CITY OF EDGERTON FINANCE COMMITTEE MEETING EDGERTON CITY HALL, COUNCIL CHAMBERS 12 ALBION STREET

Tuesday, September 5, 2023, at 6:45 p.m.

NOTICE: The meeting noticed above will also be live streamed on a Zoom platform: To view the meeting, please select the link to the meeting listed on the **calendar events** on the City website's home page at www.cityofedgerton.com. Due to occasional technical difficulties, citizen participation via Zoom may not be possible.

- 1. Call to order; Roll call
- 2. Confirmation of appropriate meeting notice posted on Friday, September 1, 2023.
- 3. Consider approval of minutes from the August 21, 2023 Finance meeting.
- 4. Consider approval of pay request #1 from RT Fox for the Quigley St, Street and Utility Improvement Project.
- 5. Consider approval of bills and payroll vouchers.
- 6. Consider Event Packet for Edgerton FFA Alumni Pork Chop Dinner.
- 7. Consider second reading and adoption of City of Edgerton Ordinance 23-21: Amend Chapter 200 Cemetery, Section 200-4 Cemetery Fund in the Code of Ordinances, City of Edgerton Rock and Dane Counties, Wisconsin.
- 8. Consider quotes for solar installation planning assistance.
- 9. Finance Directors Report.
- 10. Adjourn.

Notice: If a person with a disability requires that the meeting be accessible or that materials at the meeting be in an accessible format, call the City Administrator's office at least 6 hours prior to the meeting to request adequate accommodations. Telephone: (608) 884-3341.

Notice is hereby given that a majority of the Common Council is expected to be present at the above scheduled noticed meeting to gather information about a subject over which they have decision-making responsibility. The only action to be taken at this meeting will be action by the Finance Committee.

AUGUST 21, 2023 FINANCE COMMITTEE MEETING MINUTES CITY OF EDGERTON

Tim Shaw called the meeting to order at 6:15 p.m.

Present: Candy Davis, Shawn Prebil and Tim Shaw

Others Present: City Administrator Ramona Flanigan, City Clerk Wendy Loveland, Municipal Services Director Howard Moser, Police Chief Bob Kowalski (remote), Mayor Christopher Lund, and a few citizens.

Loveland confirmed the meeting agendas were properly posted on Friday, August 18, 2023 at the Post Office, Edgerton Library, City Hall and the City's website.

MINUTES: A Shawn Prebil/Candy Davis motion to approve the minutes from the August 7, 2023 Finance meeting with the amendment of the date at the top passed, all voted in favor.

BILLS AND PAYROLL: A Tim Shaw/Candy Davis motion to approve the bills and payroll in the amount of \$462,829.43 passed on a 3/0 roll call vote.

NEW CLASS "A" COMBINATION BEER/LIQUOR LICENSE FOR FAMILY DOLLAR: Jonathan Crumly, representative for Family Dollar, appeared via Zoom. Mr. Crumly stated this is a new endeavor by Family Dollar to sell beer and wine in their stores. They are requesting a full beer/liquor license so they can sell beer and wine only. Current law prohibits them from obtaining a wine only license. Shawn Prebil asked if there was a density restriction for these types of licenses. Flanigan stated there was not.

A Tim Shaw/Candy Davis motion to approve a Class "A" Combination Beer/Liquor License for Family Dollar Stores of WI, agent Priscilla Santos, passed on a 2/1 roll call vote. Shawn Prebil voted against the motion.

TRANSFER OF 2022 GENERAL FUND SURPLUS TO CAPITAL PROJECTS FUND: A Tim Shaw/Shawn Prebil motion to transfer the 2022 General Fund surplus to the Capital Projects Fund in the amount of \$144,923 passed on a 3/0 roll call vote.

ORDINANCE 23-21: A Candy Davis/Shawn Prebil motion to introduce and approve the first reading of City of Edgerton Ordinance 23-21: Amend Chapter 200 Cemetery, Section 200-4 Cemetery Fund in the Code of Ordinances, City of Edgerton Rock and Dane Counties, Wisconsin passed on a 3/0 roll call vote.

RESOLUTION 24-23: A Tim Shaw/Shawn Prebil motion to adopt City of Edgerton Resolution 24-23: Resolution Guaranteeing the Perpetual Care of the Fassett Cemetery and Cemetery Plots passed on a 3/0 roll call vote.

AMENDMENT TO EDGERTON OUTREACH PURCHASE AGREEMENT FOR 210 W

FULTON ST: The current agreement with the Edgerton Outreach for 210 W Fulton Street requires the city funds be spent at the same rate as other funds. The other sources of funds are grant programs that only reimburse costs after they are expended. This stipulation will cause a cash flow problem for the start of the project. The amendment to the agreement would allow the city funds to be used until the grant funds become available. When the grant funds become available, the city funds would then be disbursed proportionately with the grant funds.

A Candy Davis/Shawn Prebil motion to approve the amendment to the Edgerton Outreach Purchase Agreement for 210 W Fulton St passed on a 3/0 roll call vote.

QUOTES FOR SEEDING ATHLETIC FIELDS AT RTP: The previously approved athletic fields at RTP have been graded and are now ready to be seeded. Staff received quotes for this project. The lowest

quote was from Tim Clark for \$10,900. This quote included rototilling, fine grading and hydroseeding. The budget currently designates \$7,500 for this project. Additional funds could come from capital surplus or developer fees.

A Tim Shaw/Candy Davis motion to approve the quote for the seeding of the athletic fields at RTP from Tim Clark in the amount of \$10,900 and use \$7,500 in designated funds and use developer fees for the \$3,400 balance passed on a 3/0 roll call vote.

QUOTES FOR BUSINESS PARK LAND RENT: The current lease of the farm land at the Business Park expires in March 2024. The current tenant needs to decide if they will fertilize this fall. They are requesting to extend the lease. Staff received communication from one other person interested in leasing the land. The current tenant is proposing a 20% increase in rental fees for the new lease period. Tim Shaw felt staff should solicit bids so the Committee can make a decision after all bids are received. Candy Davis felt since the current tenant was in good standing and proposing an increase to the lease amount, the city should extend the lease.

A Candy Davis/Shawn Prebil motion to approve extending the lease with the current tenant with a proposed 20% increase passed on a 2/1 roll call vote. Tim Shaw voted against the motion.

RESOLUTION 25-23: A Candy Davis/Shawn Prebil motion to adopt City of Edgerton Resolution 25-23: Authorizing a Signatory Municipality to Exceed the Levy Limit for the Lakeside Fire Rescue District passed on a 3/0 roll call vote.

QUOTES FOR VFD INSTALLATION AT WELL 3: Moser reported the soft start for the turbine pump at Well #3 has failed. This pump regulates the levels of water in the tower. Staff received 2 quotes to upgrade to a variable frequency drive (VFD). The lowest quote was from CTW for installation and a new 125HP/169AMP VFD in the amount of \$15,560.

A Tim Shaw/Shawn Prebil motion to approve the quote from CTW for the VFD installation at Well #3 in the amount of \$15,560 passed on a 3/0 roll call vote.

DECLARE 2016 TOOLCAT AS SURPLUS AND SET MINIMUM BID: A Tim Shaw/Candy Davis motion to declare the 2016 ToolCat as surplus and set a minimum bid of \$11,000 passed on a 3/0 roll call vote.

BIDS FOR W HUBERT ST PAVING: A Candy Davis/Shawn Prebil motion to award the W Hubert St paving bid to Rock Road Companies in the amount of \$24,974 passed on a 3/0 roll call vote.

Being no other business before the Committee, a Shawn Prebil/Candy Davis motion to adjourn passed, all voted in favor.

Wendy Loveland City Clerk Adopted August 21, 2023

Contractor's Application for Payment No.

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| | Application Period: 8/1/23 thru 8/31/2023 | Application Date: | 8/31/2023 |
|---|--|----------------------------------|-------------------|
| | | | |
| City of Edgerton To (Owner): 12 Albion Street | From (Contractor): R. T. Fox Contractors, Inc. | Via (Engineer): | Cedar Corporation |
| Project: Quigley Street, Street and Utility Improvement Contract: | Contract: "23E-01" | | |
| Owner's Contract No: "23E-01" | Contractor's Project No: | Engineer's Project No: 4894-0112 | 4894-0112 |

Application For Payment

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(1) All previous progress payments received from Owner on account of Work done und the Contract have been applied on account to discharge Contractor's legitimate obligations incurred in connection with the Work covered by prior Applications for The undersigned Contractor certifies, to the best of its knowledge, the following: Payment;

(2) Title to all Work, materials and equipment incorporated in said Work, or otherwise listed in or covered by this Application for Payment, will pass to Owner at time of payment free and clear of all Liens, security interests, and encumbrances (except such are covered by a bond acceptable to Owner indemnifying Owner against any such Lien security interest, or encumbrances); and

(3) All the Work covered by this Application for Payment is in accordance with the

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| Signat | |
| Contractor | - |

By:

| _ | Date. | į | |
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| of the other amount) | (Date) | of the other amount) | (Date) | (Date) |
|--|--------------------|---|-----------------|---|
| \$369,629.52 (Line 8 or other - attach explanation of the other amount) | (Engineer) | \$369,629.52 (Line 8 or other - attach explanation of the other amount) | (Owner) | Funding or Financing Entity (if applicable) |
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| Payment of: | is recommended by: | Payment of: | is approved by: | Approved by: |
| nder | υ | h as | | |

| n | | | | | | | Application Number: | | П | | | |
|--|-----------------------|-------------|-------------|---|-----------------------|----------|---------------------|----------|------------------|-----------|------------------------|--------|
| רוסיבוני מיניקין | 8/1/23 thru 8/31/2023 | /31/2023 | | | | | Application Date: | | August 31, 2023 | 123 | | |
| | | | | 8 | U | ٥ | Е | ш | U | Ξ | - | - |
| Α | Ectimated | atod | | | | Quantit | Quantity Completed | | | Total Co | Total Completed & | % |
| Item | Pig | | chit | Previous A | Previous Applications | This A | This Application | Materia | Materials Stored | Stored to | Stored to Date (C+E+G) | Сотр. |
| bid No. Description | Quantity | tity | Frice | Quantity | Amount | Quantity | Amount | Quantity | Amount | Quantity | Amount | T |
| 01.2100.00.00001 ALLOWANCES | C.O.W | | \$3,000.00 | | | 27. | \$1 500 00 | | | 0.75 | \$1,500.00 | 75.0% |
| 01.5000.01.00002 TRAFFIC CONTROL | | ۲ , | 52,000.00 | | | 105 5 | | | | 105.5 | \$527.50 | 81.2% |
| 02.4113.03.00001 SELECT DEMOLITION OF SIDEWALKS AND DRIVEWAYS | Y | 130 | 55.00 | | | 0.501 | · | | | 999 | \$3,345.00 | 192.8% |
| ,, | u: | 347 | \$5.00 | | | ם מ | 53,343.0 | | | | \$1.500.00 | 100.0% |
| 02.4113.03.00004 SELECT DEMOLITION OR ABANDONMENT OF WATER VALVE MANHOLES | <u>a</u> | m | \$500.00 | | | n | \$1,500.00 | | | 'n | \$1 500.00 | 100.0% |
| 02.4113.03.00009 REMOVAL/SALVAGE OF FIRE HYDRANTS | EA | m | \$500.00 | | | 7) (| \$1,500.0 | - | | 188 | \$564.00 | 100.0% |
| 02.4113.03.00010 SAW CUTTING | <u> </u> | 188 | \$3.00 | | | 188 | 5584.00 | 3.0 | | 1 | \$42,000.00 | 100.0% |
| 31.2300.04.00003 EXCAVATION (ESTIMATED 2.443 CY) | L.S. | Н ; | \$42,000.00 | | | 4 | 245,000.0 | 3 | | ı | ì | |
| 31.2313.04.00004 EXCAVATION BELOW SUBGRADE (AS ORDERED) |) U | 120 | \$20.00 | | | | | | | | | |
| 31.2333.04.00002 SELECT TRENCH BACKFILL MATERIAL | NOL | 300 | \$8.00 | | | | | | | | | |
| 31.2333.04.00004 PIPE FOUNDATION STABILIZATION | · . i | 0, 1 | \$1.00 | | | | | | | | | |
| 31.2500.01.00003 TEMPORARY SILT FENCE | <u>:</u> : | 2 ' | 33.00 | | | | | | | | | |
| 31.2500.01.00006 TEMPORARY STONE TRACKING PAD | EA. | 7 6 | 21,500.00 | | | 4750 | 00.002.65 | | | 4750 | \$9,500.00 | 100.0% |
| 31.3419.04.00002 GEOTEXTILE SOIL FABRIC, TYPE SAS | | 20,7,4 | 32.00 | | | - | | | | | | |
| 32.1123.05.00003 BREAKER RUN FOR EXCAVATION BELOW SUBGRADE (AS ORDERED) | NO. | 250 | \$13.00 | | | 27.0 | C10 757 50 | - | | 827.5 | \$10,757.50 | 80.08 |
| 32.1123.05.00004 CRUSHED AGGREGATE BASE, ROADWAY, 1 1/4 INCH, 6" DEPTH | N I | 1,655 | \$13.00 | | | 1150 | | | | 1160 | \$15,080.00 | 80.08 |
| 32.1123.05.00005 CRUSHED AGGREGATE BASE, ROADWAY, 3 INCH, 8" DEPTH | Z i | 2,320 | \$13.00 | | | 2011 | | · | | | | |
| 32.1200.05.00004 HMA PAVEMENT, 3 LT 58-28 S, LOWER LAYER, 2.25" | ZO I | 05/ | \$71.00 | | | | | | | | | |
| 32.1200.05.00007 HMA PAVEMENT, 4 LT 58-28 S. UPPER LAYER. 1.75" | ZO : | 585 | \$73.00 | | | | | | | | | |
| 32.1200.05.00013 SPLIT SEQUENCING OF HMA PAVEMENT PLACEMENT | si ! | 7 1 | \$1,500.00 | | | | | | | | | |
| 32.1613.05.00003 CONCRETE CURB AND GUTTER, 30" BARRIER | <u>.</u> ز | 079 | \$29.00 | | | | | | | | | |
| 32.1613.05.00004 CONCRETE CURB AND GUTTER, 30" BARRIER (PATCHING) | <u>.</u> | 234 | \$39.00 | | | | | | | | | |
| 32.1623.05.00004 CONCRETE SIDEWALK AND DRIVEWAY, 6" (PATCHING) | 5.F | 950 | \$10.00 | | | | | | | | | |
| 32.9200.05.00001 TOPSOIL,TURF AND GRASSES | . i | 1,325 | 79.00 | | | 1086 57 | \$135,815,00 | | | 1086.52 | \$135,815.00 | 100.1% |
| 33.1400.08.00003 WATER MAIN, DUCTILE IRON, 8" | <u>;</u> ; | 7,000 | \$123.00 | | | 495 91 | \$24.795.50 | | | 495.91 | \$24,795.50 | 106.9% |
| 33.1400.08.00011 WATER SERVICE PIPE, COPPER, 1.0" | <u>.</u> | † o | \$200.00 | | | 18 | | . 0 | | 18 | \$5,400.00 | 100.0% |
| 33.1400.08.00015 WATER SERVICE CORPORATION VALVE, 1.0" | 5 5 | 0 00 | מיסטילי | | | 17 | | . 0 | | 17 | \$5,100.00 | 94.4% |
| 33.1400.08.00019 WATER SERVICE CURB VALVE, 1.0" | ; c | 'n | \$6,000,00 | | | m | \$18,000.00 | 0 | | m | \$18,000.00 | 100.0% |
| 33.1400.08.00023 HYDRANT | ; | 'n | \$1,500.00 | | | m | \$4,500.00 | 0 | | m | \$4,500.00 | 100.0% |
| 33.1400.08.00025 CONTROL VALVE AND BOX, GATE, 6 | , v | v | \$3,100.00 | | | ın | \$15,500.00 | 0 | | S | \$15,500.00 | 100.0% |
| 55.1400,08.00026 CONTROL VALVE AND BOX, GATE, S | FA | 4 | \$2,500,00 | | | 4 | \$10,000.00 | 0 | | 4 | \$10,000.00 | 100.0% |
| 33.1400.08.0003Z CONNECT TO EXISTING WATER MAIN | : u | 27 | \$110.00 | | | 27 | \$2,970.00 | 0 | | 27 | \$2,970.00 | 100.0% |
| 33.1400.08.00037 HY DKAN1 LEADS (6" DI) | : u | 479 | \$50.00 | | | 346.44 | \$17,322.00 | 0 | | 346.44 | \$17,322.00 | 80.8% |
| 53.5100.09.00003 SANITARY SEWER SERVICE LAIBRACH, FVC SUN 55. 0 | . u | 640 | \$70,00 | | | 618.16 | \$43,271.20 | 0 | | 618.16 | \$43,271.20 | 96.6% |
| 33.5100,000,00000 SANITAK SEWEK MAIN; FVC SDK 33.5100,000,00000 O SANITAK SEWEK MAIN; FVC SDK 33.5100,000,000 O SANITAK SEWEK MAIN; FVC SDK 33.5100,000,000 O SANITAK SEWEK MAIN; FVC SDK 33.5100,000 O SANITAK SEWEK SE | EA. | 13 | \$200.00 | | | 13 | \$2,600.00 | 0 | | 13 | \$2,600.00 | 100.0% |
| 55.10U.09.VUOLZ SANIJAKT SEWEK SEKVICE BRANCILES, O A WILL 55.510U.09.VUOLZ SANIJAKT SEWEK SEKVICE BRANCILES, O A WILL 55.510U.09.VUOLZ SANIJAKT SAWEK SAWEK SANIJAKT SA | : ц i > | 30 | \$400,00 | | | 31.09 | \$12,436.00 | 0 | | 31.09 | \$12,436.00 | 103.6% |
| 33.3[00.09.001/ STANDARD SANITAKY MANHOLE | E A | 2 | \$500.00 | | | 9 | | 0 | | æ | \$3,000.00 | 100.0% |
| 33.5100.000019 SANIAKY CASIIING, 17 PE E | , d | 'n | \$500.00 | | | т | \$1,500.00 | 0 | | m | \$1,500.00 | 100.0% |
| 33.3100.09.00021 CONNECT TO EXISTING SANTIARY FIFE 3.3.3100.09.00021 CONNECT TO EXISTING SANTIARY FIFE 2.3.3.3100.09.00021 AXAMIOTE BY AND THE SANTIARY FIRE SANTIARY CRAPE AT MHs 1010 1000 | EA. | 7 | \$300.00 | *************************************** | | 2 | \$600.00 | 0 | | 2 | \$600.00 | 100.0% |
| 33.0130.09.00001 MAINTOLE MIN ADJOSTIMENT TO MATCH TO THE STATE OF THE | <u>ت</u> ت. | 640 | \$4.00 | | | | | | | | | |
| | | 10 | TOTAL | | | | \$389,083.70 | 0 | | | \$389,083.70 | |
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Payment Approval Report - by GL Report dates: 9/1/2017-9/30/2023 Page: 1 Aug 31, 2023 01:41PM

Report Criteria:

Detail report.

Invoices with totals above \$0 included. Paid and unpaid invoices included.

Invoice Detail.Input Date = 09/01/2023

Invoice Detail.Voided = No

| Vendor | Vendor Name | Invoice Number | Description | Invoice Date | Net Invoice Amount | Amount Paid | Date Paid | V |
|-------------|------------------------|----------------|---------------------------------------|--------------|-----------------------|-------------|-----------|---|
| 10012100 | | | | | | | | |
| 3700 c PUBL | IC HEALTH MADISON DAN | AUG 2023 | DANE COUNTY SPECIAL ASSESSMENTS | 09/01/2023 | 47.70 | .00 | | |
| Total 10 | 012100: | | | | 47.70 | .00 | | |
| 10013100 | | | | | | | | |
| 2887 c DELT | A DENTAL OF WISCONSIN | 2000032 | SEPT 2023 DENTAL INSURANCE | 09/01/2023 | 205.18 | .00 | | |
| Total 10 | 013100: | | | | 205.18 | .00. | | |
| 10023160 | | | | | | | | |
| 5585 c BAR | TLE, SHELBY | AUG 2023 | RTP SHELTER DEPOSIT REFUND | 09/01/2023 | 110.00 | .00 | | |
| 5588 c VFW | POST 2708 | AUG 2023 | RTP SHELTER DEPOSIT REFUND | 09/01/2023 | 100.00 | .00 | | |
| 5589 c GLIC | K, MEGHAN | AUG 2023 | RTP SHELTER DEPOSIT REFUND | 09/01/2023 | 110.00 | .00 | | |
| 5590 c NICH | IOLAS MAJOROWICZ | AUG 2023 | REFUND SHELTER DEPOSIT | 09/01/2023 | 100.00 | .00 | | |
| Total 10 | 023160: | | | | 420.00 | .00. | | |
| 10046742 | | | | | | | | |
| 5586 c COL | LINS, JENNY | AUG 2023 | SWIM LESSONS REFUND | 09/01/2023 | 30.00 | .00. | | |
| Total 10 | 0046742: | | | | 30.00 | .00 | | |
| 10051100340 | | | | | | | | |
| | ERTON REPORTER CO INC | 27522 | RFP - CLEANING SERVICES | 09/01/2023 | 15.20 | | | |
| 231 ch EDG | ERTON REPORTER CO INC | 27572 | EDGERTON HOSPITAL INSERT AD | 09/01/2023 | 325.00 | | | |
| 5587 c TELE | EFLORA | 862825934 | GET WELL FLOWERS | 09/01/2023 | 67.50 | .00. | | |
| Total 10 | 0051100340: | | | | 407.70 | .00 | | |
| 10051300210 | | | | | | | | |
| 2936 c MUR | RPHY DESMOND LAWYERS | 8173859 | CITY ATTORNEY RETAINER | 09/01/2023 | 2,208.34 | .00 | | |
| Total 10 | 0051300210: | | | | 2,208.34 | .00 | | |
| 10051320210 | | | | | | | | |
| 2936 c MUF | RPHY DESMOND LAWYERS | 8172842 | PROSECUTIONS - RETAINER | 09/01/2023 | 695.00 | .00 | | |
| 2936 c MUF | RPHY DESMOND LAWYERS | 8172843 | PROSECUTIONS- HOURLY | 09/01/2023 | 869.85 | .00. | | |
| Total 10 | 0051320210: | | | | 1,564.85 | .00 | | |
| 10051410153 | | | | | | | | |
| 2887 c DEL | TA DENTAL OF WISCONSIN | 2000032 | SEPT 2023 DENTAL INSURANCE | 09/01/2023 | 54.04 | .00. | | |
| Total 10 | 0051410153: | | | | 54.04 | .00. | | |
| 10051410320 | | | | | | | | |
| 231 ch EDG | SERTON REPORTER CO INC | 27483 | LEGAL NOTICE- ELECTRONIC MESSAGE | 09/01/2023 | 9.20 | .00 | | |
| 231 ch EDG | SERTON REPORTER CO INC | 27485 | LEGAL NOTICE- PUBLIC HEARING- DICKINS | 09/01/2023 | 10,57 | .00 | | |

Payment Approval Report - by GL Report dates: 9/1/2017-9/30/2023 Page: 2 Aug 31, 2023 01:41PM

Date Paid Vendor Vendor Name Invoice Number Description Invoice Date Net Amount Paid Invoice Amount .00 Total 10051410320: 19.77 10051410330 3401 c OSTHOFF RESORT 141311 CONFERENCE HOTEL- FLANIGAN 09/01/2023 149.00 .00 Total 10051410330: .00 149.00 10051430153 SEPT 2023 DENTAL INSURANCE .00 2887 c DELTA DENTAL OF WISCONSIN 09/01/2023 60.06 2000032 Total 10051430153; 60,06 .00 10051430330 4260 c US BANK PROCUREMENT CAR AUG 2023 WMCA CLERKS CONF FOOD/HOTEL- LOVEL 09/01/2023 339.99 .00 339.99 .00 Total 10051430330: 10051430340 09/01/2023 45 12 .00 5391 c Baudville 165061 CERTIFICATE PAPER 45.12 Total 10051430340: .00 10051510153 2887 c DELTA DENTAL OF WISCONSIN 2000032 SEPT 2023 DENTAL INSURANCE 09/01/2023 72.05 .00 SEPT 2023 DENTAL INSURANCE 09/01/2023 52.54 .00 2887 c DELTA DENTAL OF WISCONSIN 2000032 2887 c DELTA DENTAL OF WISCONSIN 2000032 SEPT 2023 DENTAL INSURANCE 09/01/2023 96.07 .00 220.66 .00 Total 10051510153: 10051600210 CLEANING THROUGH 08/18/2023-CITY HALL 00 596 ch ROBINSON'S MARKETING DIV I 29391 09/01/2023 70.00 596 ch ROBINSON'S MARKETING DIVI 29399 CLEANING THROUGH 08/25/2023-CITY HALL 09/01/2023 70.00 .00 Total 10051600210: 140.00 .00 10051600340 934 ch STAPLES CREDIT PLAN 7614204440 **DIVIDERS** 09/01/2023 11.40 .00 CITY HALL COPIER-METERED IMAGES 09/01/2023 .00 5470 c GORDON FLESCH CO. IN14322710 54.64 66.04 .00 Total 10051600340: 10052100153 2887 c DELTA DENTAL OF WISCONSIN 2000032 SEPT 2023 DENTAL INSURANCE 09/01/2023 120.09 .00 120.09 .00 Total 10052100153: 10052100311 716 ch US POSTAL SERVICE 069980 POSTAGE- POLICE DEPT 09/01/2023 5.40 .00 00 Total 10052100311: 5.40 10052120153 2887 c DELTA DENTAL OF WISCONSIN 2000032 SEPT 2023 DENTAL INSURANCE 09/01/2023 840.69 .00 Total 10052120153: 840.69 .00

| City | / of | Edo | erton |
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Payment Approval Report - by GL Report dates: 9/1/2017-9/30/2023

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| /endor Name | Invoice Number | Description | Invoice Date | Net Invoice Amount | Amount Paid | Date Paid |
|-----------------------------------|----------------|---------------------------------------|--------------|-----------------------|-------------|-----------|
| 0052120225 | | | | | | |
| 130 ch US CELLULAR | 0596672998 | POLICE CELL PHONES | 09/01/2023 | 292.09 | .00 | |
| Total 10052120225; | | | | 292.09 | .00. | |
| 0052120380 | | | | | | |
| 404 c BURNS FULL SERVICE LLC | 169753 | TOW, INSTALL TIRE | 09/01/2023 | 111.00 | .00 | |
| Total 10052120380: | | | | 111.00 | .00 | |
| 0052150210 | | | | | | |
| 596 ch ROBINSON'S MARKETING DIV I | | CLEANING THROUGH 08/21/2023-POLICE ST | 09/01/2023 | 119.00 | .00. | |
| 596 ch ROBINSON'S MARKETING DIV I | 29399 | CLEANING THROUGH 08/26/2023-POLICE ST | 09/01/2023 | 119.00 | .00 | |
| Total 10052150210: | | | | 238.00 | .00 | |
| 0053100153 | | | | | | |
| 887 c DELTA DENTAL OF WISCONSIN | 2000032 | SEPT 2023 DENTAL INSURANCE | 09/01/2023 | 60.05 | .00 | |
| 887 c DELTA DENTAL OF WISCONSIN | 2000032 | SEPT 2023 DENTAL INSURANCE | 09/01/2023 | 24.02 | .00 | |
| Total 10053100153: | | | | 84.07 | .00 | |
| 0053100210 | | | | | | |
| 316 c MERCY HEALTH SYSTEMS | 21720-00 | PRE-EMPLOYMENT EXAM- DPW | 09/01/2023 | 208.00 | .00 | |
| 883 c ABSOLUTE MOBILE TESTING L | 123-190 | DRUG AND ALCOHOL TESTING - DPW | 09/01/2023 | 110.50 | .00 | |
| Total 10053100210: | | | | 318.50 | .00. | |
| 0053230153 | | | | | | |
| 887 c DELTA DENTAL OF WISCONSIN | 2000032 | SEPT 2023 DENTAL INSURANCE | 09/01/2023 | 160.20 | .00 | |
| Total 10053230153: | | | | 160.20 | .00 | |
| 0053230225 | | | | | | |
| 534 c CHARTER COMMUNICATIONS | 010138408192 | DPW GARAGE PHONE & INTERNET | 09/01/2023 | 99.97 | .00 | |
| Total 10053230225: | | | | 99.97 | .00 | |
| 0053230340 | 7005 | NEW DADT ON DRINKING FOUNTAIN MUNI | 00/04/0000 | 474.07 | 20 | |
| 977 c EDWARDSON PLUMBING | 7885 | NEW PART ON DRINKING FOUNTAIN- MUNI | 09/01/2023 | 174.37 | .00 | |
| Total 10053230340: | | | | 174.37 | .00 | |
| 0053310340 | | | | | | |
| 020 c UNITED LABORATORIES | INV385370 | REFLECTIVE CAR SHAMPOO, FROST MELT | 09/01/2023 | 466.25 | .00 | |
| Total 10053310340: | | | | 466.25 | .00 | |
| 0053400340 | | | | | | |
| 674 ch TAPCO | 1760441 | TRAFFIC SIGNAL PREVENTATIVE MAINTENA | 09/01/2023 | 514.00 | .00 | |
| Total 10053400340: | | | | 514.00 | .00 | |
| | | | | | | |
| 0053420221 | | | | | | |

Payment Approval Report - by GL Report dates: 9/1/2017-9/30/2023 Page: 4 Aug 31, 2023 01:41PM

| | - | | Report dates: 9/1/2017-9/30/2023 | | | Aug 31, 2023 | J1:41PM | |
|------------|----------------------------------|----------------|---|--------------------------|-----------------------|--------------|-----------|--------|
| Vendor | Vendor Name | Invoice Number | Description | Invoice Date | Net Invoice Amount | Amount Paid | Date Paid | Vc |
| Total | 10053420221: | | | | 4,691.57 | .00 | | |
| 1005491034 | 10 | | | | | | | |
| | 3 SHARPENING SERVICE INC | 121820 | HEDGE TRIMMER SHARPENING | 09/01/2023 | 15.00 | .00 | | |
| Total | 10054910340: | | | | 15.00 | .00 | | |
| 005511015 | 53 | | | | | | | |
| | ELTA DENTAL OF WISCONSIN | 2000032 | SEPT 2023 DENTAL INSURANCE | 09/01/2023 | 170.16 | .00. | | |
| Total | 10055110153: | | | | 170.16 | .00 | | |
| 005520022 | 25 | | | | | | | |
| 534 c CH | HARTER COMMUNICATIONS | 170826801082 | CITY POOL INTERENT | 09/01/2023 | 99.99 | .00 | | |
| Total | 10055200225: | | | | 99.99 | .00 | | |
| 005520034 | 40 | | | | | | | |
| | ARM & FLEET CO | 078631 | SPOT SPRAYER | 09/01/2023 | 249.99 | .00 | | |
| | FFICE PRO | 661577-0 | BOWL CLEANER | 09/01/2023 | 34.09 | .00 | | |
| 320 c UN | NITED LABORATORIES | INV385824 | WASP WHACKER | 09/01/2023 | 508.36 | .00. | | |
| Total | 10055200340: | | | | 792.44 | .00 | | |
| 005520081 | 10 | | | | | | | |
| 787 c LE | EE RECREATION | 15811-23 | ENGINEERED WOOD FIBER | 09/01/2023 | 2,500.00 | .00. | | |
| Total | I 10055200810: | | | | 2,500.00 | .00 | | |
| 005520082 | 20 | | | | | | | |
| 161 c M | | 138707 | RTP DANCE FLOOR SUPPLIES | 09/01/2023 | 315.64 | .00. | | |
| 161 c MI | | 138707 | RETURN- RTP DANCE FLOOR SUPPLIES | 09/01/2023 | 77.99 | | | |
| 1266 C AN | MERICAN INDUSTRIAL STEEL | 8887 | RTP METAL | 09/01/2023 | 202.80 | .00. | | |
| Total | I 10055200820: | | | | 440.45 | .00 | | |
| 00554153 | | | | | | | | |
| | OLIDAY WHOLESALE INC | 1466650 | CONCESSIONS - RTP | 09/01/2023 | 840.25 | | | |
| 326 ch H | OLIDAY WHOLESALE INC | 1468904 | CONCESSION FOOD CREDIT - RTP | 09/01/2023 | 78.70 | 00 | | |
| Total | l 10055415345: | | | | 761.55 | .00 | | |
| 00554203 | | | | | | | | |
| | MERICAN RED CROSS | AUG 2023 | LIFEGUARD CERTIFICATION (8) | 09/01/2023 | | | | |
| | NIDWEST POOL SUPPLY | 108662 | BULK CHEMICALS FOR POOL | 09/01/2023 | | | | |
| | DWARDSON PLUMBING IEPER POWER | 7882 883622 | WORK ON POOL SHOWERS HARDWIRE CAMERA- POOL | 09/01/2023 09/01/2023 | • | | | |
| Tota | ıl 10055420340: | | | | 4,963.29 | .00 | | |
| 100554203 | 345 | | | | | | | |
| | OUNTRY QUALITY DAIRY INC | 300404 | ICE CREAM FOR POOL | 09/01/2023 | 210.72 | .00 | | |
| | COUNTRY QUALITY DAIRY INC | 300568 | ICE CREAM FOR POOL | 09/01/2023 | | | | |
| | IOLIDAY WHOLESALE INC | 1459662 | CONCESSION FOOD - POOL | 09/01/2023 | 2,014.67 | .00 | | |
| | IOLIDAY WHOLESALE INC | 1462377 | CONCESSION FOOD CREDIT - POOL | 09/01/2023 | 91.40 | .00 | | |

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| , | | | Report dates: 9/1/2017-9/30/2023 | | | Aug 31, 2023 C | | |
|------------------|----------------------------------|----------------|---------------------------------------|--------------|-----------------------|----------------|------------|-----|
| Vendor | Vendor Name | Invoice Number | Description | Invoice Date | Net Invoice Amount | Amount Paid | Date Paid | Voi |
| Т | otal 10055420345: | | | | 2,255.73 | .00 | | |
| 1005630 | 00153 | | | | | | | |
| | DELTA DENTAL OF WISCONSIN | 2000032 | SEPT 2023 DENTAL INSURANCE | 09/01/2023 | 30.02 | .00 | | |
| Т | otal 10056300153: | | | | 30.02 | .00. | | |
| 100563 | 00210 | | | | | | | |
| 723 ch | VANDEWALLE & ASSOCIATES I | 202308054 | TID#10 AND TID#11 | 09/01/2023 | 6,301.76 | .00 | | |
| | MURPHY DESMOND LAWYERS | 8172841 | 407 N MAIN PROJECT | 09/01/2023 | 434.75 | .00. | | |
| | MURPHY DESMOND LAWYERS | 8172841 | 116 SWIFT ST | 09/01/2023 | 64.75 | .00 | | |
| 2936 с | MURPHY DESMOND LAWYERS | 8172841 | DAVIS FAMILY DENTISTRY | 09/01/2023 | 55.50 | .00 | | |
| Т | otal 10056300210: | | | | 6,856.76 | .00 | | |
| 100566 | 00340 | | | | | | | |
| | WISCONSIN ECONOMIC DEVEL | INV-007112 | CONNECT COMMUNITIES ANNUAL FEE | 09/01/2023 | 200.00 | .00 | | |
| T | otal 10056600340: | | | | 200.00 | .00 | | |
| 203571 | 30820 | | | | | | | |
| | MURPHY DESMOND LAWYERS | 8172841 | REVIVE EDGERTON LOAN CLOSING | 09/01/2023 | 101.75 | .00 | | |
| ٦ | Total 20357130820: | | | | 101.75 | .00 | | |
| 210573 | 20820 | | | | | | | |
| | JB JOHNSON BROS LLC | AUG 2023 | RAMP FOR RREB ON W FULTON- R&R 4" SID | 09/01/2023 | 2,928.00 | .00 | | |
| | JB JOHNSON BROS LLC | AUG 2023 | RAMP FOR RREB ON W FULTON- ADA WARN | | 440.00 | .00 | | |
| | JB JOHNSON BROS LLC | AUG 2023 | RAMP FOR RREB ON W FULTON- C&G REM | 09/01/2023 | 550.00 | .00 | | |
| ٦ | Fotal 21057320820: | | | | 3,918.00 | .00 | | |
| 400573 | 26820 | | | | | | | |
| | JB JOHNSON BROS LLC | AUG 2023 | NEW SIDEWALK IN RTP | 09/01/2023 | 3,240.00 | .00. | | |
| 7 | Total 40057326820: | | | | 3,240.00 | .00 | | |
| 400573 | 330820 | | | | | | | |
| | R.T. FOX CONTRACTORS INC | PAY REQ #1 - | PAY REQ #1-QUIGLEY ST | 09/01/2023 | 369,629.52 | .00 | | |
| - | Total 40057330820: | | | | 369,629.52 | .00 | | |
| 406571 | 125820 | | | | | | | |
| 5484 c | RICHARDSON, ERIC & AMY | AUG 2023 2 | FACADE GRANT - 15/25 N MAIN - PAVING | 09/01/2023 | 8,558.56 | 8,558.56 | 08/22/2023 | 3 |
| - | Total 40657125820: | | | | 8,558.56 | 8,558.56 | | |
| | 700820 | ALIC COCC | ODEOIAL WADDANTY DEED 5 ALOUAU | 00/04/000 | 00.55 | 00 | | |
| 603 ch | ROCK CO REGISTER OF DEED | AUG 2023 | SPECIAL WARRANTY DEED 5 ALBION | 09/01/2023 | 30.00 | .00 | | |
| | Total 40657700820: | | | | 30,00 | .00 | | |
| 800245 224 ch | 500 n EDGERTON FIRE PROT DIST | AUG 2023TAX | 2ND HALF OF TAX SETTLEMENT | 09/01/2023 | 145,668.66 | 145,668.66 | 08/22/2023 | 3 |
| | | | | | | | | |

| City of Edgerton | | | Payment Approval Report - by GL Report dates: 9/1/2017-9/30/2023 | | | Aug 31, 2023 | Page: 6 01:41PM |
|------------------|---|----------------|---|--------------|-----------------------|--------------|--------------------|
| Vendor | Vendor Name | Invoice Number | Description | Invoice Date | Net Invoice Amount | Amount Paid | Date Paid |
| Total 80 | 024500: | | | | 145,668.66 | 145,668.66 | |
| Grand T | otals: | | | | 564,326.53 | 154,227.22 | |
| | | | | | | | |
| Total Payroll C | eneral Fund Vouchers: \$56 heck Date 08/25/2023: \$1 LOF GENERAL FUND: \$ | 00,708.75 | | | | | |
| Finance Comr | nittee Members Signatures | s of Approval: | | | | | |
| | | | | | | | |
| TIMOTHY SH. | AW | | | | | | |
| | | | · valent | | | | |
| CANDY DAVI | 5 | | | | | | |
| SHAWN PRE | BiL | | | | | | |
| | | | | | | | |
| Paid and | | | | | | | |

PAID
AUG 2 4 2023
CITY OF EDGERTO!:

| Approved Date: | |
|----------------|--|
| | |

CITY OF EDGERTON Special Event Permit Application

| Event Name: Falgorton FRA A | Lunni Pork Chas Dinner |
|--|--|
| Event Date(s): Enday Septim | nber 29, 2023 |
| Start Time of Event: 4pm | End Time of Event: 7 pm |
| Hours Alcohol will be served: Ma | Event Website: |
| Requested Location: Edge ton Cit | y Pool Porking Lot |
| New Event | Repeat Event Parade |
| Organization Name: Edgyton F | PA Alumni Phone # 608-576-2580 |
| Organization Address: PO BOX | |
| Organization Email: edgffaalunnie | amail.com Organization website: |
| Event Planner/Contact Person: | n lee |
| Address, City, State: 1310 N V | Unstitution Rd, Edge ton |
| Cell Phone: 408-574-2580 | Email: ryankarentee@gmail.com |
| Name of Contact on-Call during the Eve | ent: Karen Lee Cell Phone: 608-576-2580 |
| What Day will SET UP begin? Sypthemics What day will CLEAN up occur? | t, 29 What time will SET UP occur? 1pm What time will CLEAN UP be complete? 8pm |
| Estimated Attendance for this Event: | Previous Attendance for this Event: (()) |
| How many event staff will be at this even | |
| Divide Attendance by 3 to determine n | (Use this to develop your umber of Vehicles: parking plan) drive thru no parking needed other than voluctions |
| <u>Deposit Paid</u> | |
| Facility Deposit | \$ |
| Other Deposit | \$ |
| Other Deposit | \$ |

Event Details & Summary

This form will help us understand the details of your event, and determine which approvals are needed. Answering the following questions will guide which forms and what supporting materials you will need to submit.

| Nill your event require street closures? | ✓ No | Yes |
|--|---------------|---------|
| Will alcohol be served or sold? | X No | Yes |
| Will your event include food or retail sales? | No | 'X) Yes |
| Will your event include a park or trail? | X No | Yes |
| Will your event include a parade? | XÎNo | Yes |
| Will your event include a run, race or walk? | ∑) No | Yes |
| Will your event use any structures, bleachers or stages? | X No | Yes |
| Will your event use tents or canopies? | No | X Yes |
| Will your event include fireworks? | X No | Yes |
| Will your event include food trucks or vendors with open | | |
| cooking fires? | No | Yes |
| Will your event benefit an Edgerton based organization | | |
| or charity? | No | Yes |
| If yes, which one? Edutan FFA Alumni | | , |
| Will your event benefit an Edgerton area school? | No | X Yes |
| If yes, which one? Agriculture talucation at the | | |
| Will your event include amplified sound? high school | ∑ No | Yes |
| Will your event require an exemption to any noise | | |
| Ordinance? | ∑ No | Yes |
| Will your event have an admission charge? | No No | Yes |
| Will your event involve animals? | No | Yes |
| Will your event require any services from the City of | | , |
| Edgerton? | No | X |
| Where will the dumpsters be located? will use trash pusite | and vening it | moselia |

Event Summary: Please provide a brief summary of the event. Include details about vendors, food or beer, parade, run or race component, live performances etc. This does not have to include specifics; just explain what a first-time attendee might experience at the event:

This is a drive-fliredinner. We will have our open grill to cook pork chaps and a food line at the City Pool parking lot. Traffic will be one way for pickup (car-side service) of dinners. We will use two traffic lanes through the park to keep cars from blocking traffic on the highway. Only our 30 volunteers will be on site the entire time cooking and assembling clinner boxes. No onsite dining will be offered. Tents will be set up over the food assembly line.

This form can be submitted on or after January 1st of the year of your event. Submission of this form and payment of the deposit (if required) will put your event on the events calendar, but does not guarantee approval of your event. A complete application must be submitted NO LATER THAN 30 DAYS before your event. Your event is not approved until all required forms are submitted, all fees paid, and you have received notification of approval for your event. The event packet will be reviewed by the Finance Committee and Common Council. A representative for your organization should be in attendance at the meetings.

I, the undersigned, certify that the statements contained herein and attached hereto are true, accurate and complete to the best of my knowledge and belief. I have reviewed and understand the policies included with this packet.

Applicant Signature:

Date:

8-24-23

Security Agreement

To ensure the public's safety for your event, please answer the following questions to determine if

| | adequate provisions are being made for alcohol sales and security at your event. Events serving alcohol will need to apply for the Temporary Class B License. |
|----|---|
| | Estimated Attendance: <u>600</u> Type of Event: <u>driva liva dinner</u> |
| | *All liquor must be purchased from a licensed Wisconsin Wholesaler. |
| | Wholesaler for this event: $\mathcal{M}_{\mathcal{A}}$ |
| 1. | Describe arrangements for the method and distribution of alcohol. Please include provisions to ensure service only to legal consumers. \mathcal{M}_{c} |
| 2. | Identify the licensed operators in charge of selling and distributing alcohol for the event. $ \mathcal{N}_{\text{A}} $ |
| | TOBACCO USE |
| | City of Edgerton Ordinance prohibits the use of tobacco products within 25 feet of any outdoor seating areas, service lines and/or other outdoor public gatherings. |
| 1. | As the event organizers, will the City's ordinance prohibiting the use of tobacco products be enforced during your event? $\bigvee \ell \mathcal{S}$ |
| 2. | How will your event inform patrons of the prohibition? Patrons will not be exity their relicely |
| 3. | If a designated smoking area will be provided, where will it be located and how will you inform attendees on these areas? $\mathcal{M}_{\mathcal{K}}$ |
| | City of Edgerton Use Only Reviewed by: |
| | Approved Denied Police Department Recommendations: |

Department of Public Works Services

| FACILITY(IES) REQUESTED: | | |
|--|---|---------------------------------|
| Racetrack Park | Central Park pool parkylot | Other Location |
| Entire Park | Ball Diamonds | Shelter Rental |
| * We would like the EQUIPMENT REQUESTED: | public restrooms open for use | by our volunteers |
| Picnic Tables | Barricades | Trash Cans |
| Traffic Cones | Fencing (additional fee) | Posts |
| Signs Signage ind | licating one-way traffic onl in St, and exiting on swift | y, with cors entering 7. St. |
| City of Eagerton Use Only | , , , | |
| Reviewed by: | Date: 8/24/23 | |
| Approved | Denied | |
| Public Works Department Reco | mmendations: | |
| | | |

CITY OF EDGERTON ORDINANCE No. 23-21

AN ORDINANCE TO AMEND CHAPTER 200 CEMETERY IN THE CODE OF ORDINANCES, CITY OF EDGERTON ROCK AND DANE COUNTIES, WISCONSIN.

| Alderperson | introduced the following Ordinance and moved its adoption | 1: |
|---------------|---|--------------|
| | COUNCIL OF THE CITY OF EDGERTON, ROCK AND DA | ANE COUNTIES |
| WISCONSIN, DO | O ORDAIN AS FOLLOWS: | |

1) Chapter 200 Section 200-4 shall be amended to read as follows:

§ 200-4 Cemetery funds.

- A. How constituted; control of expenditure by City Council. All moneys derived in any manner from the Fassett Cemetery, whether it be from assessments collected from lot owners, moneys paid for work done by the superintendent or its employees, moneys received from the sale of lots or moneys received in any manner or from any other source, shall be placed in City of Edgerton General Fundpaid to the City Finance Director and shall be kept by the City Finance Director in a separate fund known as the "Cemetery Fund," and the City Council shall have and is hereby vested with full power to control the expenditure of these is funds for the improvement of the cemetery grounds and the purchase of additional land when necessary.
- B. Committee to submit budget to Council. The Public Works Committee shall, as directed each year, file with the City Finance Director an itemized statement of the receipts and disbursements pertaining to the cemetery, for the current year and an estimate for the ensuing year. If the estimated disbursements exceed the estimated receipts for the ensuing year, the Council may make an appropriation from its general fund to cover such deficiency. All excess receipts collected in any year not expended during said year shall remain in the Cemetery Fund, except in such cases where the Council has made an appropriation from the general fund of the City to the Fund, then such excess of receipts over disbursements up to but not in excess of the amount appropriated from the general fund of the City shall be returned to the general fund of the City.
- 2) Chapter 200, Section 200-8 shall be amended to read as follows:

§ 200-8 Perpetual Care.

A. Definition. As used in this section, the following terms shall have the meanings indicated:

PERPETUAL CARE

The cutting of grass at reasonable intervals, the raking and cleaning of a lot or grave, the pruning and trimming of shrubs and trees, and such work as may be necessary to keep the lot or grave in a good and neat condition in the manner as is now regularly done upon the

lots or graves located in said cemetery. It shall also include the removal of snow from the roadway to the cemetery lot, and the clearance of a sufficient space adjacent to the lot to facilitate the conducting of a burial. The construction, repair or replacement of any foundation, marker, headstone, monument or other structure, the planting of flowers or plants, the cleaning of monuments or stones, or any other special work is not included in the term "perpetual care", and such work shall be paid for by the lot owner at rates to be determined by the City Council. The same service given to lots upon which perpetual care has been paid shall likewise be given lots the upkeep of which is paid for on the annual assessment plan.

B. Funds held in trust.

(1) Trust funds to be paid to City Finance Director. The Finance Director will receive and hold in trust any and all sums of money from any person, the income of which is to be used for the care and improvement of said cemetery or any lot or appurtenance therein.

This Ordinance shall be in full force and effect after its passage and publication.

| Seconded by Alderperson: | |
|--|---|
| Roll Call: Ayes: Noes: 1st Reading: August 21, 2023 2nd Reading: September 5, 2023 Adopted: September 5, 2023 Published: September 7, 2023 Dated: September 5, 2023 | Christopher W. Lund, Mayor |
| | Wendy Loveland, City Clerk |
| STATE OF WISCONSIN))ss. COUNTY OF ROCK) I, Wendy Loveland, City Clerk, City of Edgerton, I certify that the foregoing is a true and correct co Council of the City of Edgerton at its regular meet | py of the ordinance adopted by the Common |
| Council of the City of Engerton at its regular meet | Wendy Loveland, City Clerk |

Memo

To:

Common Council

From: Staff

Date:

9/1/2023

Re:

Sept 5, 2023 Meeting

Professional Services for Solar projects: Staff obtained two quotes for professional services related to the installation of solar infrastructure at five municipal facilities. The services are outlined in the attached proposal provided by Upper 90. The services do not include structural redesign if any buildings require that level of work. The Upper 90 proposal is the low quote in the amount of \$14,978. This work and the installation will be funded with ARPA funds.



August 30th, 2023

Ramona Flanigan City Administrator City of Edgerton

RE: City of Edgerton Solar PV Project – Professional Services Proposal

1. Scope and Disclaimer

The professional services, including the tasks and deliverables described herein, if any, are intended to represent the full scope of this proposal. The nature of this project may require program modifications not anticipated at this time that may alter the scope of work, such as further evaluation or investigation.

2. Introduction and Work Summary

Upper 90 Energy, LLC is proposing to perform professional services for a Solar PV Project for the City of Edgerton, located at the following locations. The locations and proposed system sizes were determined through Slipstream's feasibility report. Note: study did not verify roof loading or electrical panel space.

| Library | 20 kW |
|-------------------------------------|--------|
| DPW Garage | 20 kW |
| Water Building | 13 kW |
| Wastewater Treatment Plant (ground) | 160 kW |
| Police Station | 20 kW |

A solar PV project should be broken into several parts. The first part consists of completing an interconnection analysis and application with the local electric utility. There are several components to include in the application, including a single-line diagram. The next step is to complete the schematic design, based on the application criteria, such that **design/build** proposals can be solicited by the city, with the assistance of Upper 90. Schematic design includes structural analysis, equipment selection, etc. Structural re-design, if necessary, is not included. The deliverable is a bid package or "Request for Bid" that includes a set of drawings (not for construction) and performance specifications for the systems. Bids will need to include finalizing the electrical engineering for construction purposes. Following the construction work, the systems should be commissioned to ensure the designed performance is being met.

Scope of Work

The scope of activities as indicated in the descriptions below are included in this proposal.

- A. INTERCONNECTION ANALYSIS & APPLICATIONS
- B. SCHEMATIC DESIGN/ENGINEERING
- C. CONSTRUCTION ADMINISTRATION & SYSTEM COMMISSIONING

A. INTERCONNECTION ANALYSIS & APPLICATION

The primary task for the interconnection analysis phase is to gather all relevant data about the proposed solar PV system and prepare an interconnection application for the electric utility provider. The following activities are included.

- Identify and review the relevant regulations, codes, and standards that govern the interconnection process for solar projects in this region.
- Determine the specific interconnection requirements set by electric utility.

- Evaluate and assess the technical feasibility of interconnecting the solar array to the grid, considering factors such as system configuration, available capacity, and grid infrastructure.
- Identify any necessary system upgrades or modifications required for successful interconnection, including transformers, switchgear, or protective devices.
- Analyze and recommend suitable and optimal interconnection points within the existing electrical infrastructure.
- Prepare the interconnection application and associated documentation required by the utility company.
- Prepare the single line diagram deliverable needed for interconnection application.

B. SCHEMATIC DESIGN/ENGINEERING

Based on the system criteria determined as part of the application process, the next step is to perform a schematic design of the system, including location, structural analysis, and equipment selection. The following activities are included.

- Conduct site assessments to evaluate the suitability of the location for the solar array installation
 while considering factors such as solar resource availability, shading analysis, topography, and soil
 conditions.
- Assess the energy consumption and load profile to design a system that meets the specific needs of the site while optimizing size and configuration.
- Select appropriate photovoltaic modules, inverters, mounting structures, and other system components.
- Design the mounting structure system for the solar modules, ensuring structural integrity and compliance with relevant standards. Consider factors such as wind and snow loads, module orientation, tilt angles, and existing roof conditions.
- Prepare an overall project budget cost for the array.
- Prepare design drawings (not for construction), specifications, and technical documentation for the solar array system including equipment specifications, electrical single-line diagrams, and other necessary details.
- Prepare the Request for Proposal for the proposed systems.

C. CONSTRUCTION ADMINISTRATION & SYSTEM COMMISSIONING

After construction is completed, the solar system should be commissioned to ensure the system is performing as it was intended per the design. The following activities are included.

- Review and qualify RFP submissions for consistency, for comparison purposes.
- Conduct necessary site visits during construction to ensure installation is performed as designed.
- After construction, perform functional testing to verify the system's performance and ensure all
 components are operating as intended. Document and address any deviations or non-conformities
 found during functional testing.
- Measure and verify the performance of the PV modules and other components against their specified criteria. Compare the actual performance with the expected performance as estimated during the design phase.
- Prepare a commissioning report documenting the test results, observations, and any necessary corrective actions.
- Submit Focus on Energy rebate applications on behalf of the Owner
- Assist in the process to receive Direct Pay from IRS according to IRA tax credit changes

3. Proposed Cost

Upper 90 proposes the cost of the services and activities listed above include meetings, site visits and expenses, travel, and professional liability insurance coverage, shall not exceed 2.5% of the total project budget as proposed in the Slipstream report (\$599,114).

2.5% x \$599,114 = \$14,978

(Fourteen Thousand Nine Hundred and Seventy-Eight Dollars).

Please do not hesitate to reach out with any questions for further clarification.

Mario Millonzi, Partner

Upper 90