820<br>3690 c CEDAR CORPORATION                                    | 114349                  | QUIGLEY ST- STREET & UTILITY IMPROVEM                                      | 02/03/2023               | 3 2,992.50            | .00         | -<br>)<br>-        |

Total 40057330820:

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2,992.50

Payment Approval Report - by GL Report dates: 9/1/2017-3/31/2023 Page: 10 Feb 03, 2023 02:34PM

| Vendor Name                | Invoice Number   | Description  | Invoice Date   | Net<br>Invoice Amount  | Amount Paid  | Date Paid |
|----------------------------|--|--|--|--|--|-----------|
| 7820                       |  |  |  |  |  |           |
| AMAZON.COM LLC             | 111-1494432-0  | SWITCHES FOR HOLIDAY LIGHTS  | 02/03/2023   |  |  |           |
| CHRISTMAS-LEDS.COM         | CO-5331  | REPLACEMENT HOLIDAY LIGHTS   | 02/03/2023   | 68.33  |  |           |
| CHRISTMAS-LEDS.COM         | CO-5351  | REPLACEMENT HOLIDAY LIGHTS   | 02/03/2023   | 147.29   | .00  |           |
| otal 40057437820:          |  |  |  | 400.20   | .00  |           |
| 0820                       |  |  |  |  |  |           |
| TRADITIONS HOLIDAY LIGHTIN | 5920   | 2022 HOLIDAY LIGHTING 25%  | 02/03/2023   | 1,126.63   | .00.   |           |
| otal 40057750820:          |  |  |  | 1,126.63   | .00  |           |
|                            |  |  | 00/00/0000   | 400.00   | 00   |           |
| CEDAR CORPORATION          | 114348   | HENRY STREET- STREET & UTILITY IMPROV  | 02/03/2023   | 180.00   | .00  |           |
| otal 40657330820:          |  |  |  | 180.00   | .00  |           |
|                            | 040000   | OPEONAL LEGAL CERVICES CHOE FACTORY  | 02/02/2022   | 1 222 75   | 00   |           |
| MURPHY DESMOND LAWYERS     | 8162062  | SPECIAL LEGAL SERVICES- SHOE FACTORY   | 02/03/2023   | 1,233.73   |  |           |
| otal 40657726820:          |  |  |  | 1,233.75   | .00.   |           |
| 30820                      |  |  |  |  |  |           |
| CEDAR CORPORATION          | 114346   | WEST SIDE INDUSTIAL STREET EXTENSION   | 02/03/2023   | 600.00   | .00  |           |
| otal 40857330820:          |  |  |  | 600,00   | .00.   |           |
| 00                         |  |  |  |  |  |           |
| CEDAR CORPORATION          | 114347   | LADD LANE REGIONAL STORM POND  | 02/03/2023   | 2,778.06   | .00.   |           |
| otal 60336700:             |  |  |  | 2,778.06   | .00.   |           |
| 40340                      |  |  |  |  |  |           |
| STAPLES CREDIT PLAN        | 7372230173   | OFFICE SUPPLIES  |  |  |  |           |
|                            | O1930879917  |  |  |  |  |           |
| US POSTAL SERVICE          | O1930879917  | PERSONALIZED ENVELOPES POSTAGE   | 02/06/2023   | /8./5  | .00.   | •         |
| otal 60380840340:          |  |  |  | 95.05  | .00.   |           |
| 50340                      |  |  |  |  |  |           |
|                            | 7372230173   | OFFICE SUPPLIES  |  |  |  |           |
|                            | O1930879917  | PERSONALIZED ENVELOPES POSTAGE   |  |  |  |           |
| US POSTAL SERVICE          | O1930879917  | PERSONALIZED ENVELOPES   | 02/06/2023   | 15.68  | .00  | •         |
| otal 60480850340:          |  |  |  | 95.06  | .00  |           |
| Grand Totals:              |  |  |  | 162,233.50   | 46.02  |           |
|                            | Vendor Name  7820  AMAZON.COM LLC CHRISTMAS-LEDS.COM CHRISTMAS-LEDS.COM Otal 40057437820:  60820 TRADITIONS HOLIDAY LIGHTIN Otal 40057750820:  80820 CEDAR CORPORATION Otal 40657330820:  26820 MURPHY DESMOND LAWYERS Otal 40657726820:  80820 CEDAR CORPORATION Otal 40857330820:  00 CEDAR CORPORATION Otal 40857330820:  00 CEDAR CORPORATION Otal 60336700:  40340 STAPLES CREDIT PLAN US POSTAL SERVICE US POSTAL SERVICE  Total 60380840340:  50340 STAPLES CREDIT PLAN US POSTAL SERVICE | 7820 AMAZON.COM LLC 111-1494432-0 CHRISTMAS-LEDS.COM CO-5331 CHRISTMAS-LEDS.COM CO-5351  chal 40057437820:  60820 TRADITIONS HOLIDAY LIGHTIN 5920  chal 40057750820:  60820 CEDAR CORPORATION 114348  chal 40657330820:  60820 MURPHY DESMOND LAWYERS 8162062  chal 40657726820:  60820 CEDAR CORPORATION 114346  chal 40857330820:  60820 CEDAR CORPORATION 114346  chal 40857330820:  600 CEDAR CORPORATION 114347  chal 60336700:  40340 STAPLES CREDIT PLAN 7372230173 US POSTAL SERVICE 01930879917  chal 60380840340:  50340 STAPLES CREDIT PLAN 7372230173 US POSTAL SERVICE 01930879917  chal 60380840340:  50340 STAPLES CREDIT PLAN 7372230173 US POSTAL SERVICE 01930879917 | 7820 AMAZON.COM LLC AMAZON.COM LLC CHRISTMAS-LEDS.COM CO-5331 REPLACEMENT HOLIDAY LIGHTS REPLACEMENT H | 7820 AMAZON.COM LLC AMAZON.COM LC AMAZON.COM LC CHRISTMAS-LEDS.COM CO-5331 REPLACEMENT HOLIDAY LIGHTS 02/03/2023 CHRISTMAS-LEDS.COM CO-5351 REPLACEMENT HOLIDAY L | Invoice Amount   Invo |           |

| City of Edgerton   |  |                | Payment Approval Report - by GL<br>Report dates: 9/1/2017-3/31/2023 |              |                       | Page: 11<br>Feb 03, 2023 02:34PM |          |  |
|--------------------|--|----------------|---|--------------|-----------------------|----------------------------------|----------|--|
| endor              | Vendor Name  | Invoice Number | Description   | Invoice Date | Net<br>Invoice Amount | Amount Paid                      | Date Pai |  |
|                    |  |                |   |              |                       |                                  |          |  |
| otal Payroll       | General Fund Vouchers: \$10<br>Check Date: 1/27/2023 \$90<br>FAL OF GENERAL FUND: \$ | ,170.52        |   |              |                       |                                  |          |  |
| inance Con         | nmittee Members Signature  | s of Approval: |   |              |                       |                                  |          |  |
| IMOTHY S           | HAW  |                |   |              |                       |                                  |          |  |
| CANDY DAV          | /IS  |                |   |              |                       |                                  |          |  |
| SARAH BRA          | AUN  |                |   |              |                       |                                  |          |  |
| Paid ar<br>Invoice |  |                |   |              |                       |                                  |          |  |

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#### **RESOLUTION No. 01-23A**

#### 2023 SALARY RESOLUTION

#### COMMON COUNCIL OF THE CITY OF EDGERTON

WHEREAS, the City of Edgerton employs both union and non-union personnel, and

WHEREAS, it is necessary that the Common Council establish compensation for all nonunion personnel, and

WHEREAS, it is necessary that the Common Council amends the established compensation for all non-union personnel as they see fit, and

WHEREAS, the Finance Committee of the Common Council has reviewed the matter of salaries of non-union personnel as spelled out in State Statute 65.04(8)(a) and has submitted a proposed salary schedule **amendment** which schedule is attached, and

**NOW, THEREFORE BE IT RESOLVED** that the attached amended salary range schedule for 2023 is approved as the salary schedule for non-union personnel for the fiscal year 2023

| Motion by:    |               |                       |                            |
|---------------|---------------|-----------------------|----------------------------|
| Second by:    |               |                       |                            |
| Roll Call:    | Ayes:         | Noes:                 |                            |
| Dated and sig | gned this 6th | day of February, 2023 | 3.                         |
|               |               |                       | Christopher W. Lund, Mayor |
|               |               |                       |                            |
|               |               | Attest:               |                            |
|               |               |                       | Wendy Loveland             |
|               |               |                       | City Clerk                 |

#### 2023 NON-UNION SALARY AND WAGE RANGE SCHEDULE

| SALARIED EMPLOYEES                                   | 2022<br>Salary                 | 2023<br>Salary                 | Remarks   |
|--|--------------------------------|--------------------------------|---|
| Chief of Police                                      | 74.229 - 100.209               | 77,198 - 104,217               |   |
| Lieutenant of Police (After 3 years)                 | 72,017.06                      | 74,897.74                      |   |
| Lieutenant Start Wage                                | 68,052.64                      | 70,774.75                      | * Lieutenant Increases:                               |
| Elbatoriant Start (Tago                              | ,                              |                                | \$.70 increase each year for first 2 years            |
| Library Director                                     | 58,650 - 79,178                | 60,996 - 82,345                |   |
| Municipal Services Director w/Utility                | 74,229 - 100,209               | 77,198 - 104,217               |   |
| Treasurer  | 58,650 - 79,178                | 60,996 - 82,345                | Starting wage step 2.6 of wage range                  |
| Clerk  | 53,550 - 69,615                | 55,692 - 72,400                |   |
| Administrator  | 86,700 - 117,045               | 90,168 - 121,727               |   |
| Recreation/Aquatic Director                          | 17,855.63                      | 18,569.86                      | Per Season  |
| ELECTED OFFICIALS                                    | 2021-2022                      | 2022-2023                      | Remarks   |
| Mayor  | 2,520.00                       | 2,520.00                       |   |
| (per year-increment for newly elected)               | 2,020.00                       | 2,020.00                       |   |
| Alderperson  | 2,220.00                       | 2,220.00                       |   |
| Municipal Judge                                      | 5,411.00                       | 5,411.00                       |   |
| Board of Review (per day)                            | 40.00                          | 40.00                          |   |
| HOURLY FURNISHED                                     |                                |                                | Remarks   |
| HOURLY EMPLOYEES                                     |                                |                                | Remarks   |
| City Hall Admin Assistant wage                       | 20.77 - 25.75                  | 21.60 - 26.78                  |   |
| Police Dept. Admin Assistant wage                    | 20.75 - 25.75                  | 21.60 - 26.78                  |   |
| Police Dept. P/T Admin Asst                          | 20.75 - 25.75                  | 21.60 - 26.78                  |   |
| Public Works Foreman                                 | 20 04 20 22                    | 25.29 - 31.72                  |   |
| Public Works Operator wage                           | 22.84 - 28.33<br>22.84 - 28.33 | 23.76 - 29.46<br>23.76 - 29.46 |   |
| Utility Operator wages Utility Lead Operator wage    | 24.32 - 30.50                  | 25.29 - 31.72                  |   |
| Library Admin Assistants wage                        | 18.88 - 23.41                  | 19.64 - 24.35                  |   |
| Elbrary / tariiii / toolotarito riago                | 70.00 20                       | 10,01 2,100                    |   |
| CERTIFICATION / MERIT PAY                            |                                |                                |   |
| Administrator - 4 Merit Steps                        | 0.70 / per step                | 0.70 / per step                | Certification/Merit pay is in addition to hourly wage |
| Chief of Police and Muni. Services Dir 4 Merit Steps | 0.60 / per step                | 0.60 / per step                |   |
| Library Director and City Treasurer - 4 Merit Steps  | 0.50 / per step                | 0.50 / per step                | Out of the last of a Dublis Waster Out of the         |
| City Clerk - 4 Merit Steps                           | 0.40 / per step                | 0.40 / per step                | Operator includes Public Works Operators,             |
| Operator - 2 Certification Steps                     | 0.70 / per step                | 0.70 / per step                | Working Foreman, Utility lead Operators, and          |
| Admin and Library Asst - 3 Certification Steps       | 0.40 / per step                | 0.40 / per step                | Utility Operators.                                    |
| Crossing Guard                                       | 15.00                          | 15.00                          | \$.25 after 3 years \$.25 after 6 years               |
| Pollworkers  | 7.25                           | 7.25                           |   |
| DPW/Parks Part-time Summer                           | 12.00                          | 12.00                          | \$.25 per year of service                             |
| DPW/Cemetery Groundskeeper                           | 15.00                          | 15.00                          | \$.25 per year of service                             |
| Project Inspector                                    | 25.00                          | 25.00                          |   |
| Assistant Aquatic & Recreation Director              |                                | 20.00                          | \$.25 per year of service                             |
| Lifeguards - Starting                                | 9.25                           | 10.50                          | Seasonal returns with                                 |
| With WSI   | 10.25                          | 11.50                          | favorable evaluations:                                |
| Supervisors  | 10.25                          | 11.50                          | \$.25/hr per year for DPW/                            |
| Cashiers   | 7.25                           | 8.50                           | Parks, Lifeguards, Cashiers,                          |
| Concession   | 7.25                           | 8.50                           | Concession, and Maintenance.                          |
| Maintenance  | 7.25                           | 8.50                           | Can an Lifeward beards were in 640 00%                |
|  |                                |                                | -Cap on Lifeguard hourly wage is \$13.00/hr           |

Wage increases are granted at the earlier of 2,080 hours worked or every 2 years. \* Last step increase as needed to equal maximum wage of position

- Lifeguards teaching private lessons receive \$4.00 per lesson in addition to wage

#### CITY OF EDGERTON RESOLUTION No. 03-23

## A RESOLUTION APPROVING THE ASSIGNED FUND BALANCE FOR THE YEAR ENDING DECEMBER 31, 2022

WHEREAS, municipal accounting practice requires fund balance to be assigned to recognize specific projects yet to be completed which were budgeted for in prior years; and

WHEREAS, the city assigns fund balance for earned but unpaid sick leave and vacation leave; and

WHEREAS, city ordinances require fund balance to be assigned for capital expenditures, emergency expenditures, and working capital;

**NOW THEREFORE, BE IT RESOLVED** that the following are the components of the assigned fund balances:

| PURPOSE  | <u>AMOUNT</u>  |
|--|----------------|
| Police Department generator                    | 27,766.00      |
| Body cam overage                               | 1,110.00       |
| Library 2022 surplus                           | 20,000.00      |
| Edgerton Senior Center – Donations             | 325.00         |
| Park disc golf – Donations                     | 220.00         |
| League Donations for Parks                     | 4,230.00       |
| Racetrack Park - Soccer                        | 7,500.00       |
| Racetrack Park - Advertising fund              | 4,479.00       |
| Racetrack Park - Entrance                      | 33,750.00      |
| Racetrack Park – Netting                       | 4,100.00       |
| Pool Donation – Chairs                         | 150.00         |
| Fish pond culvert and structure                | 5,200.00       |
| Brown Trust Donation                           | 27,739.00      |
| Pollinator planting                            | 1,000.00       |
| Community sign donations                       | 1,758.00       |
| City Hall AV                                   | 3,758.00       |
| Code codification                              | 7,003.00       |
| Veteran's bldg. sale proceeds                  | 171,382.00     |
| Compensated Absences – Vacation and Sick Leave | \$356,235.00   |
| Assignments Required by Ordinance              |                |
| Capital Expenditures                           | \$100,000.00   |
| Emergency Expenditures                         | 187,775.00     |
| Working Capital                                | 375,550.00     |
| TOTAL GENERAL FUND ASSIGNMENTS                 | \$1,341,030.00 |

| Motion by:  |       |          |                            |
|-------------|-------|----------|----------------------------|
| Seconded by | ·:    |          |                            |
| Roll Call:  | Yeas: | Noes:    |                            |
|             |       |          | Christopher W. Lund, Mayor |
|             |       | A TTECT: |                            |
|             |       | ATTEST:  | Wendy Loveland, City Clerk |

Passed and adopted this 6th day of February, 2023

## CITY OF EDGERTON RESOLUTION No. 04-23 A RESOLUTION APPROVING BUDGET TRANSFERS AND AMENDMENTS FOR THE YEAR ENDING DECEMBER 31, 2022

WHEREAS, the City has received unanticipated revenues allowing for more expenditures than anticipated in the 2022 budget document; and

WHEREAS, the City Council designated fund balance to be used for specific expenditures; and

WHEREAS, State Statute 65.06(3) allows for budget transfers between departments or expenditure categories;

NOW THEREFORE, BE IT RESOLVED that the following budget transfers and amendments are approved for the year ending Dec. 31, 2022

| ACCOUNT NAME   | ACCOUNT<br>NUMBER        | ORIGINAL<br>AMOUNT     | INCREASE<br>(DECREASE) | AMENDED<br>AMOUNT           |
|--|--------------------------|------------------------|------------------------|-----------------------------|
| BUDGET TRANSFERS   |                          |                        |                        |                             |
| To transfer budgeted funds from elections postage  | to cover shortfall for s | ommon council o        | nerating               |                             |
| and the second s |                          |                        |                        | 2,096                       |
| COMMON COUNCIL - OPER SUP/EXP<br>ELECTIONS - POSTAGE   | 100-51100-340            | 1,500<br>2,500         | 596<br>(596)           | 1,904                       |
| To transfer budgeted funds from other financing use  | es to Administrator sa   | lary and planning      | wages for tenure       | adjustment                  |
| ADMINISTRATOR - SALARY   | 100-51410-111            | 42,824                 | 8,047                  | 50,871                      |
| PLANNING - WAGES   | 100-56300-111            | 23,791                 | 4,845                  | 28,636                      |
| OTHER FINANCING USES   | 100-58110-690            | 61,922                 | (12,892)               | 49,030                      |
| To transfer budgeted funds from accounting wages   | and health ins, and fi   | nance - train/trav     | el to cover indepe     | endent accounting shortfall |
| INDEPENDENT ACCOUNTING   |                          | 28,000                 |                        | 36,252                      |
| ACCOUNTING - HEALTH INS  | 100-51510-154            | 27,191                 | (5,342)                | 21,849                      |
| ACCOUNTING - STAFF WAGES   | 100-51510-120            | 46,811                 | (2,452)                | 44,359                      |
| FINANCE - TRAIN/TRAVEL   | 100-51520-330            | 750                    | (458)                  | 292                         |
| To transfer budgeted funds from accounting - oper  | sup/exp to cover shor    | tfall in city hall - o | oper sup/exp           |                             |
| CITY HALL - OPER SUP/EXP   | 100-51600-340            | 6,500                  |                        | 7,500                       |
| ACCOUNTING - OPER SUP/EXP  | 100-51510-340            | 2,500                  | (1,000)                | 1,500                       |
|  |                          | ,                      |                        | 1,000                       |
| To transfer budgeted funds from police admin - sal   |                          |                        |                        |                             |
| POLICE PATROL - WAGES  | 100-52120-115            | 582,858                |                        | 585,631                     |
| POLICE ADMIN - SALARIES  | 100-52100-115            | 87,979                 | (2,773)                | 85,206                      |
| To transfer budgeted funds from police admin - ope   | er sup/exp to cover sh   | ortfall in police st   | ation oper sup/ex      | p                           |
| POLICE STATION - OPER SUP/EXP  |                          | 3,200                  |                        | 5,367                       |
| POLICE ADMIN - OPER SUP/EXP  | 100-52100-340            | 4,500                  | (2,167)                | 2,333                       |
| To transfer budgeted funds from police train - office  | er O/T to cover shortfa  | all in police celebi   | rations - O/T wage     | es                          |
| POLICE CELEBRATIONS - O/T WAGES  | 100-52145-116            | 3,000                  |                        | 3,937                       |
| POLICE TRAIN - OFFICER O/T   | 100-52140-116            | 2,000                  |                        | 1,063                       |
| To transfer budgeted funds from other financing us   | es to cover shortfall d  | ue to fire district    | wage disparity na      | vout                        |
|  |                          | 223,230                |                        | 234,225                     |
| and the second of the second o |                          | 49,030                 | 10,000,000             | 38,035                      |
| OTHER FINANCING USES   | 100-58110-690            |                        | , , ,                  |                             |
| To transfer funds from other financing uses to cover   |                          |                        |                        |                             |
| DPW ADMIN - STAFF WAGES  | 100-53100-120            | 8,639                  |                        | 28,878                      |
| OTHER FINANCING USES   | 100-58110-690            | 38,035                 | (20,239)               | 17,796                      |
| To transfer budgeted funds from weed control - wa  | ages and snow contro     | I O/T wages to co      | over muni garage       | - wages shortfall           |
| MUNI GARAGE - WAGES  | 100-53230-122            | 16,251                 |                        | 26,160                      |
| SNOW CONTROL - O/T WAGES   | 100-53318-123            | 12,289                 | (6,235)                | 6,054                       |
| WEED CONTROL - WAGES   | 100-53640-122            | 4,243                  | (3,674)                | 569                         |
| To transfer budgeted funds from storm sewer - wa   | iges and parks/plygrd    | s - p/t wages to c     | over machine & e       | quip wages shortfall        |
| MACHINE AND EQUIPMENT - WAGES  | 100-53240-122            | 31,406                 |                        | 42,202                      |
| PARKS/PLYGRDS-P/T WAGES  | 100-55200-125            | 13,713                 |                        | 5,417                       |
| STORM SEWER - WAGES  | 100-53440-122            | 7,938                  |                        |                             |
| To transfer budgeted funds from snow/ice control of  | oper sup/exp to cover    | shortfall in mach      | ine & equip ope        | er sup/exp                  |
| MACHINE & EQUIP - OPER SUP/EXP   | 100-53240-340            | 15,000                 | 5,468                  | 20,468                      |
| SNOW/ICE CONTROL OPER SUP/EXP  | 100-53318-340            | 30,000                 |                        |                             |
| To transfer budgeted funds from traffic control - w  | ranes to sidewalks - w   | ages to cover sh       | ortfall                |                             |
| SIDEWALKS - WAGES  | 100-53430-122            | 181                    | 8 155                  | 1,973                       |
|  | 100-53400-122            | 1,78                   |                        |                             |
| TRAFFIC CONTROL - WAGES  | 100-00400-122            | 1,70                   | (100)                  | 1,020                       |

| To transfer budgeted funds from econ dvlpmnt - op<br>DOWNTOWN RENEWAL - PROF SERV<br>ECON DVLPMNT-OPER SUP/EXP |  |  | newal - prof serv<br>435<br>(435)   | 11,935<br>65  |
|--|--|--|---|---|
| BUDGET AMENDMENTS  |  |  |   |   |
| To increase court penalties and costs revenue an COURT PENALTIES AND COSTS MUNI COURT CLERK                    | province from the commence of the contract of  | reka tetak keratan palalul da merekerakan  | ourt clerk shortfall<br>819<br>819  | 14,819<br>9,365   |
| To increase fines, forfeitures - city revenue and le FINES, FORFEITURES - CITY LEGAL - ATTORNEY RETAINER       | agraphy and the compagnition continues the contract of the con |  |   | r shortfall<br>16,950<br>29,363                             |
| To increase fines, forfeitures - city revenue and le FINES, FORFEITURES - CITY                                 | 100-45100  | 16,950   | 3,363   | 20,313  |
| LEGAL - ATTORNEY COUNSEL   | 100-51310-210  | 3,000  | 3,363   | 6,363   |
| To increase State Aids for Safer Communities Gr<br>STATE AID - MISCELLANEOUS GRANTS                            | ant and increase expense<br>100-43590  | s for police patrol -<br>-   | wages<br>12,723   | 12,723  |
| POLICE PATROL - WAGES  | 100-52120-115  | 585,631  | 12,723  | 598,354   |
| To increase the sale of city property revenue and SALE OF CITY PROPERTY  | police patrol capital equip  | ment expenditure fo  | or replacement of so<br>25,800  | quad<br>25,800  |
| POLICE PATROL - CAP EQUIP  | 100-52120-810  | 41,132   | 25,800  | 66,932  |
| To increase donations from indiv/orgz revenue and DONATIONS FROM INDIV/ORGNZ                                   |  | uip. expenses for Cl<br>250  | narter donation for I<br>5,000  | aptops 5,250  |
| POLICE PATROL - CAP EQUIP  | 100-52120-810  | 66,932   | 5,000   | 71,932  |
| To increase refunds revenue and police admin - REFUNDS   | capital equipment expend<br>100-48512  | itures for annual Le<br>3500   | xipol fee<br>2,500  | 6,000   |
| POLICE ADMIN - CAPITAL EQUP  | 100-52100-810  | 71,932   | 2,500   | 74,432  |
| To increase crossing guard charges revenue and   |  |  |   | l<br>10,037   |
| CROSSING GUARD CHARGES CROSSING GUARDS - PT/WAGES  | 100-46214<br>100-52160-125   | 10,000<br>15,300   | 37<br>37  | 15,337  |
| To increase revenues and expenditures for fire d   |  |  |   | unentrope state to emplemente establication (New 2014, 2014 |
| STATE - FIRE INSURANCE<br>FIRE PROTECTION - PROF SERVICE   | 100-43420<br>100-52200-210   | 19,000<br>234,225  | 1,573<br>1,573  | 20,573<br>235,798   |
| To increase the revenues and expenses for build  |  | 0.4.000  | <b>40</b> 000   | 67 × 00   |
| BUILDING PERMITS PLUMBING PERMITS  | 100-44300<br>100-44320   | 24,300<br>600  | 42,899<br>3,856   | 67,199<br>4,456   |
| ELECTRICAL PERMITS   | 100-44310  | 3,000  | 2,210   | 5,210   |
| LOCAL PERMITS  | 100-44900  | 6,400  | 777   | 7,177   |
| OTHER NON-BUSINESS LICENSES BULDG INSPECTION - PROF SERVICE  | 100-44250<br>100-52400-210   | -<br>25,000  | 377<br>50,119   | 377<br>75,119   |
| To increase the revenue and expenses for engine  |  | ,  |   | -   |
| DEVELOPER CONTRIBUTIONS  | 100-48515  | 100  | 20,083  | 20,083  |
| PUBLIC WORKS MISC REVENUE  | 100-46320  | 5,500  | 1,701   | 7,201   |
| ENGINEERING INVOICED SERVICE   | 100-53110-212  | •  | 21,784  | 21,784<br>-   |
| To increase sale of city property revenue and ma   |  |  |   |   |
| SALE OF CITY PROPERTY  MACHINE AND EQUIPMENT - CAPITAL EQUIP   | 100-48310<br>100-53240-810   | 25,800<br>-  | <b>3,659</b><br>3,659   | 29,459<br>3,659   |
| To increase sale of city property revenue and fas  | s cemetery - capital equip   |  | e presentante de la compania de la c |   |
| SALE OF CITY PROPERTY<br>FASS CEMETERY - CAP EQUIPMENT   | 100-48310<br>100-54910-810   | 29,459<br>6,500  | 4,227<br>4,227  | 33,686<br>10,727  |
| To increase State AID - LRIP revenue and street  |  | te mana nacitalista de Presidente Parez en esta en 1800 en 180 |   | grant<br>17,872   |
| STATE AID - LRIP GRANT   | 100-43534  | -<br>93,958  | 17,872<br>14,181  | 108,139   |
| STREET MAINT - CAP IMPROV<br>STREET LIGHTING - OPER SUP/EXP  | 100-53310-820<br>100-53420-340   | 1,500  | 3,691   | 5,191   |
| To increase refunds revenue and shared ride se   | rvice expenses using fuel  | refunds to cover sh  | ared ride service sl  | hortfall  |
| REFUNDS<br>SHARED RIDE SERVICE   | 100-48512<br>100-55142-790   |  | 1,300<br>1,300  | 7,300<br>62,300   |
|  |  |  |   |   |

| To increase transfer from TIF 8 revenue and depo | ot - capital improvement e  | xpenses for replace | ement of depot furnace |        |
|--|-----------------------------|---------------------|------------------------|--------|
| TRANSFER FROM TIF 8                              | 100-49408                   |                     | 5,086                  | 5,086  |
| DEPOT - CAPITAL IMPROVEMENT                      | 100-55150-820               | -                   | 5,086                  | 5,086  |
| To increase revenue and expenses for Racetrack   | concessions                 |                     |                        |        |
| CONCESSION STAND CONCESSIONS                     | 100-46748                   | 11,000              | 5,412                  | 16,412 |
| CONCESSION STAND - CONCESSIONS                   | 100-55415-345               | 8,000               | 5,412                  | 13,412 |
| To increase revenue and expenses for pool conce  | ssions                      |                     |                        |        |
| SWIMMING POOL CONCESSIONS                        | 100-46746                   | 20,000              | 8,805                  | 28,805 |
| POOL - CONCESSIONS                               | 100-55420-345               | 15,000              | 8,805                  | 23,805 |
| To increase swimming pool fees revenue and pool  | l p/t pool wages expense    | s to cover wages sh | nortfall               |        |
| SWIMMING POOL FEES                               | 100-46734                   | 39,000              | 8,374                  | 47,374 |
| POOL - P/T POOL WAGES                            | 100-55420-128               | 60,000              | 8,374                  | 68,374 |
| To increase RTP sign fees revenue and downtowr   | n renewal - prof. serv. exp | enses to apply to s | hortfall               |        |
| RTP SIGN FEES                                    | 100-46747                   | 1,300               | 1,021                  | 2,321  |
| DOWNTOWN RENEWAL - PROF SERV                     | 100-56600-210               | 11,935              | 1,021                  | 12,956 |
| To increase revenues and expenditures to transfe | r remaining 2021 fund bal   | ance/surplus to cap | oital projects         |        |
| TRANSFER FROM GENERAL FUND                       | 400-49100                   | i i                 | 63,969                 | 63,969 |
| TRANSFER TO CAP PROJ FUND                        | 100-59240-900               | -                   | 63,969                 | 63,969 |
| Motion by:                                       |                             |                     |                        |        |
| Seconded by:                                     |                             |                     |                        |        |
| Roll Call: Yeas: Noes:                           |                             |                     |                        |        |
| Dated:   |                             |                     |                        |        |
|  | ATTEST:                     |                     |                        |        |
| Christopher W. Lund, Mayor                       | -                           | Wendy Loveland, (   | City Clerk             |        |

| Approved Date: |  |
|----------------|--|
|                |  |

## CITY OF EDGERTON Special Event Permit Application

| •  |  |  |  |
|--|--|--|--|
| Event Name: Hoop Elations Hula Hoop Show   |  |  |  |
| Event Date(s): 10, 2023  |  |  |  |
| Start Time of Event: 2:45  |  |  |  |
| Hours Alcohol will be served: Event Website: hoope kalian. Com   |  |  |  |
| Requested Location: Shelfer arca- Pracetrack Park  |  |  |  |
| New Event Repeat Event Parade  |  |  |  |
| Organization Name: Edgeston Public Library Phone # 1018-884-451)   |  |  |  |
| Organization Address: 181 Albion St Edgerton, W1 53634   |  |  |  |
| Organization Email: Smith bath O Organization website: als . hb. wirus 18PL  |  |  |  |
| edgerten bublidibrary. urg   |  |  |  |
| Event Planner/Contact Person: Bean brobs. Smith, Library Director  |  |  |  |
| Address, City, State: 101 Albion St Edgerton, W 53534  |  |  |  |
| Cell Phone: 60%-208-2885 Email: Smith. beth @ edgerton public library. org   |  |  |  |
| Name of Contact on-Call during the Event: Bell by by bs - Smith Cell Phone: 60% - 208-288  |  |  |  |
| What Day will SET UP begin? 7118193 What time will SET UP occur? 1:00 What day will CLEAN up occur? 970007118193 What time will CLEAN UP be complete? 4:00 |  |  |  |
| Estimated Attendance for this Event: $100$ Previous Attendance for this Event: $80$  |  |  |  |
| How many event staff will be at this event?  |  |  |  |
| (Use this to develop your parking plan)  |  |  |  |
| Deposit Paid   |  |  |  |
| Central Park \$250.00  |  |  |  |
| ty Streets \$200.00 (excluding neighborhood block parties)   |  |  |  |
| Parking Lots \$200.00  |  |  |  |

### **Event Details & Summary**

This form will help us understand the details of your event, and determine which approvals are needed. Answering the following questions will guide which forms and what supporting materials you will need to submit.

| Will your event require street closures?                 | √ No  | Yes                          |
|--|-------|------------------------------|
| Will alcohol be served or sold?                          | No    | Yes                          |
| Will your event include food or retail sales?            | No    | Yes                          |
| Will your event include a park or trail?                 | No No | Yes                          |
| Will your event include a parade?                        | No    | Yes                          |
| Will your event include a run, race or walk?             | X No  | Yes                          |
| Will your event use any structures, bleachers or stages? | No    | Yes                          |
| Will your event use tents or canopies?                   | No    | Yes                          |
| Will your event include fireworks?                       | No No | Yes                          |
| Will your event include food trucks or vendors with open |       | <u> </u>                     |
| cooking fires?   | No    | Yes                          |
| Will your event benefit an Edgerton based organization   |       |                              |
| or charity?  | No    | ✓ Yes                        |
| If yes, which one? finilies & Summer cadi                | 25    | •<br>                        |
| Will your event benefit an Edgerton area school?         | ∠ No  | Yes                          |
| If yes, which one?                                       |       | e Sa <del>ntag</del> e State |
| Will your event include amplified sound?                 | No    | Yes                          |
| Will your event require an exemption to any noise        |       |                              |
| Ordinance?   | No.   | Yes                          |
| Will your event have an admission charge?                | No    | Yes                          |
| Will your event involve animals?                         | ∑ No  | Yes                          |
| Will your event require any services from the City of    |       |                              |
| Edgerton?  | ☐ No  | X Yes                        |
| Where will the dumpsters be located?                     |       |                              |

Event Summary: Please provide a brief summary of the event. Include details about vendors, food or beer, parade, run or race component, live performances etc. This does not have to include specifics; just explain what a first-time attendee might experience at the event:

family event - I how interactive program
includes hula hoop show a participants
tearning to hula hoop

This form can be submitted on or after January 1<sup>st</sup> of the year of your event. Submission of this form and payment of the deposit (if required) will put your event on the events calendar, but does not guarantee approval of your event. A complete application must be submitted NO LATER THAN 30 DAYS before your event. Your event is not approved until all required forms are submitted, all fees paid, and you have received notification of approval for your event. The event packet will be reviewed by the Finance Committee and Common Council. A representative for your organization should be in attendance at the meetings.

I, the undersigned, certify that the statements contained herein and attached hereto are true, accurate and complete to the best of my knowledge and belief. I have reviewed and understand the policies included with this packet.

| Applicant Signature: | Belled | Kulr-l |  | Date: | 1/17/23 |
|----------------------|--------|--------|--|-------|---------|
|----------------------|--------|--------|--|-------|---------|

## Security Agreement

| adequate provisions are being made for alcohol sales and security at your event. Events serving alcohol will need to apply for the Temporary Class B License.                 |
|---|
| Estimated Attendance: 100 Type of Event: Tamily Enter Lainment  |
| *All liquor must be purchased from a licensed Wisconsin Wholesaler.   |
| Wholesaler for this event: NA   |
| Describe arrangements for the method and distribution of alcohol. Please include provisions to ensure service only to legal consumers.  |
| Identify the licensed operators in charge of selling and distributing alcohol for the event.  |
| NIA   |
| TOBACCO USE   |
| City of Edgerton Ordinance prohibits the use of tobacco products within 25 feet of any outdoor seating areas, service lines and/or other outdoor public gatherings.           |
| As the event organizers, will the City's ordinance prohibiting the use of tobacco products be enforced during your event?  Library Director will Speak with people as needed. |
| How will your event inform patrons of the prohibition?  |
| Reminder at beginning of program  |
| If a designated smoking area will be provided, where will it be located and how will you inform attendees on these areas?   |
| City of Edgerton Use Only   |
| Reviewed by:Date: Denied  |
|   |

Police Department Recommendations:

1.

2.

1.

2.

3.

#### **Department of Public Works Services**

| FACILITY(IES) REQUESTED:                 |                          |                |  |  |
|--|--------------------------|----------------|--|--|
| Racetrack Park                           | Central Park             | Other Location |  |  |
| Entire Park                              | Ball Diamonds            | Shelter Rental |  |  |
| EQUIPMENT REQUESTED:                     |                          | ·              |  |  |
| Picnic Tables                            | Barricades               | Trash Cans     |  |  |
| Traffic Cones                            | Fencing (additional fee) | Posts          |  |  |
| Signs                                    |                          |                |  |  |
| City of Edgerton Use Only                |                          |                |  |  |
| Reviewed by:                             | Date:                    |                |  |  |
| Approved                                 | Denied                   |                |  |  |
| Public Works Department Recommendations: |                          |                |  |  |
|  |                          |                |  |  |

## Memo

To:

Common Council

From: Wendy Loveland

Date:

2/3/2023

RE:

February 6, 2023 Meeting

Kwik Trip Agent Appointment: At the last Common Council meeting, a motion was made to change the Agent for Kwik Trip to Scott Zietlow.

The request made by the Kwik Trip company was only to change the name of the President of the Corporation. This request did not require the Common Council to take action. The City Clerk misinterpreted the request and thought they were requesting a change of agent.

Staff is recommending the Council rescind the previous motion to approve the change of agent for Kwik Trip.