CITY OF EDGERTON FINANCE COMMITTEE MEETING EDGERTON CITY HALL, COUNCIL CHAMBERS 12 ALBION STREET

Monday, January 17, 2022 at 6:30 p.m.

NOTICE: The meeting noticed above will also be live streamed on a Zoom platform: To view the meeting, please select the link to the meeting listed on the **calendar events** on the City website's home page at www.cityofedgerton.com. Due to occasional technical difficulties, citizen participation via Zoom may not be possible.

- 1. Call to order; Roll call
- 2. Confirmation of appropriate meeting notice posted on Friday, January 14, 2022
- 3. Consider approval of minutes from the January 3, 2022 Finance meeting.
- 4. Consider approval of bills and payroll vouchers.
- 5. Consider license applications.
- 6. Consider loan subordination for 351 & 401 W Fulton St.
- 7. Consider City of Edgerton Resolution 01-22: Support of the North Rock River Drive Multipurpose Trail WISDOT 2022-2026 Transportation Alternatives Program (TAP) Application.
- 8. Consider quotes for pool pump repair.
- 9. Consider installation of blinds at City Hall.
- 10. Finance Director's report.
- 11. Adjourn.

Notice: If a person with a disability requires that the meeting be accessible or that materials at the meeting be in an accessible format, call the City Administrator's office at least 6 hours prior to the meeting to request adequate accommodations. Telephone: (608) 884-3341.

Notice is hereby given that a majority of the Common Council is expected to be present at the above scheduled noticed meeting to gather information about a subject over which they have decision-making responsibility. The only action to be taken at this meeting will be action by the Finance Committee.

JANUARY 3, 2022 FINANCE COMMITTEE MEETING MINUTES CITY OF EDGERTON

Candy Davis called the meeting to order at 6:45 p.m.

Present: Candy Davis and Tim Shaw.

Excused: Sarah Braun.

Others Present: City Administrator Ramona Flanigan, Clerk-Treasurer Cindy Hegglund, Police Chief Robert Kowalski, Municipal Services Director Howard Moser, and a few citizens.

Clerk-Treasurer Hegglund confirmed the meeting agendas were properly posted on Wednesday, December 29, 2021 at the Post Office, Edgerton Library, City website, and City Hall.

MINUTES: A Tim Shaw/Candy Davis motion to approve the minutes from the December 20, 2021 Finance meeting passed on a 2/0 roll call vote.

BILLS AND PAYROLL: A Candy Davis/Tim Shaw motion to approve the bills and payroll in the amount of \$315,225.89 passed on a 2/0 roll call vote.

LICENSES: Clerk-Treasurer Hegglund stated Angela Johnson has applied for an Operator's License but owes for outstanding City of Edgerton fines. Ms. Johnson received a letter and phone call to attend the Finance meeting but was not present.

A Candy Davis/Tim Shaw motion to approve an Operator's License to Angela Johnson contingent on payment of all outstanding fines due to the City of Edgerton passed on a 2/0 roll call vote.

FOOD FOR FINES PROGRAM: Police Chief Kowalski stated two years ago, the department donated 50% of parking ticket revenue collected in December and January to the Edgerton Community Outreach Food Pantry. Outreach does so much for this community that he would like to repeat this program for December 2021 and January 2022.

Food items needed for the Food Pantry will be purchased at the local Piggly Wiggly store.

A Candy Davis/Tim Shaw motion to approve the police department's Fines for Food Program for December and January donating 50% of the parking ticket revenue to Edgerton Community Outreach Food Pantry passed on a 2/0 roll call vote.

ED GRANT REQUEST: A Candy Davis/Tim Shaw motion to approve a Supersized ED Grant for electrical service at 6 W Fulton St in the amount of \$6,000 passed on a 2/0 roll call vote.

Being no other business before the Committee, a Tim Shaw/Candy Davis motion to adjourn passed, all voted in favor.

Cindy Hegglund, Clerk-Treasurer Adopted January 17, 2022 City of Edgerton

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Voi

Report Criteria:

Detail report.

Invoices with totals above \$0 included.

Paid and unpaid invoices included.

Invoice Detail.Input Date = 01/14/2022

Invoice Detail.Voided = No

| Vendor Name | Invoice Number | Description | Invoice Date | Net Invoice Amount | Amount Paid | Date Pa |
|----------------------------------|----------------|--|--------------|-----------------------|-------------|---------|
| 10013100 | | | | | | |
| 490 ch SECURIAN FINANCIAL GROUP, | FEB 2022A | FEB 2022 LIFE INSURANCE | 01/14/2022 | 137.62 | .00 | |
| 779 ch WI DEPT OF EMPLOYEE TRUST | FEB 2022A | FEB 22 HEALTH INSURANCE | 01/14/2022 | 5,104.91 | .00 | |
| Total 10013100: | | | | 5,242.53 | .00. | |
| 0021520 | | | | | | |
| 789 ch WI RETIREMENT SYSTEM | DEC 2021 | DEC 2021 RETIREMENT | 01/14/2022 | 32,842.33 | .00 | |
| Total 10021520: | | | | 32,842.33 | .00 | |
| 0021532 | | | | | | |
| 13 ch AFLAC | 833106 | JANUARY AFLAC PREMIUM | 01/14/2022 | 262.79 | .00 | |
| Total 10021532: | | | | 262.79 | .00 | |
| 0021552 | | | | | | |
| 788 ch WISCONSIN PROFESSIONAL F | 12650/13071 | WPPA DUES JAN 2022 | 01/14/2022 | 297.50 | .00 | |
| Total 10021552: | | | | 297.50 | .00 | |
| 0023100 | | | | | | |
| 281 ch TOWN OF FULTON | DEC 2021 | FINES COLLECTED-MINUS \$5 PER CITATION | 01/14/2022 | 624.09 | .00 | |
| 604 ch ROCK CO TREASURER | DEC 2021 | JAIL AND DRIVER IMPROVEMENT SURCHAR | 01/14/2022 | 488.80 | .00 | |
| 319 ch STATE OF WI COURT FINES | DEC 2021 | COST-ASSESSMENTS-SURCHARGES COLL | 01/14/2022 | 1,336.15 | .00 | |
| Total 10023100: | | | | 2,449.04 | .00 | |
| 0044210 | | | | | | |
| 004 ch ROCK CO TREASURER | DEC-JAN | 2022 DAOG TAGS | 01/14/2022 | 97.50 | .00 | |
| Total 10044210: | | | | 97.50 | .00 | |
| 0051100340 | | | | | | |
| 231 ch EDGERTON REPORTER CO INC | 18844 | HOME FOR THE HOLIDAYS SIGNATURE PAG | 01/14/2022 | 17.50 | .00 | |
| 231 ch EDGERTON REPORTER CO INC | 19236 | CHRISTMAS AD | 01/14/2022 | 382.50 | .00 | |
| Total 10051100340: | | | | 400.00 | .00 | |
| 0051200210 | | | | | | |
| 412 ch IRMEN, LORI | 12/2021 | CLERK OF COURT | 01/14/2022 | 712.16 | .00 | |
| Total 10051200210: | | | | 712.16 | .00, | |
| 0051200340 | | | | | | |
| 716 ch US POSTAL SERVICE | JAN 2022 | STAMPS-COURT | 01/14/2022 | 232.00 | .00. | |
| Total 10051200340: | | | | 232.00 | .00 | |

| City of Edgert | on | | Payment Approval Report - by GL Report dates: 9/1/2017-2/28/2022 | | | Jan 14, 2022 | Page: 2 02:10PM |
|----------------|-------------------------|----------------|--|--------------------------|-----------------------|--------------|--------------------|
| Vendor | Vendor Name | Invoice Number | Description | Invoice Date | Net Invoice Amount | Amount Paid | Date Paid |
| 10051300210 | | | | | | | |
| 2936 c MUF | RPHY DESMOND LAWYERS | 8142159 | CITY ATTORNEY RETAINER | 01/14/2022 | 2,179.17 | .00 | |
| Total 10 | 0051300210: | | | | 2,179.17 | .00 | |
| 10051320210 | | | | | | | |
| 2936 c MUF | RPHY DESMOND LAWYERS | 8142157 | PROSECUTIONS-RETAINER | 01/14/2022 | 675.00 | .00 | |
| 2936 c MUF | RPHY DESMOND LAWYERS | 8142158 | PROSECUTIONS-HOURLY | 01/14/2022 | 519.70 | .00 | |
| Total 10 | 0051320210: | | | | 1,194.70 | .00 | |
| 10051410154 | | | | | | | |
| 779 ch WI E | DEPT OF EMPLOYEE TRUST | FEB 2022A | FEB 22 HEALTH INSURANCE | 01/14/2022 | 781.35 | .00 | |
| Total 10 | 0051410154: | | | | 781.35 | .00 | |
| 10051410155 | | | | | | | |
| 490 ch SEC | URIAN FINANCIAL GROUP, | FEB 2022A | FEB 2022 LIFE INSURANCE | 01/14/2022 | 22.23 | .00. | |
| Total 10 | 0051410155: | | | | 22.23 | .00. | |
| 10051430154 | | | | | | | |
| 779 ch WI E | DEPT OF EMPLOYEE TRUST | FEB 2022A | FEB 22 HEALTH INSURANCE | 01/14/2022 | 1,093.89 | .00 | |
| Total 10 | 0051430154: | | | | 1,093.89 | .00 | |
| 10051430155 | | | | | | | |
| 490 ch SEC | URIAN FINANCIAL GROUP, | FEB 2022A | FEB 2022 LIFE INSURANCE | 01/14/2022 | 28.81 | .00 | |
| Total 10 | 0051430155: | | | | 28.81 | .00 | |
| 10051430320 | | | | | | | |
| | SERTON REPORTER CO INC | 19111 | LIQUOR LICENSE NOTICE-CAMPBELL BOYS | 01/14/2022 | 7.30 | .00 | |
| | SERTON REPORTER CO INC | 19180 | LEGAL NOTICE-COUNCIL MINUTES 11/1/202 | 01/14/2022 | 77.11 | .00 | |
| | SERTON REPORTER CO INC | 19181 19183 | LEGAL NOTICE-COUNCIL MINUTES 11/15/20 LEGAL NOTICE-COUNCIL MINUTES 10/18/20 | 01/14/2022 01/14/2022 | 44.15 76.63 | .00. | |
| | GUE OF WI MUNICIPALITIE | 10155 | MEMBERSHIP RENEWAL 1/1/2022-12/31/2022 | 01/14/2022 | 1,970.69 | .00 | |
| Total 10 | 0051430320: | | | | 2,175.88 | .00 | |
| 10051430340 | | | | | | | |
| 785 ch WM | | LOVELAND | 2022 MEMBERSHIP DUES-LOVELAND | 01/14/2022 | 65.00 | .00 | |
| 785 ch WM | CA | OZGA | 2022 MEMBERSHIP DUES-OZGA | 01/14/2022 | 65.00 | .00 | |
| Total 1 | 0051430340: | | | | 130.00 | .00 | |
| 10051440340 | | | | | | | |
| | SERTON REPORTER CO INC | 18741 | NOTICE OF SPRING ELECTION | 01/14/2022 | 28.63 | .00 | |
| 238 ch ELE | CTION SYSTEMS & SOFTW | CD2013366 | ELECTION MACHINE MAINTENANCE 1/1/22 | 01/14/2022 | 362.50 | .00 | |
| Total 1 | 0051440340: | | | | 391.13 | .00 | |
| 10051510154 | | | | | | | |
| 779 ch WI [| DEPT OF EMPLOYEE TRUST | FEB 2022A | FEB 22 HEALTH INSURANCE | 01/14/2022 | 703.22 | .00 | |
| 779 ch WI [| DEPT OF EMPLOYEE TRUST | FEB 2022A | FEB 22 HEALTH INSURANCE | 01/14/2022 | 312.54 | .00 | |

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| Vendor Vendor Name Invoice Number Description Invoice Date Invoice Amount Net Invoice Amount Amount Total 10051510154: 1,015.76 1,015.76 10051510155 490 ch SECURIAN FINANCIAL GROUP, FEB 2022A FEB 2022 LIFE INSURANCE 01/14/2022 2.27 490 ch SECURIAN FINANCIAL GROUP, FEB 2022A FEB 2022 LIFE INSURANCE 01/14/2022 1.95 | .00 .00 .00 | Date Paid | Voi |
|--|-------------------|-----------|-----|
| 10051510155 490 ch SECURIAN FINANCIAL GROUP, FEB 2022A FEB 2022 LIFE INSURANCE 01/14/2022 2.27 | .00 | | |
| 490 ch SECURIAN FINANCIAL GROUP, FEB 2022A FEB 2022 LIFE INSURANCE 01/14/2022 2.27 | .00 | | |
| | .00 | | |
| Total 10051510155: 4.22 | | | |
| 10051600210 596 ch ROBINSON'S MARKETING DIV I 27773 CLEANING THROUGH 1/1/22-CITY HALL 01/14/2022 70.00 596 ch ROBINSON'S MARKETING DIV I 27790 CLEANING THROUGH 1/7/22-CITY HALL & M 01/14/2022 110.00 | | | |
| Total 10051600210: 180.00 | .00 | | |
| 10051600221 21 ch ALLIANT ENERGY DEC 21 47020 DEC 21 470202 ELECTRIC CHARGES 01/14/2022 382.60 | .00 | | |
| Total 10051600221: 382.60 | .00 | | |
| 10051600225 5214 c GRANITE TELECOMMUNICATIO 546395591A 608-884-3341 CITY HALL 01/14/2022 117.69 | .00 | | |
| Total 10051600225: 117.69 | .00 | | |
| 10051600340 3215 c DIMAX OFFICE SOLUTIONS INC 031289 METER BILLING FOR 12/1/21 TO 12/31/2021 - 01/14/2022 | .00 | | |
| Total 10051600340: 72.16 | .00 | | |
| 10052100154 779 ch WI DEPT OF EMPLOYEE TRUST FEB 2022A FEB 22 HEALTH INSURANCE 01/14/2022 1,562.70 | .00. | | |
| Total 10052100154: 1,562.70 | .00 | | |
| 10052100155 490 ch SECURIAN FINANCIAL GROUP, PEB 2022A FEB 2022 LIFE INSURANCE 01/14/2022 51.74 490 ch SECURIAN FINANCIAL GROUP, FEB 2022A FEB 2022 LIFE INSURANCE 01/14/2022 4.61 | .00. .00. | | |
| Total 10052100155: 56.35 | .00 | | |
| 10052120154 779 ch WI DEPT OF EMPLOYEE TRUST FEB 2022A FEB 22 HEALTH INSURANCE 01/14/2022 11,880.11 | .00 | | |
| Total 10052120154: 11,880.11 | .00 | | |
| 10052120155 490 ch SECURIAN FINANCIAL GROUP, FEB 2022A FEB 2022 LIFE INSURANCE 01/14/2022 98.69 | .00 | | |
| Total 10052120155: 98.69 | .00 | | |
| 10052120340 284 ch GALL'S INC 3018671730 UNIFORM PANTS (3) 01/14/2022 211.96 3948 c CHOICE CLEANERS 307730 PATCHES ON JACKET 01/14/2022 10.50 | .00. | | |
| Total 10052120340: 222.46 | .00 | | |

| City of Edgerton | *************************************** | Payment Approval Report - by GL Report dates: 9/1/2017-2/28/2022 | WANTE CONTRACTOR OF THE CONTRA | | Jan 14, 2022 | Page: 4 02:10PM |
|--|---|---|--|---|--------------|--------------------|
| Vendor Name | Invoice Number | Description | Invoice Date | Net Invoice Amount | Amount Paid | Date Paid |
| 10052120380 | | | | | | |
| 866 ch STEVE'S 51 REPAIR | 316586 | OIL CHANGE - REPLACE FRONT BRAKE PAD | 01/14/2022 | 734.00 | .00 | |
| Total 10052120380: | | | | 734.00 | .00 | |
| 10052120385 | | | | | | |
| 923 ch KWIK TRIP | DEC 2021 | DEC 2021 FUEL CHARGES - POLICE DEPT | 01/14/2022 | 1,864.07 | .00 | |
| Total 10052120385: | | | | 1,864.07 | .00 | |
| 10052140330 | | | | | | |
| 3463 c ROCK CO SHERIFF'S DEPT | AR214210 | 2021 TRAINING-INSERVICE | 01/14/2022 | 500.00 | .00 | |
| Total 10052140330: | | | | 500.00 | .00 | |
| 10052150210 | | | | | | |
| 596 ch ROBINSON'S MARKETING DIV I 596 ch ROBINSON'S MARKETING DIV I | | CLEANING THROUGH 12/31/21-POLICE STAT | 01/14/2022 | 119.00 | .00 | |
| 590 CIT RODINGON'S WARRETING DIVI | 21190 | CLEANING THROUGH 1/8/22-POLICE STATIO | 01/14/2022 | 119.00 | .00 | |
| Total 10052150210: | | | | 238.00 | .00. | |
| 10052150221 | | | | | | |
| 21 ch ALLIANT ENERGY | DEC 21 53589 | DEC 21 535891 ELECTRIC CHARGES | 01/14/2022 | 326.46 | .00 | |
| Total 10052150221: | | | | 326.46 | .00. | |
| 10052150224 | | | | | | |
| 21 ch ALLIANT ENERGY | DEC 21 93902 | DEC 21 939021 GAS CHARGES | 01/14/2022 | 149.23 | .00 | |
| Total 10052150224: | | | | 149.23 | .00 | |
| 10052150225 | | | | | | |
| 3534 c CHARTER COMMUNICATIONS | 001590712312 | POLICE DEPT INTERNET/PHONE CHARGES | 01/14/2022 | 324.59 | .00 | |
| Total 10052150225: | | | | 324.59 | .00 | |
| 10052150340 | | | | | | |
| 73 ch BANDT COMMUNICATIONS INC 1015 c ABENDROTH WATER COND INC | 211786 174641 | ANTENNA - POLICE DEPARTMENT WATER - POLICE DEPARTMENT | 01/14/2022 | 80.00 | .00 | |
| 3215 c DIMAX OFFICE SOLUTIONS INC | 031289 | METER BILLING FOR 12/1/21 TO 12/31/2021 - | 01/14/2022 01/14/2022 | 19.50 14.22 | .00 .00 | |
| Total 10052150340: | | | | 113.72 | .00 | |
| 10052400210 | | | | *************************************** | | |
| 2584 c GENERAL ENGINEERING COMP | DEC 2021 | DEC 2021 BUILDING INSPECTIONS | 01/14/2022 | 14,329.40 | .00 | |
| Total 10052400210: | | | | 14,329.40 | .00 | |
| 10053100154 | • | | | *************************************** | | |
| 779 ch WI DEPT OF EMPLOYEE TRUST | FEB 2022A | FEB 22 HEALTH INSURANCE | 01/14/2022 | 781,35 | .00 | |
| 779 ch WI DEPT OF EMPLOYEE TRUST | FEB 2022A | FEB 22 HEALTH INSURANCE | 01/14/2022 | 312.54 | .00 | |
| Total 10053100154: | | | | 1,093.89 | .00 | |
| 10053100155 | | | | | | |
| 490 ch SECURIAN FINANCIAL GROUP, | FEB 2022A | FEB 2022 LIFE INSURANCE | 01/14/2022 | 1.95 | .00 | |
| 490 ch SECURIAN FINANCIAL GROUP, | FEB 2022A | FEB 2022 LIFE INSURANCE | 01/14/2022 | 5.91 | .00 | |

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|----------------|---|---------------------------|---|--|---|
| Invoice Number | Description | Invoice Date | Net Invoice Amount | Amount Paid | Date Paid |
| | | | 7.86 | .00. | |
| | | | | | |
| FEB 2022A | FEB 22 HEALTH INSURANCE | 01/14/2022 | 4,116.42 | .00 | |
| | | | 4,116.42 | .00. | |
| | | | | | |
| FEB 2022A | FEB 2022 LIFE INSURANCE | 01/14/2022 | 52.31 | .00 | |
| | | | 52.31 | .00. | |
| | | | | - Pinnenna - Indiana - Ind | |
| DEC 21 12937 | DEC 21 129372 ELECTRIC CHARGES | 01/14/2022 | 457.76 | .00 | |
| DEC 21 37005 | DEC 21 370054 ELECTRIC CHARGES | 01/14/2022 | 109.45 | .00 | |
| | | | 567.21 | .00 | |
| | | | | | |
| DEC 21 12937 | DEC 21 129372 GAS CHARGES | 01/14/2022 | 965.26 | .00. | |
| DEC 21 37005 | DEC 21 370054 ELECTRIC CHARGES | 01/14/2022 | 326.97 | .00 | |
| | | | 1,292.23 | .00 | |
| | | | | | |
| 2011205 | INTERNET REPAIR-GARAGE | 01/14/2022 | 129.38 | .00 | |
| 276342347 | DEC LONG DISTANCE CHARGES | 01/14/2022 | .08 | .00 | |
| | | 01/14/2022 | .08 | .00 | |
| 340393391A | 000-004-3341 WONI GARAGE | 01/14/2022 | 117.09 | .00 | |
| | | | 247.23 | .00 | |
| | | | | | |
| DEC 2021A | DEC 2021-MUNI GARAGE | 01/14/2022 | 121.47 | .00 | |
| | | | 121.47 | .00 | |
| | | | | | |
| 2022 | REIMBURSE CDL RENEWAL 2022 | 01/14/2022 | 40.00 | .00 | |
| | | | 40.00 | .00 | |
| | | | | | |
| DEC 2021A | DEC 2021-STREETS | 01/14/2022 | 91.80 | 00 | |
| INV336371 | GOOBER LUBE | 01/14/2022 | 229.45 | .00 | |
| 625-339904 | LIGHT BULBS | 01/14/2022 | 55.94 | .00 | |
| | | | 377.19 | .00 | |
| | | | *************************************** | | |
| DEC 2021A | DEC 2021 GAS/DIESEL CHARGES | 01/14/2022 | 1,382.38 | .00 | |
| | | | 1.382.38 | .00 | |
| | | | -, | | |
| | | | | | |
| | FEB 2022A FEB 2022A DEC 21 12937 DEC 21 37005 DEC 21 37005 2011205 276342347 276342347 546395591A DEC 2021A ANN 336371 625-339904 | Description Description | Invoice Number Description Invoice Date | Invoice Number Description Invoice Date Net Invoice Number Description Invoice Date Net Invoice Amount 7.86 | Report dates: 9/1/2017-2/28/2022 Jan 14, 2022 |

| City of E | Edgerton | | Payment Approval Report - by GL Report dates: 9/1/2017-2/28/2022 | | | Jan 14, 2022 | Page: 6 02:10PM |
|-----------|----------------------------------|-------------------------------|---|--------------------------|---|---|--------------------|
| Vendor | Vendor Name | Invoice Number | Description | Invoice Date | Net Invoice Amount | Amount Paid | Date Paid |
| Т | otal 10053310390: | | | | 148.93 | .00. | |
| 100533 | 18340 | | | | | | |
| 194 ch | DEEGAN'S HARDWARE INC | DEC 2021A | DEC 2021-SNOW | 01/14/2022 | 181.75 | .00 | |
| Т | otal 10053318340: | | | | 181.75 | .00. | |
| 100533° | 18385 | | | | | | |
| | BURNS FULL SERVICE LLC | DEC 2021A | DEC 2021 GAS/DIESEL CHARGES | 01/14/2022 | 710.75 | .00 | |
| Т | otal 10053318385: | | | | 710.75 | .00 | |
| 100534 | 00224 | | | | *************************************** | | |
| | ALLIANT ENERGY | DEC 21 86206 | DEC 21 862065 ELECTRIC CHARGES | 01/14/2022 | 47.81 | .00 | |
| 21 ch | ALLIANT ENERGY | DEC 21 93096 | DEC 21 930961 ELECTRIC CHARGES | 01/14/2022 | 9.00 | .00 | |
| Т | otal 10053400221: | | | | 56.81 | .00 | |
| 100534 | 20221 | | | | | | |
| | ALLIANT ENERGY | DEC 21 10670 | DEC 21 106703 ELECTRIC CHARGES | 01/14/2022 | 11.48 | .00 | |
| 21 ch | ALLIANT ENERGY | DEC 21 19259 | DEC 21 192591 ELECTRIC CHARGES | 01/14/2022 | 9.07 | .00. | |
| 21 ch | ALLIANT ENERGY | DEC 21 20990 | DEC 21 209901 ELECTRIC CHARGES | 01/14/2022 | 43.94 | .00. | |
| 21 ch | ALLIANT ENERGY | DEC 21 27883 | DEC 21 278834 ELECTRIC CHARGES | 01/14/2022 | 3.74 | .00. | |
| | ALLIANT ENERGY | DEC 21 44088 | DEC 21 4408800 ELECTRIC CHARGES | 01/14/2022 | 13.07 | .00 | |
| | ALLIANT ENERGY | DEC 21 47020 | DEC 21 470202 ELECTRIC CHARGES | 01/14/2022 | 79.04 | .00 | |
| | ALLIANT ENERGY | DEC 21 52473 | DEC 21 524734 ELECTRIC CHARGES | 01/14/2022 | 3.80 | .00 | |
| 21 ch | | DEC 21 55521 | DEC 21 555211 ELECTRIC CHARGES | 01/14/2022 | 20.26 | .00 | |
| | ALLIANT ENERGY ALLIANT ENERGY | DEC 21 76042 | DEC 21 760421 ELECTRIC CHARGES | 01/14/2022 | 54.64 | .00. | |
| | ROCK ENERGY COOPERATIVE | DEC 21 95185 JAN 22 910370 | DEC 21 9518562273 ELECTRIC CHARGES 91037001 STREET LIGHT CHARGE | 01/14/2022 01/14/2022 | 38.42 75.90 | .00 .00 | |
| | ROCK ENERGY COOPERATIVE | JAN 22 912370 | 91237000 STREET LIGHT CHARGE | 01/14/2022 | 10.53 | .00 | |
| 600 ch | ROCK ENERGY COOPERATIVE | JAN 22 912380 | 91238000 STREET LIGHT CHARGE | 01/14/2022 | 10.53 | .00 | |
| | ROCK ENERGY COOPERATIVE | | 91240000 STREET LIGHT CHARGE | 01/14/2022 | 10.53 | .00 | |
| т | otal 10053420221: | | | | 384.95 | .00 | |
| 100549 | 10221 | | | | | *************************************** | |
| | ALLIANT ENERGY | DEC 21 17756 | DEC 21 177564 ELECTRIC CHARGES | 01/14/2022 | 17.39 | .00 | |
| Т | otal 10054910221: | | | | 17.39 | .00 | |
| 100549 | 10340 | | | | | | |
| | DEEGAN'S HARDWARE INC | DEC 2021A | DEC 2021-FASSETT | 01/14/2022 | 5.99 | .00 | |
| Т | otal 10054910340: | | | | 5.99 | .00 | |
| 100549 | 10385 | | | | | _ | |
| | BURNS FULL SERVICE LLC | DEC 2021A | DEC 2021 GAS/DIESEL CHARGES | 01/14/2022 | 59.55 | .00 | |
| Т | otal 10054910385: | | | | 59.55 | .00 | |
| 100551 | 10154 | | | | | | |
| 779 ch | WI DEPT OF EMPLOYEE TRUST | FEB 2022A | FEB 22 HEALTH INSURANCE | 01/14/2022 | 3,488.69 | .00 | |
| Т | otal 10055110154: | | | | 3,488.69 | .00 | |
| | | | | | | | |

| | Jan 14, 2022 | | | Report dates: 9/1/2017-2/28/2022 | | **** | |
|--|--------------|---|--|--|--|--|--|
| aid Date Paid | Amount Paid | Net Invoice Amount | Invoice Date | Description | Invoice Number | Vendor Name | Vendor |
| | | | | | | 10155 | 1005511 |
| 00 | .00. | 39.73 | 01/14/2022 | FEB 2022 LIFE INSURANCE | FEB 2022A | SECURIAN FINANCIAL GROUP, | 490 ch |
| 00 | .00 | 39.73 | | | | Fotal 10055110155: | To |
| MANAGEMENT | | WARANTA WARANTA AND AND AND AND AND AND AND AND AND AN | | | | 10210 | 1005511 |
| 00 | .00 | 278.50 | 01/14/2022 | CLEANING THROUGH 12/24/21-LIBRARY | 27684 | ROBINSON'S MARKETING DIVI | |
| 00 | .00 | 278.50 | 01/14/2022 | CLEANING THROUGH 12/11/21-LIBRARY | 27696 | ROBINSON'S MARKETING DIVI | 596 ch |
| 00 | .00 | 278.50 | 01/14/2022 | CLEANING THROUGH 12/18/21-LIBRARY | 27716 | | 596 ch |
| | .00 | 278.50 | 01/14/2022 | CLEANING THROUGH 12/25/21-LIBRARY | 27737 | ROBINSON'S MARKETING DIVI | |
| | .00 | 600.00 | 01/14/2022 | TEACH SERVICES 7/1/21-12/31/21 | 505-00000644 | | 762 ch |
| | .00 | 200.00 | 01/14/2022 | | | | 781 ch |
| | .00. | 35.80 150.00 | 01/14/2022 01/14/2022 | 11-22 PLACEMENTS BACKFLOW PREVENTER ASSEMBLY TESTIN | 607877 413911 | | 3997 с 4899 с |
| | .00 | 130.00 | 01/14/2022 | DAON LOW THEVENTEN AGGENEET TESTIN | 4,0011 | BHON EOW FILEVENTION OFF | 10000 |
| 00 — | .00. | 2,099.80 | | | | Total 10055110210: | To |
| 00 | .00 | 1,070.02 | 01/14/2022 | NOV 21 827226 ELECTRIC CHARGES | NOV 21 82722 | 10221 ALLIANT ENERGY | 1005511 |
| | | | 01/14/2022 | NOV 21 021220 EEEOTHIO OTANOES | 1107 21 02722 | | |
| | .00 | 1,070.02 | | | | Total 10055110221: | To |
| | | | | | 1101/0/0700 | | 1005511 |
| | .00 | 897.85 | 01/14/2022 | NOV 21 827226 GAS CHARGES | NOV 21 82722 | ALLIANT ENERGY | 21 ch |
| 00 | .00 | 897.85 | | | | Total 10055110224: | To |
| | | | | | | 10225 | 1005511 |
| 00 | .00. | 298.99 | 01/14/2022 | LIBRARY INTERNET/PHONE CHARGES | 005990512062 | CHARTER COMMUNICATIONS | 3534 c |
| 00 | .00 | 298.99 | | | | Total 10055110225; | To |
| | | | | | | 10310 | 1005511 |
| 00 | .00 | 32.29 | 01/14/2022 | DESK CALENDARS- LIBRARY | 7049382 | DEMCO INC | 195 ch |
| 00 | .00 | 7.85 | 01/14/2022 | FISKARS REPLACEMENT BLADE-TRIMMER | 112-3892470-8 | AMAZON.COM LLC | 2433 c |
| | .00 | 19.98 | 01/14/2022 | | | AMAZON.COM LLC | |
| | .00 | | | | | | |
| | .00. | 2.12 255.00 | 01/14/2022 | COPIER - LIBRARY LEASE | 30751404 | TOSHIBA FINANCIAL SERVICES | |
| | .00 | 376.21 | | | | Cotal 10055110310· | To |
| | .00 | 370.21 | | | | otal 10000110010. | , |
| | _ | | A411.14 | POOTAGE LIBRATIV | 045065 | | 1005511 |
| | .00 | 3.03 | 01/14/2022 | POSTAGE - LIBRARY | | | |
| | .00. | | | | | | |
| | | | | and the second s | ×. + + ** | | |
| JO | .00. | 12.12 | | | | otal 10055110311: | To |
| •• | _ | | A4(++++++++++++++++++++++++++++++++++++ | CUDICTMAC AD | 10010 | | 1005511 |
| | .00. | 225.00 162.80 | 01/14/2022 01/14/2022 | CHRISTMAS AD MEMBERSHIP RENEWAL | | EDGERTON REPORTER CO INC WISCONSIN LIBRARY ASSOCIA | |
| 00 | .00 | 387.80 | | | | Total 10055110320: | To |
| WOMAN, | - | | | | | 10321 | 1005511 |
| | .00 | 109.40 | 01/14/2022 | BOOKS | 2036378396 | BAKER & TAYLOR INC | |
|), (), (), (), (), (), (), | | 298.99 32.29 7.85 19.98 58.97 2.12 255.00 376.21 3.03 6.06 3.03 12.12 225.00 162.80 387.80 | 01/14/2022 01/14/2022 01/14/2022 01/14/2022 01/14/2022 01/14/2022 01/14/2022 01/14/2022 01/14/2022 01/14/2022 | DESK CALENDARS- LIBRARY FISKARS REPLACEMENT BLADE-TRIMMER CARDSTOCK ENVELOPES METER BILLING FOR 11/1/21 TO 11/30/2021 - COPIER - LIBRARY LEASE POSTAGE - LIBRARY POSTAGE - LIBRARY POSTAGE - LIBRARY CHRISTMAS AD MEMBERSHIP RENEWAL | 7049382 112-3892470-8 112-4840041-1 114-4698900-6 030517 30751404 015329 044002 073547 | CHARTER COMMUNICATIONS Total 10055110225: 10310 DEMCO INC AMAZON.COM LLC AMAZON.COM LLC AMAZON.COM LLC DIMAX OFFICE SOLUTIONS INC TOSHIBA FINANCIAL SERVICES Total 10055110310: 10311 US POSTAL SERVICE US POSTAL SERVICE US POSTAL SERVICE Total 10055110311: 10320 EDGERTON REPORTER CO INC WISCONSIN LIBRARY ASSOCIA Total 10055110320: | 3534 c To 1005511 195 ch 2433 c 2433 c 3215 c 5070 c To 1005511 716 ch 716 ch 716 ch 716 ch 716 ch 716 ch 7170 1005511 231 ch 3541 c |

| City of E | Edgerton | | Payment Approval Report - by GL Report dates: 9/1/2017-2/28/2022 | | | Jan 14, 2022 | Page: 8 02:10PM |
|-----------|--------------------|----------------|---|--------------|-----------------------|--------------|--------------------|
| Vendor | Vendor Name | Invoice Number | Description | Invoice Date | Net Invoice Amount | Amount Paid | Date Paid |
| 70 ch | BAKER & TAYLOR INC | 2036389164 | BOOKS | 01/14/2022 | 155.28 | .00. | |
| 70 ch | BAKER & TAYLOR INC | 2036408617 | BOOKS | 01/14/2022 | 156.72 | .00 | |
| 70 ch | BAKER & TAYLOR INC | 2036423972 | BOOKS | 01/14/2022 | 188.59 | .00 | |
| 2433 c | AMAZON.COM LLC | 111-1825378-4 | BOOKS | 01/14/2022 | 16.95 | .00 | |

| Vendor | Vendor Name | Invoice Number | Description | Invoice Date | Net Invoice Amount | Amount Paid | Da |
|---------|---------------------------|----------------|---------------------------------------|--------------|-----------------------|-------------|----|
| 70 ch | BAKER & TAYLOR INC | 2036389164 | BOOKS | 01/14/2022 | 155.28 | .00 | |
| 70 ch | BAKER & TAYLOR INC | 2036408617 | BOOKS | 01/14/2022 | 156.72 | .00 | |
| 70 ch | BAKER & TAYLOR INC | 2036423972 | BOOKS | 01/14/2022 | 188,59 | .00 | |
| 2433 c | AMAZON.COM LLC | 111-1825378-4 | BOOKS | 01/14/2022 | 16.95 | .00 | |
| 2433 с | AMAZON.COM LLC | 111-5900018-9 | BOOKS | 01/14/2022 | 9.89 | .00 | |
| 2710 c | SOUTHERN WISCONSIN NEWS | 2230713 | PAPERBACK BOOK | 01/14/2022 | 83.85 | .00, | |
| 2710 c | SOUTHERN WISCONSIN NEWS | 2234269 | BOOKS | 01/14/2022 | 115.05 | .00 | |
| 3075 c | CENTER POINT INC | 1900284 | BOOKS | 01/14/2022 | 100.00 | .00 | |
| T | otal 10055110321: | | | | 935.73 | .00. | |
| 1005511 | 10322 | | | | | | |
| 4139 c | POPULAR SUBSCRIPTION SER | SW-04924R | CREDIT MEMO | 01/14/2022 | 85.95- | .00 | |
| 4139 c | POPULAR SUBSCRIPTION SER | SW-06138 | MAGAZINE SUBSCRIPTIONS-2022 | 01/14/2022 | 959.36 | .00 | |
| T | otal 10055110322: | | | | 873.41 | .00 | |
| 1005511 | 10324 | | | | | | |
| 70 ch | BAKER & TAYLOR INC | 2036378396 | AUDIO VISUAL | 01/14/2022 | 16.49 | .00 | |
| 70 ch | BAKER & TAYLOR INC | 2036389164 | AUDIO VISUAL | 01/14/2022 | 24.75 | .00. | |
| 70 ch | BAKER & TAYLOR INC | 2036408617 | AUDIO VISUAL | 01/14/2022 | 24.75 | .00 | |
| 2433 c | AMAZON.COM LLC | 111-1825378-4 | DVD | 01/14/2022 | 12.96 | .00. | |
| 2433 c | AMAZON.COM LLC | 111-5900018-9 | DVD'S | 01/14/2022 | 41.10 | .00. | |
| 2504 c | MIDWEST TAPE LLC | 501344766 | DVD | 01/14/2022 | 14.99 | .00. | |
| 2504 c | MIDWEST TAPE LLC | 501367442 | DVDS | 01/14/2022 | 41.23 | .00, | |
| 2504 c | MIDWEST TAPE LLC | 501399342 | BLURAY DVD | 01/14/2022 | 59.23 | .00. | |
| 2504 c | MIDWEST TAPE LLC | 501399344 | DVD | 01/14/2022 | 14.99 | .00 | |
| 2504 c | MIDWEST TAPE LLC | 501427622 | BLURAY DVD | 01/14/2022 | 26.24 | .00. | |
| 2504 c | MIDWEST TAPE LLC | 501427624 | DVD | 01/14/2022 | 22.49 | .00. | |
| 2504 с | MIDWEST TAPE LLC | 501427625 | BLURAY DVD | 01/14/2022 | 29.99 | .00. | |
| 3973 c | FINDAWAY WORLD | 337528 | PLAYAWAY - LIBRARY | 01/14/2022 | 19.99 | .00 | |
| 3973 c | FINDAWAY WORLD | 348947 | PLAYAWAY - LIBRARY | 01/14/2022 | 19.99 | .00 | |
| 3973 c | FINDAWAY WORLD | 372743 | PLAYAWAY - LIBRARY | 01/14/2022 | 296.20 | .00 | |
| Te | otal 10055110324; | | | | 665.39 | .00 | |
| 1005511 | 10330 | | | | | | |
| 3541 c | WISCONSIN LIBRARY ASSOCIA | 13600 | LIBRARY LEGISLATIVE DAY 2022 REGISTRA | 01/14/2022 | 25.00 | .00. | |
| Te | otal 10055110330: | | | | 25.00 | .00 | |
| 1005511 | 10340 | | | | | | |
| 195 ch | DEMCO INC | 7049382 | CODED PAPER TAPE, GLOSSY LABEL PROT | 01/14/2022 | 68.93 | .00 | |
| 195 ch | DEMCO INC | 7055331 | MAGBROWZ LARGE BIN-2 BOX | 01/14/2022 | 428.54 | .00. | |
| 349 ch | JF AHERN CO | 475191 | 5 YR INSPECTION OF SPRINKLER SYSTEM | 01/14/2022 | 620.00 | .00 | |
| 2433 c | AMAZON.COM LLC | 111-5261786-6 | CONSTRUCTION PAPER, CRAFT SCISSORS- | 01/14/2022 | 40.95 | .00 | |
| 3087 c | KONE INC | 1158260550 | ELEVATOR TESTING | 01/14/2022 | 495.00 | .00 | |
| 3977 c | EDWARDSON PLUMBING | 5895 | INSTALL FAUCET-LIBRARY | 01/14/2022 | 830.94 | .00. | |
| 4432 c | SHOWCASES | 322049 | DVD SLEEVES | 01/14/2022 | 89.64 | .00 | |
| 4790 c | LAKESHORE LIBRARY SYSTEM | 2499 | SOFTWARE LICENSE RENEWAL-3/1/22-2/28/ | 01/14/2022 | 315.00 | .00 | |
| Te | otal 10055110340: | | | | 2,889.00 | .00 | |
| 1005511 | 10820 | | | | | | |
| | PIONEER ROOFING | 27686 | ROOFING WORK-EDGERTON LIBRARY | 01/14/2022 | 7,874.00 | .00 | |

| City of Edo | gerton | | Payment Approval Report - by GL Report dates: 9/1/2017-2/28/2022 | | | Jan 14, 2022 | Page: 9 02:10PM |
|-------------|--------------------------|----------------|---|--------------|---|---|--------------------|
| /endor | Vendor Name | Invoice Number | Description | Invoice Date | Net Invoice Amount | Amount Paid | Date Pa |
| Tota | al 10055110820: | | | | 7,874.00 | .00 | |
| 0055200 | 221 | | | | | | |
| 21 ch A | ALLIANT ENERGY | DEC 21 06930 | DEC 21 069305 ELELCTRIC CHARGES | 01/14/2022 | 468.54 | .00 | |
| 21 ch A | ALLIANT ENERGY | DEC 21 07849 | DEC 21 078495 ELECTRIC CHARGES | 01/14/2022 | 26.81 | .00 | |
| 21 ch A | ALLIANT ENERGY | DEC 21 41346 | DEC 21 413465 ELECTRIC CHARGES | 01/14/2022 | 24.06 | .00 | |
| 21 ch A | ALLIANT ENERGY | DEC 21 56315 | DEC 21 563154 ELECTRIC CHARGES | 01/14/2022 | 91.95 | .00 | |
| 21 ch A | ALLIANT ENERGY | DEC 21 64653 | DEC 21 646535 ELECTRIC CHARGES | 01/14/2022 | 57.52 | .00 | |
| 21 ch A | ALLIANT ENERGY | DEC 21 79371 | DEC 21 793712 ELECTRIC CHARGES | 01/14/2022 | 17.39 | .00 | |
| | ALLIANT ENERGY | DEC 21 92135 | DEC 21 9213591995 ELECTRIC CHARGES | 01/14/2022 | 23.64 | .00 | |
| Tota | al 10055200221: | | | | 709.91 | .00 | |
| 0055200 | 225 | | | | *************************************** | *************************************** | |
| | CHARTER COMMUNICATIONS | 009647712232 | CITY POOL INTERENT | 01/14/2022 | 89,99 | .00 | |
| Tota | al 10055200225: | | | | 89.99 | .00 | |
| 0055200 | 340 | | | | | | |
| 8404 c E | BURNS FULL SERVICE LLC | DEC 2021A | DEC 2021-CHAINS, OIL, BATTERY | 01/14/2022 | 303.60 | .00 | |
| 292 c N | NORTHERN TOOL & EQUIPMEN | 93293058 | TILTING DRUM RING | 01/14/2022 | 119.93 | .00 | |
| Tota | al 10055200340: | | | | 423.53 | .00 | |
| 0055200 | 205 | | | | | *************************************** | |
| | BURNS FULL SERVICE LLC | DEC 2021A | DEC 2021 GAS/DIESEL CHARGES | 01/14/2022 | 7.80 | .00 | |
| ,,0,0 | onno i occ oci vioc cco | DEO 202111 | DEG 2021 GAGIDIEGEE GIIARGEG | 01) 14/2022 | 7.00 | | |
| Tota | al 10055200385; | | | | 7.80 | .00 | |
| 0055200 | 820 | | | | | | |
| 1413 c E | BEACON ATHLETICS | 0541260-IN | NETS & HARDWARE FOR BALLFIELDS | 01/14/2022 | 3,715.00 | .00 | |
| Tota | al 10055200820: | | | | 3,715.00 | .00 | |
| 0055420 | 221 | | | | | | |
| 21 ch A | ALLIANT ENERGY | DEC 21 35496 | DEC 21 354961 ELECTRIC CHARGES | 01/14/2022 | 372.23 | .00 | |
| Tota | al 10055420221: | | | | 372.23 | .00 | |
| 0055420 | 224 | | | | | | |
| | ALLIANT ENERGY | DEC 21 12422 | DEC 21 124223 GAS CHARGES | 01/14/2022 | 17.78 | .00 | |
| 21 ch A | ALLIANT ENERGY | | DEC 21 354961 GAS CHARGES | 01/14/2022 | 122.73 | .00 | |
| | al 10055420224: | | | | 140.51 | .00 | |

608-884-3232 TELEPHONE CHARGES

DEC LONG DISTANCE CHARGES

FEB 22 HEALTH INSURANCE

01/14/2022

01/14/2022

01/14/2022

41.83

41.91

468.81

468.81

.08

.00

.00

.00

.00

.00

311 ch FRONTIER COMMUNICATIONS

779 ch WI DEPT OF EMPLOYEE TRUST FEB 2022A

4659 c CENTURYLINK

Total 10055420225:

Total 10056300154:

JAN 2022

276342347

| City of Edger | agerton | | Payment Approval Report - by GL Report dates: 9/1/2017-2/28/2022 | | | P Jan 14, 2022 | age: 10 02:10PM |
|-----------------------------------|--|----------------------------|--|--------------------------|---------------------------|--------------------------|--------------------------|
| /endor | Vendor Name | Invoice Number | Description | Invoice Date | Net Invoice Amount | Amount Paid | Date Paid |
| 0056300155 190 ch SEC | 5 CURIAN FINANCIAL GROUP, | FEB 2022A | FEB 2022 LIFE INSURANCE | 01/14/2022 | 13.34 | .00 | |
| Total 1 | 0056300155: | | | | 13.34 | .00 | |
| 0653630297 | | | | | | | |
| | DGERLAND DISPOSAL | 0002102665 | JAN GARBAGE/RECYCLING FEE | 01/14/2022 | 19,318.47 | .00 | |
| | 20653630297: | | | | 19,318.47 | .00. | |
| 0 657121820 936 c MUI |) RPHY DESMOND LAWYERS | 8142160 | TID NO 6 | 01/14/2022 | 78.75 | .00 | |
| Total 4 | 90657121820: | | | | 78.75 | .00 | |
| 0 65712582 0 316 c ILIR | | 10/2021 | FACADE CRANT DEWARINGEMENT - POOF | 0414410000 | 40.000.00 | | |
| | 10657125820: | 10/2021 | FACADE GRANT REIMBURSEMENT - ROOFI | 01/14/2022 | 10,000.00 | .00, | |
| 10tar 4 0957120820 | | | | | 10,000.00 | .00 | |
| | NDEWALLE & ASSOCIATES I | 202112017 | PROFESSIONAL SERVICES- TIF #9 | 01/14/2022 | 321.25 | .00 | |
| Total 4 | 0957120820: | | | | 321.25 | .00 | |
| 0 380840340 880 c BAY |) YSIDE PRINTING, LLC | 139796A | 4TH QTR 21 BILLING-UTILITY BILL | 01/14/2022 | 38.57 | .00 | |
| 880 c BAY | YSIDE PRINTING, LLC EDIT MANAGEMENT CONTR | 139796A EDGERTON 1 | 4TH QTR 21 BILLING-POSTAGE SKIP TRACING 10/13/2021 | 01/14/2022 | 94.57 | .00 | |
| | 60380840340: | | | | 134.34 | .00 | |
| 0024311 | | | | | • | | |
| | NE CO TREASURER CK CO TREASURER | JAN 2022 JANUARY 202 | JANUARY 2022 TAX SETTLEMENT JANUARY 2022 TAX SETTLEMENT | 01/14/2022 01/14/2022 | 10,845.57 885,051.52 | 10,845.57 885,051.52 | 01/10/2022 01/10/2022 |
| Total 8 | 30024311: | | | | 895,897.09 | 895,897.09 | |
| | GERTON FIRE PROT DIST | JANUARY 202 | JANUARY 2022 TAX SETTLEMENT - DANE C | 01/14/2022 | 2,240.27 | 2,240.27 | 01/10/2022 |
| | GERTON FIRE PROT DIST | JANUARY 202 | JANUARY 2022 TAX SETTLEMENT - ROCK C | 01/14/2022 | 99,286.39 | 99,286.39 | 01/10/2022 |
| | 30024500: | | | | 101,526.66 | 101,526.66 | |
| | HOOL DISTRICT OF EDGERT | | JANUARY 2022 TAX SETTLEMENT - DANE C JANUARY 2022 TAX SETTLEMENT - ROCK C | 01/14/2022 01/14/2022 | 33,585.53 1,488,476.18 | 33,585.53 1,488,476.1 | 01/10/2022 01/10/2022 |
| Total 8 | 30024600: | | | | 1,522,061.71 | 1,522,061.7 | |
| | ACKHAWK TECHNICAL COLL DISON AREA TECH COLLEG | JANUARY 202 JANUARY 202 | JANUARY 2022 TAX SETTLEMENT JANUARY 2022 TAX SETTLEMENT | 01/14/2022 01/14/2022 | 166,317.58 3,025.30 | 166,317.58 3,025.30 | 01/10/2022 01/10/2022 |
| | | J. H. J. H. Y. LUZ | S. STOCKET LOSE FAN OF FEERICAL | 0111112022 | 0,020.00 | 3,023.30 | J 11 10/2022 |

| City of Edgerto | on | | Payment Approval Report - by GL Report dates: 9/1/2017-2/28/2022 | | | Page: 1 ² Jan 14, 2022 02:10PM | | |
|-------------------------------|---|----------------|---|--------------|-----------------------|--|---------|--|
| /endor | Vendor Name | Invoice Number | Description | Invoice Date | Net Invoice Amount | Amount Paid | Date Pa | |
| Grand T | otals: | | | | 2,842,167.45 | 2,688,828.3 | | |
| | | | | | | | | |
| | | | | | | | | |
| | eneral Fund Vouchers: \$2, | | | | | | | |
| | heck Dates 1/14/2022:\$71 L OF GENERAL FUND: \$2 | | | | | | | |
| inance Comn | nittee Members Signatures | of Approval: | | | | | | |
| | | | | | | | | |
| TRACTING OLI | | | | | | | | |
| IMOTHY SHA | AVV | | | | | | | |
| | | | | | | | | |
| CANDY DAVIS | 3 | | | | | | | |
| | | | | | | | | |
| SARAH BRAU | IN | | | | | | | |
| Report Criteria | | | | | | | | |
| Report Criteria Detail rep | | | | | | | | |
| | vith totals above \$0 include | d. | | | | | | |
| | unpaid invoices included. | | | | | | | |
| | etail.Input Date = 01/14/202 | 22 | | | | | | |
| Invoice De | etail.Voided = No | | | | | | | |

January 17, 2022, 2021 FINANCE COMMITTEE MEETING LICENSE REVIEW CITY OF EDGERTON

| CHANGE OF AGENT |
|--|
| Towne Country Club – Agent: Matthew Rivers |
| |
| |
| |
| |
| |
| EDGERTON CITY FINANCE COMMITTEE MEETING CERTIFICATION: |
| CANDY DAVIS |
| SARAH BRAUN |
| TIM SHAW |

Memo

To: Common Council

From: Staff

Date: 1/14/2022

Re: January 17, 2022 Meeting

Quotes for Pool Pump Repair: The 2022 swimming pool budget includes \$6,000 for repairs to 2 existing pumps and seals. Staff contacted several vendors and received two quotes. The lowest responsible quote was from In Depth Pool Service in the amount of \$9,270.00 with possible additional repairs of \$1,695. Staff recommends approving the quote from In Depth Pool Service for up to \$10,965. Funding for the project is coming from the Capital Surplus Fund. Funding for the shortfall could also come from the Capital Surplus Fund.

City Hall Blinds: The need for window shades in the City Hall Council Chambers has increased with the use of the room during the day. The estimated cost to install blinds similar to those in the conference room is \$1,800. Staff obtained one quote from Jim Edwardson, who provided and installed the other blinds at City Hall. The Committee should determine if they wish to have shades installed in the Council chambers and if so, is the single quote adequate or should additional quotes be obtained. Funding for this project can be taken from the residual in the City Hall building fund.

Utility Bill Amendments ordinance: The Utility commission recommended the Council modify the bill adjustment section of the ordinance as follows:

- Allow billing credits for the sewer portion of a utility bill for the water used when filling a swimming pool. During the discussion of this ordinance, the commission also decided to not allow for credits for landscaping such as watering a new lawn or tree. Utility customers who wish to use water for landscaping but do not want to pay for sewer charges for that water can install an irrigation meter.
- Update the ordinance regarding leak credits to allow technicians other than plumbers to certify that a leak occurred and to allow a home owner to certify the leak occurred if the leak in under 20,000 gallons.

Transportation Alternatives Program (TAP) grant application: The PW committee recommends the City apply for TAP grant funding in conjunction with the Town of Fulton to construct a multipurpose trail from Hwy 59 (E Fulton Street) to either Watts Springs Road or Edgewood Shores Road. The grant provides up to 80% of the construction costs. The estimated cost to the City for the trail section from Hwy 59 to N Marian Drive is \$100,000.

Rinehart Properties Loan Subordination: The owners of Rinehart Properties wish to refinance their properties at 351 and 401 W Fulton Street. The bank requires the City agree to subordinate our two loans to the new bank loan as we did in 2019 for the first refinancing.

The City's mortgages will be paid off in 2027. The remaining principal balance on the two loans is \$250,006. As part of the refinancing, the owner wishes to have a line of credit using available equity

up to 80% of the appraised value. The repayment of the City's loan is made from the taxes paid on the property so the property value is the critical factor in the City's loan security. The City 's decision should be based on what will increase or promote a stable property value.

The loan to value ratio in 2019 for the bank loan was 72%, it is currently 61.5% but could be up to 80% if the entire line of credit were utilized.

The lender believes the subordination is in the City's and owner's interest for the following reasons:

"1. Refinancing will increase the properties cash flow and funds for all payments due; 2. These two refinances and Line of Credit [5 year] terms will get the City of Edgerton to within one and two years remaining on payments due from Rinehart Properties, and 3. The Line of Credit is for property expenses, repairs and upkeep. The properties are on the older side and have and will require upgrades and work in the next couple years. This ensures that the properties are kept up, in good visible condition."

RESOLUTION No. 01-22

A RESOLUTION IN SUPPORT OF THE NORTH ROCK RIVER DRIVE MULTIPURPOSE TRAIL WISDOT 2022-2026 TRANSPORTATION ALTERNATIVES PROGRAM (TAP) APPLICATION

WHEREAS, City of Edgerton supports the Transportation Alternatives Program (TAP) application to the Wisconsin Department of Transportation (WisDOT) for the 2022-2026 award cycle. The purpose of the TAP application is to secure funds to be used to partially pay for the construction of the North Rock River Drive multipurpose trail in conjunction with the Town of Fulton; and,

WHEREAS, the City of Edgerton and the Town of Fulton will apply jointly for the TAP grant with the City serving as the sponsor;

WHEREAS, the City of Edgerton recognizes its responsibility for costs associated with the trail project for the section from Hwy 59 to North Marian Drive and the Town of Fulton recognizes its responsibility for costs associated with the trail project south of North Marian Drive.

WHEREAS, the City of Edgerton recognizes that 20 precent of the construction costs as well as the design costs will be locally funded and are not reimbursable under the TAP grant; and,

WHEREAS, The City of Edgerton recognizes that WisDOT will reimburse the City as the project sponsor for the federal share of up to 80 percent of the approved TAP construction costs; and,

WHEREAS, in light of the minimum 20 percent match requirement for construction costs and 100 percent requirement for design costs, the City of Edgerton commits to securing the matching and needed funds;

NOW, THEREFORE, BE IT RESOLVED, that if the City of Edgerton is awarded funding by the Wisconsin Department of Transportation (WisDOT) for the 2022-2026 Transportation Alternatives Program (TAP) award cycle, the City of Edgerton is authorized to and agrees to accept the award and enter into all necessary agreements with WisDOT for the North Rock River Drive Trail Project; and,

BE IT FINALLY RESOLVED, that City of Edgerton agrees to comply with all applicable laws, requirements, and regulations as outlined in the WisDOT 2022-2026 TAP application materials, the state-municipal agreement between WisDOT and the City of Edgerton, and any other program and/or project documentation

| Motion by: | |
|-------------------------|-------------------------------------|
| Seconded by: | |
| Roll Call: Yeas: Noes: | |
| Dated: January 17, 2022 | Christopher W. Lund, Mayor |
| ATTEST | Ramona Flanigan, City Administrator |

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